

Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

November 15, 2023

Ms. Linda Bridwell Executive Director Public Service Commission 211 Sower Blvd Frankfort, KY 40601

RE: Case No. 2023-00323

Ala of Viliner

Cunningham Water District

Dear Ms. Bridwell:

Transmitted herewith is the Affidavit of Eric Young regarding the Customer Notice in the referenced case. Please let us know if we can provide other information at this time.

Sincerely,

Alan Vilines 270-779-2894

Enclosure