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July 11, 2024

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: Case No. 2023-00322**  
**South Woodford County Water District**

Dear Ms. Bridwell:

Pursuant to the Public Service Commission's Order of March 11, 2023, enclosed for filing in the above-referenced matter is the South Woodford County Water District's Assistance Agreement with the Kentucky Infrastructure Authority for Loan B22-002.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Gerald E. Wuetcher".

Gerald E. Wuetcher

GEW  
Enclosure