

**RE: ELECTRONIC APPLICATION OF THE HARRISON COUNTY WATER ASSOCIATION, INC.'S
MONTHLY WATER LOSS SURCHARGE ACTIVITY REPORT**

CASE NUMBER 2023-00355

**KENTUCKY PUBLIC SERVICE COMMISSION (KY PSC)
FRANKFORT, KENTUCKY 40601
*Filed electronically, 807 KAR 5:001***

**HCWA, Inc.
Attn: Mr. Nathan Fields
P.O. Box 215
Cynthiana, Kentucky 41031**

**Jesse Melcher Law Office, PLLC
Attn: Mr. Jesse P. Melcher, Esq.
P.O. Box 345
Mount Olivet, Kentucky 41064**

**HCWA NOTICE OF SUPPLEMENTAL FILING MONTHLY REPORT
REGARDING WATER LOSS SURCHARGE TO FILE MARCH, 2026 BANK STATMENT**

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

**In the Matter of: ELECTRONIC FILING OF
THE HARRISON COUNTY WATER ASSOCIATION, INC.
("HCWA") AS TO THE MONTHLY WATER LOSS SURCHARGE REPORT**

CASE NUMBER 2023-00355

**NOTICE OF FILING OF SUPPLEMENTAL
MONTHLY WATER SURCHARGE
ACTIVITY REPORT TO FILE THE CORRECT BANK STATEMENT**

Comes now the Harrison County Water Association, Inc., by and through their counsel, Mr. Jesse P. Melcher, Esq., attested to by manger, Nathan Fields, and hereby files the monthly water surcharge report for the month of April, 2026 and initial billing information for the month of January, which encompasses the reading period of February 13, 2026 to March 12, 2026 (April 2026, Billing), as follows:

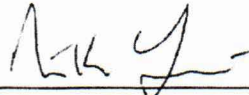
- A. The Bank Statement previously filed with the HCWA Notice of Filing Monthly Report Regarding Water Loss Surcharge was for the month of February, 2026 and should have been for the Month of March, 2026.
- B. This supplemental Notice is being filed to reflect the correct Bank Statement for March 2026.

Respectfully submitted,

s/ MR. JESSE P. MELCHER, ESQ.
HARRISON COUNTY WATER ASSOCIATION, INC.
ATTORNEY
JESSE MELCHER LAW OFFICE, PLLC
MR. JESSE P. MELCHER, ESQ.
P.O. BOX 345
MOUNT OLIVET, KY 41064
606-724-5322 (phone)
jpmecher@yahoo.com

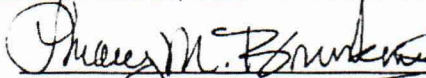
CERTIFICATION/VERIFICATION OF INFORMATION

I, Nathan Fields, Manager, for the Harrison County Water Association, Inc., hereby certify that I have read over the foregoing information being submitted to the Kentucky Public Service Commission, and that all averments and statements herein are true and accurate to the best of our knowledge and belief.



NATHAN FIELDS, MANAGER

We, Tracy Brinkmeyer (print name) and Nikki LaBore (print name) as two witnesses, state that Nathan Fields, did in our presence execute their signatures, and affirm and acknowledge their certification to the Kentucky Public Service Commission, concerning Harrison County Water Association Inc.'s, reporting requirements pursuant to KY Public Service Commission, Case No.'s 2023-00154 and 2023-00355



WITNESS # 1 (Print Name) Tracy Brinkmeyer



WITNESS # 2 (Print Name) Nikki LaBore

FIELD & MAIN

BANK

HARRISON CO WATER ASSOC INC
 WATER SURCHARGE
 PO BOX 215
 CYNTHIANA KY 41031-0215

Date 3/31/26
 Primary Account
 Enclosures

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 [REDACTED] 0012
 1

BUSINESS INTEREST CHECKING		Number of Enclosures	1
Account Number	[REDACTED]	Statement Dates	3/02/26 thru 3/31/26
Previous Balance	136,285.20	Days in the Statement Period	30
1 Deposits/Credits	7,779.20	Average Ledger Bal	136,803.81
Checks/Debits	.00	Average Collected Bal	136,803.81
Service Charge	.00	Interest Earned	5.62
Interest Paid	5.81	Annual Percentage Yield Earned	0.05%
Ending Balance	144,070.21	2026 Interest Paid	15.83

Deposits & Credits

Date.....	Description.....	Amount.....	Batc
3/30	DDA REGULAR DEPOSIT	7,779.20	
3/31	Interest Deposit	5.81	

Daily Balance

Date.....	Balance	Date.....	Balance	Date.....	Balance
3/02	136,285.20	3/30	144,064.40	3/31	144,070.21

New Interest Rate Information

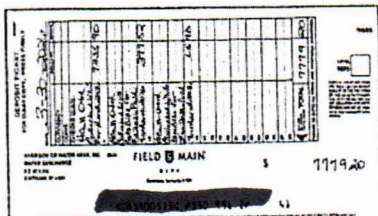
Date.....	New Interest Rate
3/01	0.050000%

*** END OF STATEMENT ***

Date: 3/31/2026 Page: 2 of 3
 Primary Account: [REDACTED]

FIELD & MAIN

BANK



Amount \$7,779.20 Date 3/30/2026