

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

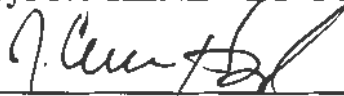
<b>APPLICATION OF KENERGY CORP.</b>	)	
<b>FOR CERTIFICATE OF CONVENIENCE</b>	)	<b>CASE NO. 2023-00336</b>
<b>AND NECESSITY TO APPLY FOR A</b>	)	
<b>FRANCHISE FROM THE CITY OF</b>	)	
<b>LEWISPORT AND CITY OF DIXON</b>	)	

**NOTICE OF FILING OF LEWISPORT ADVERTISEMENT FOR BIDS**

Applicant, Kenergy Corp., submits herewith its Notice of Filing of the Hancock County Clarion (11/23/23 edition) advertisement for bids for the City of Lewisport.

Dated at Henderson, Kentucky, this 11th day of December, 2023.

**DORSEY, GRAY, NORMENT & HOPGOOD**  
**318 Second Street**  
**Henderson, Kentucky 42420**  
**Telephone 270-826-3965**  
**Telefax 270-826-6672**  
**Attorneys for KENERGY CORP.**

By  \_\_\_\_\_  
**J. Christopher Hopgood**  
[chopgood@dkgnlaw.com](mailto:chopgood@dkgnlaw.com)

### Lewisport council

Continued from page 1

for the 1999-2000 fiscal year. The council will review the report and make recommendations to the mayor. The council will also review the report and make recommendations to the mayor. The council will also review the report and make recommendations to the mayor.

Mayor Steve Jones said he is pleased with the council's decision to support the program. He said the program will help the city's economy and create jobs. He said the program will help the city's economy and create jobs.

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Mayor Steve Jones (center) with council members and staff members. From left to right: Council member Steve Jones, Mayor Steve Jones, Council member Steve Jones, and Council member Steve Jones.

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**Creekview Apartments**  
Creekview Apartments at Covington is a new apartment building with 100 units. It features modern amenities, including in-unit laundry, hardwood floors, and granite countertops. Call 270-835-5555 for more information.

**FOR SALE**  
3 BR. 2.5 BA. 1800 sq. ft. Home with finished basement and large deck. Call 270-835-5555.

**STORAGE**  
1000 sq. ft. storage units available. Call 270-835-5555.

**WINTER SERVING**  
Linda J. Winter  
Licensed Professional  
270-922-5485

## CLARION CLASSIFIEDS

**BUSINESS SERVICES**  
Supply  
270-285-3854

**HELP WANTED**  
Bookkeeping  
PART TIME OR FULL TIME  
Call 270-835-5555

**CONCRETE**  
270-922-5492

**JOHNSON PLUMBING**  
270-814-7417

**CARPET ONE**  
160 AC ± 11 TRACT  
SPENCER CO., IN  
AUCTION

## LEGAL NOTICES

**NOTICE OF HANCOCK COUNTY SUPERVISORS**  
2002 FISCAL YEAR REPORT  
The complete fiscal year report for 2002, including financial statements and supplemental information, is on file at the Mayor's Office and available for public inspection during normal business hours. Any citizen may request a copy of the report by calling the Mayor's Office at 270-835-5555.

**PUBLIC NOTICE**  
The City of Lewisport, Kentucky, is seeking proposals for a major street paving project. The project involves paving approximately 1.5 miles of city streets. Proposals should be submitted to the City Engineer by December 15, 2003.

**ADVERTISING FOR THE CITY OF LEWISPORT**  
The City of Lewisport, Kentucky, is seeking proposals for advertising space in the city newspaper. Proposals should be submitted to the City Manager by December 15, 2003.