



**EMILY S. CHILDRESS**  
DIRECT DIAL: (859) 231-3965  
emily.childress@skofirm.com

300 W. VINE STREET  
SUITE 2100  
LEXINGTON, KY 40507  
MAIN: (859) 231-3000  
FAX: (859) 253-1093

December 2, 2024

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: *Case No. 2023-00351***  
***Mountain Water District***

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Mountain Water District's *Motion to Amend Qualified Infrastructure Improvement Plan*.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Emily S. Childress".

Emily S. Childress

Enclosure