

AFFP

Proposed Rate Change

Affidavit of Publication

STATE OF KY }
COUNTY OF SPENCER } SS

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Keishia Hicks, being duly sworn, says:

That she is Accounting Clerk of the The Spencer Magnet, a newspaper of general circulation, printed and published in Taylorsville, Spencer County, Ky; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

October 25, 2023

Publisher's Fee: \$ 265.68

That said newspaper was regularly issued and circulated on those dates.

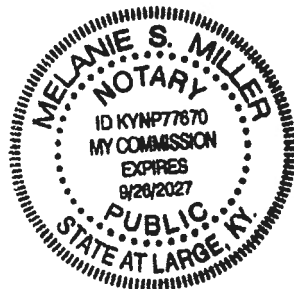
SIGNED:

Keishia Hicks

Subscribed to and sworn to me this 25th day of October 2023.

MST

70027316 70802891



Tara Peyton
U.S. 60 Water District
PO BOX 97
BAGDAD, KY 40003-0097

LEGAL NOTICE

NOTICE OF PROPOSED RATE CHANGE

In accordance with the requirements of the Kentucky Public Service Commission (PSC) as set out in 807 KAR 5:049 Section 8, notice is hereby given to the customers of the US 60 Water District ("District") of a change in water rates for users of the District's water systems. The changes in water rates are required by USDA Rural Development ("RD") in connection with a loan by RD to the District in the amount of \$1,600,000 to be evidenced by the issuance by the District of tax revenue bonds in such amount, which RD has agreed to purchase provided the District meets certain conditions of RD, including revising the water rates as set forth below.

| | Current Rates | Proposed Rates | Increase (\$) | Increase (%) |
|------------------------------|-----------------------|-----------------------|---------------|--------------|
| 3/8 x 1/4 Inch Meters | | | | |
| First 1,000 gallons | \$17.33 Minimum Bill | \$18.57 Minimum Bill | \$1.22 | 7.03% |
| Next 2,000 gallons | \$0.00918 per gallon | \$0.00997 per gallon | \$0.000079 | 2.00% |
| Over 5,000 gallons | \$0.00818 per gallon | \$0.00847 per gallon | \$0.000021 | 3.55% |
| Over 15,000 gallons | \$0.00746 per gallon | \$0.00777 per gallon | \$0.00031 | 4.16% |
| 1 Inch Meters | | | | |
| First 5,000 gallons | \$53.07 Minimum Bill | \$55.45 Minimum Bill | \$2.38 | 4.49% |
| Over 5,000 gallons | \$0.00746 per gallon | \$0.00777 per gallon | \$0.00031 | 4.16% |
| 1 1/2 Inch Meters | | | | |
| First 15,000 gallons | \$127.67 Minimum Bill | \$131.15 Minimum Bill | \$3.48 | 4.29% |
| Over 15,000 gallons | \$0.00746 per gallon | \$0.00777 per gallon | \$0.00031 | 4.16% |
| 2 Inch Meters | | | | |
| First 25,000 gallons | \$202.27 Minimum Bill | \$210.85 Minimum Bill | \$8.58 | 4.24% |
| Over 25,000 gallons | \$0.00746 per gallon | \$0.00777 per gallon | \$0.00031 | 4.16% |
| Bulk User Rates | | | | |
| First 1,000 gallons | \$1.49 Minimum Bill | \$1.97 Minimum Bill | \$0.48 | 323.41% |
| Over 1,000 gallons | \$0.00449 per gallon | \$0.00997 per gallon | \$0.00548 | 122.05% |
| Wholesale Water Rates | | | | |
| First 25,000 gallons | \$171.53 Minimum Bill | \$186.25 Minimum Bill | \$14.72 | 8.56% |
| Over 25,000 gallons | \$0.00633 per gallon | \$0.00777 per gallon | \$0.00144 | 6.55% |

| Customer | Average Monthly Usage Per Customer | Average Monthly Bill (Current Rates) | Average Monthly Bill (Proposed Rates) | Increase in Average Monthly Bill (\$) | Increase in Average Monthly Bill (%) |
|----------------------|------------------------------------|--------------------------------------|---------------------------------------|---------------------------------------|--------------------------------------|
| 3/8 x 3/4 Inch Meter | 4241 | \$187.5 | \$201 | \$13.5 | 7.2% |
| 1 Inch Meters | 6138 | \$53.07 | \$55.45 | \$2.38 | 4.49% |
| 1 1/2 Inch Meters | 17855 | \$127.67 | \$131.15 | \$3.48 | 4.29% |
| 2 Inch Meters | 18480 | \$202.27 | \$210.85 | \$8.58 | 4.24% |
| Bulk User | 0 | - | - | - | - |
| Wholesale Water | 0 | - | - | - | - |

The proposed monthly water rates shall be effective for water sold after the date of the final approving Order of the PSC, which Order is expected to be issued no later than November 27, 2023. The Application for approval of the rate change has been filed with the PSC and may be examined during normal business hours at the following locations: (i) US 60 Water District, 4546 Bagdad Rd., Bagdad, KY 40003; (ii) PSC, 211 Sower Boulevard, Frankfort, Kentucky Monday through Friday, 9:00 a.m. to 4:30 p.m., E.T. and (iii) via the PSC website at <http://psc.ky.gov>. Comments regarding the Application may be submitted to the PSC via its website or by mail to PSC, P.O. Box 615, Frankfort, Kentucky 40602.

The proposed rates are required under the terms of an agreement between the District and RD and KRS 278.023 does not grant the PSC any discretionary authority to modify or reject any portion of the agreement between the District and RD, or to defer the issuance of all necessary orders to implement the terms of the agreement. The RD loan proceeds will be used to finance the costs of (i) the complete replacement of the existing Grafenbusch Booster Pump Station, (ii) a full-scale rehabilitation at the District's existing Driscoll Water Storage Tank, and (iii) the replacement of 1,000 existing conventional customer meters with radio read meters.

Signed: Pat Hargadon, Chairman, US 60 Water District.

www.spencermagnet.com

LEGAL NOTICE



MIKE HARMON
AUDITOR OF PUBLIC ACCOUNTS

The Honorable Scott Davis, Speaker, House of Representatives
The Honorable Cynthia Burdette, Speaker, Senate
The Honorable Eric Letcher, Governor
The Honorable Steve Beshear, Governor
The Honorable Matt Bevin, Governor
The Honorable Andy Beshear, Governor
The Honorable Matt Bevin, Governor

I have published the accompanying Statement of Receipts, Disbursements, and Balance for the Public Account of the State of Kentucky for the year ended December 31, 2022, and the related notes to the financial statement. The accompanying Statement of Receipts, Disbursements, and Balance for the Public Account of the State of Kentucky for the year ended December 31, 2022, is available on the Auditor's website at www.auditor.ky.gov. The accompanying Statement of Receipts, Disbursements, and Balance for the Public Account of the State of Kentucky for the year ended December 31, 2022, is also available on the Auditor's website at www.auditor.ky.gov.

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