| PURCHASED WATER ADJUSTMENT FOR <br> WATER DISTRICTS AND WATER ASSOCIATIONS <br> (807 KAR 5:068) |  |
| :--- | :--- | :--- |
| Name of Utility | Bronston Water Association |
| Date | October 6, 2023 |
| Address | 2013 Highway 90 <br> Po Box 243 |
| City, State, Zip | Bronston, KY |
| Telephone Number | 606-561-5209 |
| Email Address | bronstonwater@gmail. com |

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

| Supplier(s) | Base Rate | Changed Rate |
| :---: | :---: | :---: |
| Monticello Utility <br> Commission | 2.795 | 3.50 |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A
2. Twelve-month period upon which the purchased water adjustment is based. (This twelvemonth period must end within 90 days of this filing).

| From | September 2022 | through | August 2023 |
| :--- | :--- | :--- | :--- |
|  | (month and year) | (month and year) |  |
|  |  |  |  |

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.


## Exhibit A

Mr. Eric Keith
Bronston Water Association Inc.
P.O. Box 243

Bronston, KY 42633
Mr. Keith,
The purpose of this letter is to give notice that Monticello Utility Commission will be increasing its wholesale rate to Bronston Water Association effective November 6,2023 . Below are the current and the new rate that was discussed by the Monticello Board members and Bronston Board members on September 13, 2023.


Sincerely,


Scott Upchurch, System Manager

## Exhibit B



## Exhibit C



## Exhibit D

## BRONSTON WATER ASSOCIATION, INC. MONTHLY MEETING OCTOBER 2, 2023

Directors Present: Eric Keith, Matt Tucker, Jamie Davis and Alvin Morrow.
Others Present: Jennifer Tucker, JC New, Troy New, Christian Abner, Ethan Raleigh, and Tammy New.
President Eric Keith called the meeting to order at 6:00 pm.
The minutes of the previous meeting were read and approved with a motion by Jamie Davis and second by Alvin Morrow.

ALL VOTES YEA

The financial report was read and approved with a motion by Matt Tucker and a second by Jamie Davis.
ALL VOTES YEA
Alvin Morrow made a motion to accept the Monticello Utility Commission water increase with a second by Jamie Davis.

ALL VOTES YEA
Jamie Davis made a motion to increase the board's share of the family insurance from $58 \%$ to $65 \%$ with a second by Matt Tucker.

ALL VOTES YEA

Water loss for the month of September was $14.6 \%$ with 6 water leaks and 1 new meter set.

There was $\$ 10,093.72$ collected in arrears for the month of September 2023.
A motion was made by Jamie Davis to adjourn with a second by Alvin Morrow.

ALL VOTES YEA
Eric Keith, President

Matt Tucker, Secretary

