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November 20, 2025

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Mountain Water District*
Case No. 2023-00351

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced proceeding is Mountain Water District's Response to Commission Staff's Request for Information Dated November 6, 2025.

Please contact me if Commission Staff has any questions regarding this document.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Gerald E. Wuetcher". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Gerald E. Wuetcher

GEW
Enclosure