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January 31, 2024

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case No. 2023-00322
South Woodford County Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is South Woodford County Water District's Application. Because of its size, Exhibit 18 to the Application, which is a copy of the plans for the proposed replacement pump station, has been submitted separately with the Application.

To facilitate the Commission's initial review of the Application's compliance with statutory and regulatory filing requirements, the Application contains a "Filings Requirements List" that lists each requirement for an application for a certificate of public convenience and necessity and authorization to issue evidences of indebtedness, identifies the exhibit or paragraph that satisfies the requirement, and contains a hyperlink to that exhibit or paragraph.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Gerald E. Wuetcher".

Gerald E. Wuetcher

GEW
Enclosure