



April 30, 2026

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602

Re: Case No. **2025-00280**

Reference original Case No. **2023-00333**

Electronic Henderson County Water District Unaccounted-for Water Loss Reduction Plan, Surcharge and Monitoring

Ms. Bridwell:

Please find enclosed Henderson County Water District's Qualified Infrastructure Improvement Plan Update filed in response to the Commission's February 16, 2026 Order in Case No. 2025-00280, which directed the District, on or before May 1, 2026, to review its QIIP in light of the projects proposed in that case and file in Case No. 2023-00333 either an updated QIIP or a detailed explanation of why an update is not necessary.

This filing is intended to comply with that directive. The enclosed update maintains the same general project categories identified in the District's original QIIP filed in Case No. 2023-00333, while revising certain line-item descriptions and costs to reflect completed purchases, additional equipment needs, updated pricing, and project implementation experience.

The update also includes narrative explanations for each revised or unchanged line items, so the record clearly reflects the District's current water accountability plan.

These revisions do not alter the District's overall goal of reducing unaccounted-for water and improving system monitoring, leak detection, zone management, and infrastructure accountability.



Henderson County Water District remains committed to mitigating system water loss and improving operational efficiency. With the assistance of available funding and continued implementation of the QIIP, the District believes it can make meaningful progress toward those objectives.

Please file this correspondence and the enclosed QIIP Update in the record of Case No. **2025-00280 & 2023-00333.**

Thank you for your attention to this matter.

Respectfully,

A handwritten signature in black ink that reads "Mark Julian".

Mark Julian
Superintendent
Henderson County Water District