PUBLIC SERVICE COMMISSION

Monthly Water Loss Report

| Water Utility: | | Henderson County Water District | | | |
|----------------|-----------------------------------------------------|---------------------------------|-------|-------------------|--|
| For the | Month of: | April | Year: | 2025 | |
| LINE # | | ITEM | GAL | LONS (Omit 000's) | |
| 1 | WATER PRODUCE | D AND PURCHASED | | | |
| 2 | Water Produced | | | | |
| 3 | Water Purchased | | | 42,114 | |
| 4 | | TOTAL PRODUCED AND PURC | HASED | 42,114 | |
| 5 | | | | | |
| 6 | WATER SALES | | | | |
| 7 | Residential | | | 22,409 | |
| 8 | Commercial | | | 2,015 | |
| 9 | Industrial | | | | |
| 10 | Bulk Loading Station | าร | | | |
| 11 | Wholesale | | | | |
| 12 | Public Authorities | | | | |
| 13 | Other Sales (explain | n) Hydrant Meter | | 105 | |
| 14 | | TOTAL WATER | SALES | 24,529 | |
| 15 | | | | · | |
| 16 | OTHER WATER US | SED | | | |
| 17 | Utility and/or Water | Treatment Plant | | | |
| 18 | Wastewater Plant | | | | |
| 19 | System Flushing | | | 1,196 | |
| 20 | Fire Department | | | 25 | |
| 21 | Other Usage (explai | n) | | | |
| 22 | TOTAL OTHER WATER USED 1,221 | | | | |
| 23 | | | | · | |
| 24 | WATER LOSS | | | | |
| 25 | Tank Overflows | | | 1,030 | |
| 26 | Line Breaks | | | 540 | |
| 27 | Line Leaks | | | 14,794 | |
| 28 | Excavation Damage | es. | | 1 1,7 0 1 | |
| 29 | Theft | | | | |
| 30 | Other Loss | | | | |
| 31 | 0 1101 2000 | TOTAL WATER | RLOSS | 16,364 | |
| 32 | | . O I TAIL | | 10,001 | |
| 33 | Note: Line 14 + Line 22 + Line 31 MUST Equal Line 4 | | | | |
| 34 | Line | z | | | |
| 35 | WATER LOSS PER | CENTAGE | | | |
| 36 | (Line 31 divided by I | | | 38.86% | |
| 30 | ILLINE 31 divided by I | _iii | | 30.00 /0 | |