Rubin & Hays

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CHARLES S. MUSSON W. RANDALL JONES CHRISTIAN L. JUCKETT NICHOLAS J. LOCOCO

October 31, 2023

Ms. Linda C. Bridwell, Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602

Re: Christian County Water District - Case No. 2023-00341

Dear Director Bridwell:

Enclosed please find (a) the Application of the Christian County Water District pursuant to KRS 278.020 for the issuance of a Certificate of Public Convenience and Necessity to construct a waterworks improvements project; (b) Contract Documents and Specifications; and (c) Location Map (collectively, the "Documents").

The Documents and this letter are true and accurate copies uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

WRJ:jlm Enclosures By W. Randall Jones