

November 14, 2025

Via Electronic Filing

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602

Re: *Electronic Henderson County Water District Unaccounted for Water Loss Reduction Plan, Surcharge and Monitoring Case No. 2023-00333*

Dear Ms. Bridwell:

Attached, please find Henderson County Water District's Responses to Commission Staff's Second Request for Information in the above referenced matter.

This will also certify that the electronic filing was made on November 14, 2025 and there are no parties that the Commission excused from participation by electronic means in this proceeding; and, pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

Please do not hesitate to contact me if you have any questions.

Sincerely,

Heather S. Temple

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