

November 5, 2024

Via Email to PSCED@ky.gov

Ms. Linda C. Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

Re: *Electronic Henderson County Water District Unaccounted For Water
Loss Reduction Plan, Surcharge and Monitoring, Case No. 2023-00333*

Dear Ms. Bridwell:

Please find attached for electronic filing with the Commission, Henderson County Water District's Motion for Authorization in the above-styled case.

This is to certify that this is a true and accurate copy of the document that was filed via email with the Commission on November 5, 2024.

If you have any questions, please let me know.

Very truly yours,



Brittany Hayes Koenig

Enclosure