

January 8, 2025

Ms. Linda C. Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

Re: *Electronic Henderson County Water District Unaccounted For Water Loss Reduction Plan, Surcharge and Monitoring, , Case No. 2023-00333*

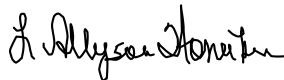
Dear Ms. Bridwell:

Please find attached for electronic filing with the Commission, Henderson County Water District's Motion for Authorization to Use Surcharge Funds in the above-styled case.

This is to certify that the electronic filing has been transmitted to the Commission on January 8, 2025 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made.

If you have any questions, please let me know.

Very truly yours,



L. Allyson Honaker

Enclosure