

EXHIBIT 1

City of Harrodsburg Notice of Rate Change



CITY OF HARRODSBURG

Mayor

Commissioners

*Kerry Anness • Charlie Mattingly
Marvin Isham • Missy Wilham-Banks*

June 2, 2023

Lake Village Water Association
P.O. Box 303
Burgin, KY 40310

Please be advised by instruction of the Commission that the City of Harrodsburg has requested the Public Service Commission to consider raising the rates for Water Wholesale effective July 1, 2023. Please see the attached supporting documents. If you have any questions, please feel free to call.

Respectfully,

Amy Kays-Huffman
Water Admin. Supervisor

NOTICE

The City of Harrodsburg ("Harrodsburg Water") plans to file with the Public Service Commission, no later than June 1st, 2023, a proposed rate schedule, to be effective July 1st, 2023, that will increase the wholesale rate charged to North Mercer Water District and Lake Village Water Association as follows:

			<u>Current Rate</u>	<u>Proposed Rate</u>	<u>\$ Change</u>	<u>% Change</u>
First	250	cubic feet (Min. Bill)	\$13.12	\$13.97	\$0.85	6.5% Increase
Next	750	cubic feet (per 100 cu. ft.)	4.98	5.30	0.32	6.5% Increase
Next	3,000	cubic feet (per 100 cu. ft.)	4.32	4.60	0.28	6.5% Increase
Next	6,000	cubic feet (per 100 cu. ft.)	3.67	3.91	0.24	6.5% Increase
Next	25,000	cubic feet (per 100 cu. ft.)	3.13	3.33	0.20	6.5% Increase
Next	25,000	cubic feet (per 100 cu. ft.)	2.61	2.78	0.17	6.5% Increase
Over	60,000	cubic feet (per 100 cu. ft.)	2.09	2.23	0.14	6.5% Increase

No change is being proposed to the Kentucky River Authority Withdrawal Fee.

Water flowing through the meter(s) before the effective date will be charged at the current rates while water flowing through the meter(s) on and after the effective date will be charged at the proposed rates.

This filing may be examined at the offices of Harrodsburg Water located at 208 South Main Street in Harrodsburg, Kentucky.

This filing may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday – Friday from 8:00 am – 4:30 pm or on the PSC website at <http://psc.ky.gov>.

Comments regarding this filing may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at <http://psc.ky.gov>.

The rates contained in this notice are the rates proposed by Harrodsburg Water but the Public Service Commission may order rates that differ from the proposed rates.

Intervention may be requested by submitting a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status and interest of the party.

If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the providing this notice, the Public Service Commission may take final action on the filing.

FOR North Mercer Water District and
Lake Village Water Association
Area Served

P.S.C. KY. NO. 1

9th Revised SHEET NO. 1

CANCELLING P.S.C. KY. NO. _____

8th Revised SHEET NO. 1

City of Harrodsburg
(Name of Municipal Utility)

RATES AND CHARGES

Volumetric Monthly Rates to North Mercer Water District and Lake Village Water Association:

First	250 Cubic Feet	\$13.97 Minimum Bill	(I)
Next	750 Cubic Feet	0.0530 Per Cubic Foot	(I)
Next	3,000 Cubic Feet	0.0460 Per Cubic Foot	(I)
Next	6,000 Cubic Feet	0.0391 Per Cubic Foot	(I)
Next	25,000 Cubic Feet	0.0333 Per Cubic Foot	(I)
Next	25,000 Cubic Feet	0.0278 Per Cubic Foot	(I)
Over	60,000 Cubic Feet	0.0223 Per Cubic Foot	(I)

Kentucky River Authority Withdrawal Fee:

Tier I Fee	\$0.02169200 per 100 cubic feet
Tier II Fee	\$0.16456000 per 100 cubic feet
Sub-Total	\$0.18625200 per 100 cubic feet
Adjustment to recover the full cost of the KRA Fee	\$0.00067590 per 100 cubic feet
Total for separate Line Item	\$0.18692790 per 100 cubic feet

Monthly Rate Case Surcharge

\$196.96 per month for 36 months (Bills in June 2023 to May 2026)

DATE OF ISSUE 5/31/2023
Month / Date / Year

DATE EFFECTIVE 7/1/2023
Month / Date / Year

ISSUED BY _____
(Signature of Officer)

TITLE Mayor

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. _____ DATED _____