

**RE: ELECTRONIC FILING OF THE HARRISON COUNTY WATER ASSOCIATION, INC.
MONTHLY WATER LOSS REPORT**

CASE NUMBER 2023-00355

**KENTUCKY PUBLIC SERVICE COMMISSION (KY PSC)
FRANKFORT, KENTUCKY 40601
*Filed electronically, 807 KAR 5:001***

**HCWA, Inc.
Attn: Mr. Nathan Fields
P.O. Box 215
Cynthiana, Kentucky 41031**

**Jesse Melcher Law Office, PLLC
Attn: Mr. Jesse P. Melcher, Esq.
P.O. Box 345
Mount Olivet, Kentucky 41064**

**HCWA NOTICE OF FILING NOVEMBER MONTHLY REPORT
REGARDING WATER LOSS (KY PSC REPORT FORM)**

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

**In the Matter of: ELECTRONIC FILING OF
THE HARRISON COUNTY WATER ASSOCIATION, INC.
("HCWA") AS TO THE MONTHLY WATER LOSS REPORT**

CASE NUMBER 2023-00355

NOTICE OF FILING OF NOVEMBER WATER LOSS REPORT

Comes now the Harrison County Water Association, Inc., by and through their counsel, Mr. Jesse P. Melcher, Esq., attested to by manger, Nathan Fields, and hereby files the monthly water loss report for the month of November, 2025, as follows:

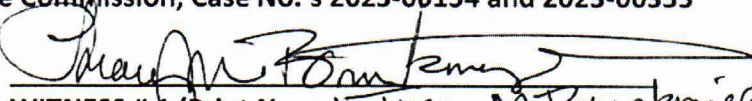
- A. See Attached KY PSC Water Loss Report for the above referenced period, which is fully incorporated herein, as if written word for word herein".


CERTIFICATION/VERIFICATION OF INFORMATION

I, Nathan Fields, Manager, for the Harrison County Water Association, Inc., hereby certify that I have read over the foregoing information being submitted to the Kentucky Public Service Commission, and that all averments and statements herein are true and accurate to the best of our knowledge and belief.


NATHAN FIELDS, MANAGER

We, Traug M. Brinkmeyer (print name) and Nikki LaBore (print name) as two witnesses, state that Nathan Fields, did in our presence execute their signatures, and affirm and acknowledge their certification to the Kentucky Public Service Commission, concerning Harrison County Water Association Inc.'s, reporting requirements pursuant to KY Public Service Commission, Case No.'s 2023-00154 and 2023-00355


WITNESS # 1 (Print Name) Traug M Brinkmeyer


WITNESS # 2 (Print Name) Nikki LaBore

Respectfully submitted,

s/ MR. JESSE P. MELCHER, ESQ.
HARRISON COUNTY WATER ASSOCIATION, INC.
ATTORNEY
JESSE MELCHER LAW OFFICE, PLLC
MR. JESSE P. MELCHER, ESQ.
P.O. BOX 345
MOUNT OLIVET, KY 41064
606-724-5322 (phone)
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PUBLIC SERVICE COMMISSION

Monthly Water Loss Report

Water Utility:

For the Month of: Year:

LINE #	ITEM	GALLONS (Omit 000's)
1	WATER PRODUCED AND PURCHASED	
2	Water Produced	
3	Water Purchased	37,689
4	TOTAL PRODUCED AND PURCHASED	37,689
5		
6	WATER SALES	
7	Residential	23,355
8	Commercial	3,175
9	Industrial	
10	Bulk Loading Stations	
11	Wholesale	
12	Public Authorities	
13	Other Sales (explain) <u>contractor strike billed</u>	
14	TOTAL WATER SALES	26,530
15		
16	OTHER WATER USED	
17	Utility and/or Water Treatment Plant	
18	Wastewater Plant	
19	System Flushing	98
20	Fire Department	
21	Other Usage (explain) _____	
22	TOTAL OTHER WATER USED	98
23		
24	WATER LOSS	
25	Tank Overflows	
26	Line Breaks	165
27	Line Leaks	10,896
28	Excavation Damages	
29	Theft	
30	Other Loss (explain) _____	
31	TOTAL WATER LOSS	11,061
32		
33	Note: Line 14 + Line 22 + Line 31 MUST Equal Line 4	
34		
35	WATER LOSS PERCENTAGE	
36	(Line 31 divided by Line 4)	29.35%