

DANIEL CAMERON ATTORNEY GENERAL 1024 CAPITAL CENTER DRIVE SUITE 200 FRANKFORT, KY 40601

November 2, 2023

## VIA ELECTRONIC FILING

Ms. Linda Bridwell Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

In Re: Electronic Tariff Filing Of Kentucky Power Company To Update Its Purchase Power Adjustment Rates; Case No. 2023-00318

Dear Ms. Bridwell:

The Attorney General ("AG") submits this cover letter for his electronic filing in this case, serving as the Read First introductory file. The filing is the AG-KIUC's Direct Testimony in the above-styled matter. In accordance with 807 KAR 5:001 § 8, Counsel certifies that the electronically filed documents are a true representation of the documents being emailed to the parties of record, and that no party has been excused from participation by electronic service. Should you have any questions, please feel free to contact me at your convenience.

Yours truly,

Lawrence W. Cook

Assistant Attorney General