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March 5, 2028

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: Case No. 2023-00351**  
**Mountain Water District**

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Mountain Water District's Motion for Extension of Time. Please contact me if Commission Staff has any questions regarding this application.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Gerald E. Wuetcher".

Gerald E. Wuetcher

GEW  
Enclosure