

## EMILY S. CHILDRESS

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October 4, 2024

Ms. Linda C. Bridwell, P.E. Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

Re: Case No. 2023-00351

Mountain Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Mountain Water District's Supplemental Response to Question No. 1 contained within Commission Staff's First Request for Information.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

Emily S. Childress

Enclosure