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OF COUNSEL STEPHEN D. GRAY

December 21, 2023

## **ELECTRONICALLY FILED**

Linda C. Bridwell, Executive Director Kentucky Public Service Commission Post Office Box 615 Frankfort, KY 40602

Re: In the matter of Kenergy Corp.'s

Application for a CPCN for Dixon

franchise

PSC Case No. 2023-00336

Dear Ms. Bridwell:

Please find enclosed for filing Kenergy Corp.'s Second Amended Application to request entry of a CPCN for the <u>City of Dixon's</u> franchise.

This is to certify that the electronic filing has been transmitted to the Commission on December 21, 2023, and that there are no parties in this proceeding that the Commission has excused from participating by electronic means. Pursuant to Order of the Commission of July 22, 2021, in Case No. 2020-00085 no paper copies of this filing will be made.

Thank you for your assistance with this matter, and please do not hesitate to contact me if you have any questions or concerns.

Respectfully,

DORSEY, GRAY, NORMENT & HOPGOOD

By

J. Christopher Hopgood

JCH cds Encls