## **PUBLIC SERVICE COMMISSION**

## **Monthly Water Loss Report**

Water Utility:		Henderson County Water District			
For the	Month of:	June	Year:	2025	
LINE #		ITEM	GAL	LONS (Omit 000's)	
1	WATER PRODUCEI	D AND PURCHASED			
2	Water Produced				
3	Water Purchased			46,305	
4		TOTAL PRODUCED AND PURCH	IASED	46,305	
5					
6	<b>WATER SALES</b>				
7	Residential			27,359	
8	Commercial			2,233	
9	Industrial				
10	Bulk Loading Station	S			
11	Wholesale				
12	Public Authorities				
13	Other Sales (explain)	) Hydrant Meter		104	
14		TOTAL WATER S	SALES	29,696	
15				,	
16	OTHER WATER US	ED			
17	Utility and/or Water 1				
18	Wastewater Plant				
19	System Flushing			809	
20	Fire Department			16	
21	Other Usage (explain	n)			
22	<u> </u>			825	
23					
24	WATER LOSS				
25	Tank Overflows			788	
26	Line Breaks			7,429	
27	Line Leaks			7,567	
28	Excavation Damages	5		,,,,,	
29	Theft				
30	Other Loss				
31		TOTAL WATER	LOSS	15,784	
32				,	
33	Note: Line 14 + Line	22 + Line 31 MUST Equal Line 4			
34		•			
35	WATER LOSS PER	CENTAGE			
36	(Line 31 divided by L			34.09%	
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