



# Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

March 4, 2024

Ms. Linda Bridwell  
Executive Director  
Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

RE: Case No. 2023-00323  
Cunningham Water District

Dear Ms. Bridwell:

Transmitted herewith is the Affidavit of Eric Young regarding the second Customer Notice in the referenced case. Please let us know if we can provide other information at this time.

Sincerely,

Alan Vilines  
270-779-2894

Enclosure