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February 5, 2024

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: Case No. 2023-00322**  
**South Woodford County Water District**

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is South Woodford County Water District's Response to Notice of Filing Deficiencies. Because of its size, Exhibit 18 to the Application, which is a copy of the plans for the proposed replacement pump station, has been submitted separately with the Response.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Gerald E. Wuetcher".

Gerald E. Wuetcher

GEW  
Enclosure