PUBLIC SERVICE COMMISSION

Monthly Water Loss Report

| Water Utility: | | Henderson County Water District | | | |
|-------------------|---|---------------------------------|-------|-------------------|--|
| For the Month of: | | August | Year: | 2024 | |
| LINE# | | ITEM | GAL | LONS (Omit 000's) | |
| 1 | WATER PRODUCED | | | | |
| 2 | Water Produced | | | | |
| 3 | Water Purchased | | | 55,972 | |
| 4 | Trator r drondood | TOTAL PRODUCED AND PURCE | HASED | 55,972 | |
| 5 | 33,012 | | | | |
| 6 | WATER SALES | | | | |
| 7 | Residential | | | 29,874 | |
| 8 | Commercial | | | 2,271 | |
| 9 | Industrial | | | _, | |
| 10 | Bulk Loading Stations | | | | |
| 11 | Wholesale | | | | |
| 12 | Public Authorities | | | | |
| 13 | Other Sales (explain) | | | | |
| 14 | (24,151, 25,152, (24,15,15,11) | TOTAL WATER | SALES | 32,145 | |
| 15 | | 101112111111 | | 52,110 | |
| 16 | OTHER WATER USE | :D | | | |
| 17 | Utility and/or Water T | | | | |
| 18 | Wastewater Plant | | | | |
| 19 | System Flushing | | | 326 | |
| 20 | Fire Department | | | 30 | |
| 21 | Other Usage (explain | | | | |
| 22 | TOTAL OTHER WATER USED 356 | | | | |
| 23 | | | | | |
| 24 | WATER LOSS | | | | |
| 25 | Tank Overflows | | | | |
| 26 | Line Breaks | | | 4,929 | |
| 27 | Line Leaks | | | 18,542 | |
| 28 | Excavation Damages | | | | |
| 29 | Theft | | | | |
| 30 | Other Loss | | | | |
| 31 | | TOTAL WATER | RLOSS | 23,471 | |
| 32 | | | | | |
| 33 | Note: Line 14 + Line 22 + Line 31 MUST Equal Line 4 | | | | |
| 34 | | | | | |
| 35 | WATER LOSS PERC | ENTAGE | | | |
| 36 | (Line 31 divided by Li | ne 4) | | 41.93% | |
| | | | | | |