

December 18, 2025

Ms. Linda C. Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

*Re: Electronic Henderson County Water District Unaccounted For Water Loss
Reduction Plan, Surcharge and Monitoring, , Case No. 2023-00333*

Dear Ms. Bridwell:

Please find attached for electronic filing with the Commission, Henderson County Water District's proof of payment of the \$2800.00 invoice pursuant to the Commission's November 21, 2025 Order in the above-styled case.

This is to certify that this is a true and accurate copy of the document was filed with the Commission on December 18, 2025 and that no parties have been excused from electronic participation. Pursuant to prior Commission Orders, no paper copies of this filing will be made.

If you have any questions, please let me know.

Sincerely,



L. Allyson Honaker

Enclosure