

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility: HENDERSON COUNTY WATER DISTRICT

For the Month of: April Year: 2026

| LINE # | ITEM  | GALLONS (Omit 000's) |
|--------|---|----------------------|
| 1      | <b>WATER PRODUCED AND PURCHASED</b>                               |                      |
| 2      | Water Produced  |                      |
| 3      | Water Purchased   | 40,369               |
| 4      | <b>TOTAL PRODUCED AND PURCHASED</b>                               | <b>40,369</b>        |
| 5      |   |                      |
| 6      | <b>WATER SALES</b>  |                      |
| 7      | Residential   | 20,145               |
| 8      | Commercial  | 3,645                |
| 9      | Industrial  |                      |
| 10     | Bulk Loading Stations   |                      |
| 11     | Wholesale   |                      |
| 12     | Public Authorities  |                      |
| 13     | Other Sales (explain) _____                                       |                      |
| 14     | <b>TOTAL WATER SALES</b>  | <b>23,790</b>        |
| 15     |   |                      |
| 16     | <b>OTHER WATER USED</b>   |                      |
| 17     | Utility and/or Water Treatment Plant                              |                      |
| 18     | Wastewater Plant  |                      |
| 19     | System Flushing   | 117                  |
| 20     | Fire Department   | 1,211                |
| 21     | Other Usage (explain) _____                                       |                      |
| 22     | <b>TOTAL OTHER WATER USED</b>                                     | <b>1,328</b>         |
| 23     |   |                      |
| 24     | <b>WATER LOSS</b>   |                      |
| 25     | Tank Overflows  | 288                  |
| 26     | Line Breaks   | 298                  |
| 27     | Line Leaks  | 14,665               |
| 28     | Excavation Damages  |                      |
| 29     | Theft   |                      |
| 30     | Other Loss  |                      |
| 31     | <b>TOTAL WATER LOSS</b>   | <b>15,251</b>        |
| 32     |   |                      |
| 33     | <b>Note:</b> Line 14 + Line 22 + Line 31 <b>MUST</b> Equal Line 4 |                      |
| 34     |   |                      |
| 35     | <b>WATER LOSS PERCENTAGE</b>                                      |                      |
| 36     | (Line 31 divided by Line 4)                                       | <b>37.78%</b>        |