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October 31, 2023

Ms. Linda C. Bridwell, Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: **South Eastern Water Association - Case No. 2023-00353**

Dear Director Bridwell:

Enclosed please find (a) the Application of the South Eastern Water Association, Inc. pursuant to KRS 278.023 for (i) the issuance of a Certificate of Public Convenience and Necessity to construct a waterworks improvements project; and (ii) authorization to issue securities; (b) Contract Documents and Specifications; (c) Preliminary Engineering Report with location maps; and (d) Final Engineering Report with Certified Bid Tabulations attached (collectively, the "Documents").

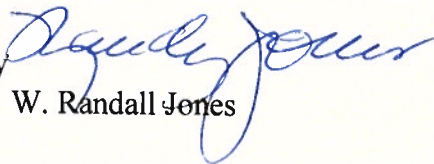
The Documents and this letter are true and accurate copies uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By



W. Randall Jones

WRJ:jlm
Enclosures