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**VIA ELECTRONIC FILING
October 10, 2023**

Ms. Linda Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, KY 40601

RE: 2023-00336

Electronic Filing of Franchise CPCN Application; 2023-00336

Dear Ms. Bridwell:

Kenergy Corp. submits this cover letter for the electronic filing in the above referenced case of the Application for franchise approval for Dixon and Lewisport.

In accordance with 806 KAR 5:001 §8 and the Commission's orders, counsel certifies that the electronically filed Application submitted herewith is a true representation of the original paper documents, that all materials are included in the electronic filing, and that no party has been excused from participation by electronic service. An original will not be filed with the Commission at a later date as required by the Commission's Order in *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19*, Case No. 2020-00085. Should you have any questions, please feel free to contact me at your convenience.

Respectfully,

DORSEY, GRAY, NORMENT & HOPGOOD

By


J. Christopher Hopgood

JCH/cds