



**PIKE LEGAL GROUP PLLC**  
1578 Highway 44 East, Unit 6  
PO Box 369  
Shepherdsville, KY 40165-0369  
Phone: 502-955-4400  
Fax: 502-543-4410

September 27, 2023

Linda C. Bridwell  
Executive Director  
Public Service Commission  
211 Sower Blvd  
P.O. Box 615  
Frankfort, KY 40602

**RE: PSC Case No.: 2023-00317**  
***In the Matter of: The Application of New Cingular Wireless PCS, LLC, a Delaware limited liability company, d/b/a AT&T Mobility and VB 500 II, LLC, a Delaware limited liability company for Issuance of a Certificate of Public Convenience and Necessity to Construct a Wireless Communications Facility in the Commonwealth of Kentucky in the County of Garrard.***

Dear Executive Director Bridwell:

Please find enclosed for filing an Application for Certificate of Public Convenience and Necessity for Construction of a Wireless Communications Facility.

If you have any questions or concerns regarding the enclosed, please do not hesitate to contact me.

Sincerely,  
/s/ David A. Pike  
Attorney for Applicants