

November 5, 2024

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

Re: *Electronic Henderson County Water District Unaccounted For Water Loss Reduction Plan, Surcharge and Monitoring, , Case No. 2023-00333*

Dear Ms. Bridwell:

Please find attached for electronic filing with the Commission, Henderson County Water District's Notice of Filing invoices related to its November 5, 2024 Motion in the above-styled case.

This is to certify that this is a true and accurate copy of the document was filed with the Commission on December 13, 2024 and that no parties have been excused from electronic participation. Pursuant to prior Commission Orders, no paper copies of this filing will be made.

If you have any questions, please let me know.

Sincerely,



L. Allyson Honaker

Enclosure