Henderson County Water District

April 11, 2024

Linda Bridwell **Executive Director Public Service Commission** PO Box 615 Frankfort, KY 40602

Re: PSC Case Number 2023-00333

Ms. Bridwell:

This cover letter is to accompany the filing of the required qualified infrastructure improvement plan and comprehensive unaccounted-for-water loss reduction plan that establishes priorities and a time schedule for eliminating each source of unaccounted-for-water loss and provides a detailed spending plan for the proceeds of the surcharge. The purpose is to comply with the Order in Case No. 2023-00101 in which Henderson County Water District was allowed to collect a Water Loss Reduction Surcharge.

Please let me know if you have any questions.

Respectfully,

Mark Julian

Superintendent





