

**CUNNINGHAM WATER DISTRICT**

P.O. Box 644  
Cunningham, KY 42035  
270-642-2287

February 8, 2024

Ms. Linda Bridwell  
Executive Director  
Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

RE: Case No. 2023-00323  
Response to Staff Report

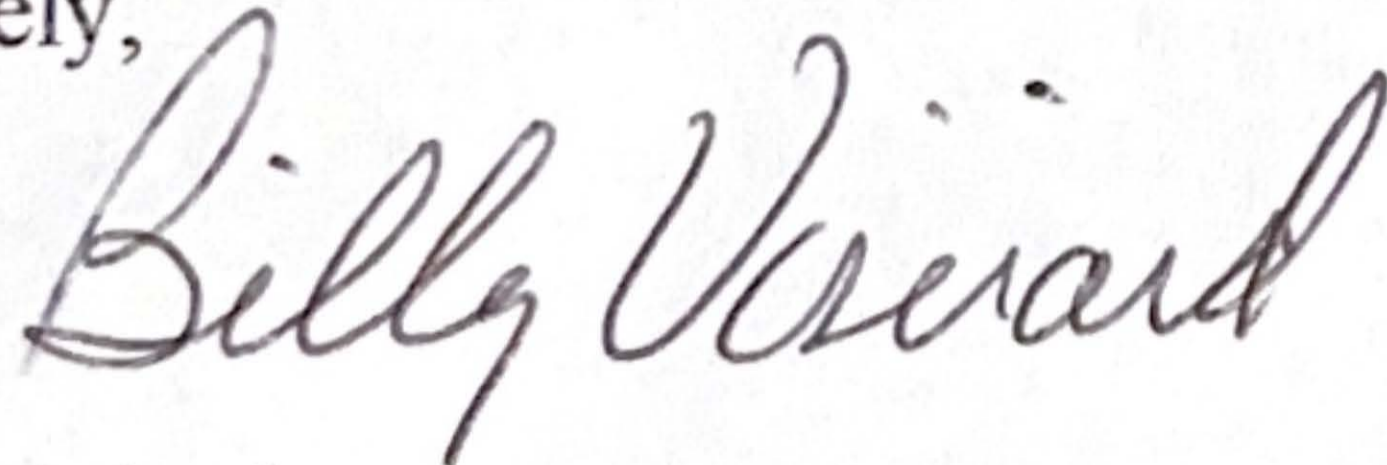
Dear Ms. Bridwell:

The Cunningham Water District (the District) submits the following comments concerning the Commission Staff Report dated February 6, 2024:

1. The District concurs with the findings presented in the Staff Report.
2. The District waives its right to request an informal conference or hearing in this case.
3. The District respectfully requests that the Commission expedite issuance of the Final Order in this case so the new rates can be implemented as soon as possible.

If we can provide any additional information at this time, please contact our office.

Sincerely,



Billy Viniard  
Chairman