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October 10, 2025

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Mountain Water District*
Case No. 2023-00351

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced proceeding is Mountain Water District's Response to Commission Staff's Third Request for Information.

Please contact me if Commission Staff has any questions regarding this request.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Gerald E. Wuetcher".

Gerald E. Wuetcher

GEW
Enclosure