

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF)	
KENTUCKY RURAL WATER)	
ASSOCIATION AND STOLL KEENON)	CASE NO. 2023-00316
OGDEN PLLC FOR ACCREDITATION)	
APPROVAL OF A PROPOSED WATER)	
DISTRICT MANAGEMENT TRAINING)	
PROGRAM)	

NOTICE OF FILING

Kentucky Rural Water Association and Stoll Keenon Ogden PLLC give notice of the filing of the following documents in accordance with the Commissioner’s Order of October 9, 2023:

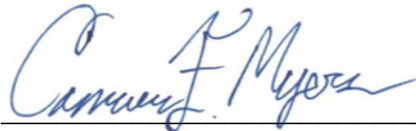
1. A sworn statement attesting that the proposed water district management training program entitled “Eighth Annual Water Law Series” was performed on October 26, 2023, and that the materials regarding each session were distributed to all program attendees **(Exhibit 1)**;
2. There were no changes in the presenters or proposed curriculum that occurred after the application was filed with the Commission;
3. The name of each attending water district commissioner, his or her water district, and the number of hours that he or she attended **(Exhibit 2)**;

4. A copy of the affidavit of each water district commissioner who attended the program virtually attesting to his or her attendance (**Exhibit 3**); and

5. No written materials were given to water district commissioners attending the sessions that were not previously provided to the Commission.

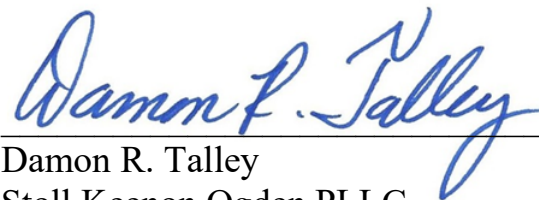
Dated: December 11, 2023

Respectfully submitted,



Cameron F. Myers
Stoll Keenon Ogden PLLC
400 West Market Street, Suite 2700
Louisville, KY 40202
Telephone: (502) 568-5410
Fax: (502) 333-6099
cameron.myers@skofirm.com

*Counsel for Kentucky Rural Water
Association*

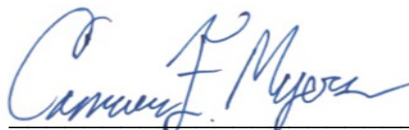


Damon R. Talley
Stoll Keenon Ogden PLLC
112 North Lincoln Boulevard
P.O. Box 150
Hodgenville, Kentucky 42748
Telephone: (270) 358-3187
Fax: (270) 358-9560
damon.talley@skofirm.com

*Counsel for Kentucky Rural Water
Association*

CERTIFICATE OF SERVICE

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on December 11, 2023; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.



Cameron F. Myers

EXHIBIT 1

COMMONWEALTH OF KENTUCKY)
) SS
COUNTY OF LARUE)

AFFIDAVIT

Damon R. Talley, being first duly sworn, states that:

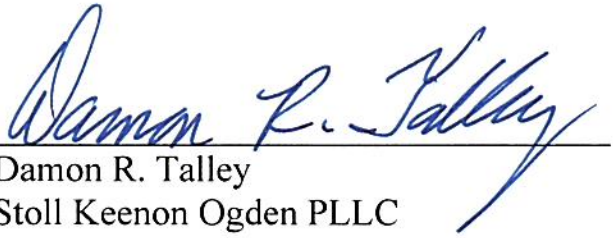
1. He is legal counsel for Kentucky Rural Water Association and Stoll Keenon Ogden PLLC in this matter.

2. He served as one of the organizers and program coordinators of the training program entitled "Eighth Annual Water Law Series."

3. The Eighth Annual Water Law Series was held on October 26, 2023, at Holiday Inn University Plaza/Sloan Convention Center, 1021 Wilkinson Trace, Bowling Green, Kentucky. The program was simultaneously broadcasted by Zoom videoconferencing.

4. The presentations listed in the proposed program agenda submitted to the Kentucky Public Service Commission were conducted for the length of the time specified and by the listed presenters.

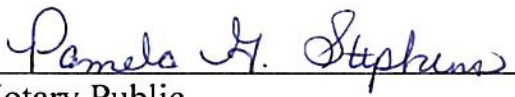
5. Each in-person attendee of the Eighth Annual Water Law Series was provided a paper copy of each presentation. Each attendee participating by videoconference was sent an electronic mail message containing a copy of each presentation.



Damon R. Talley
Stoll Keenon Ogden PLLC
P.O. Box 150
112 N. Lincoln Blvd.
Hodgenville, Kentucky 42748

COMMONWEALTH OF KENTUCKY)
) SS
COUNTY OF LARUE)

Subscribed and sworn to before me by Damon R. Talley, on this 11th day of December, 2023.



Notary Public

Notary No. KYNP3428

My Commission expires: 2-24-24

EXHIBIT 2

**8TH Annual Utility Law Seminar
Hours Earned by Water District Commissioners
October 26, 2023
Sloan Convention Center | Bowling Green, KY**

First Name	Last Name	Company	Attendee Type	Hours Earned
Blake	Aubrey	Edmonson Co. Water District	In-Person	6
Jarrold	Beatty	Edmonson Co. Water District	In-Person	6
John	Bunnell	Green River Valley Water District	In-Person	6
Lisa	Baker	Laurel Co. Water District #2	Virtual Viewer	6
Kenneth	Finley	Laurel Co. Water District #2	Virtual Viewer	6
Jason	Greer	Oldham County Water District	Virtual Viewer	6
J.W.	Hall	Oldham County Water District	Virtual Viewer	6
Glenna Jo	Curry	Oldham County Water District	Virtual Viewer	6
W. Robert	Durbin	Oldham County Water District	Virtual Viewer	6
Larry	Ingram	Western Fleming Co Water District	Virtual Viewer	6
Vernon	Barton	Western Fleming Co Water District	Virtual Viewer	6
Jeff	Donovan	Western Fleming Co Water District	Virtual Viewer	6
Greg	Hughes	Western Fleming Co Water District	Virtual Viewer	6
Dan	Hicks	Western Fleming Co Water District	Virtual Viewer	6

Affidavit of Attendance included for all who participated as virtual viewers.

EXHIBIT 3

COMMONWEALTH OF KENTUCKY)
) SS:
COUNTY OF Laurel)

AFFIDAVIT OF ATTENDANCE

I, Lisa Baker, being duly sworn, state that I
(Print Name of Participant)
attended by videoconference the 8th Annual Water Law Series on October 26, 2023; that I am
entitled to claim a total of 4 hours of water management training for my attendance; and that
each hour of water management training claimed represents one hour of time I viewed the
Webinar's proceedings.

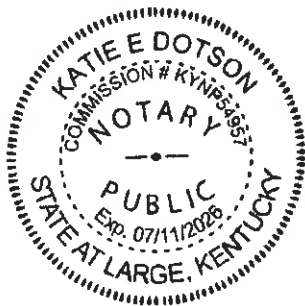
Lisa Baker
Signature of Participant

Laurel County Water District #2
Organization

3910 Laurel Road
Address of Organization

London KY 40744
City State Zip

Subscribed and sworn to before me, a Notary Public in and before said County and State,
this 30th day of October 2023.



Katie E Dotson
Notary Public

My Commission Expires: 07/11/2026

Notary ID: KYNPS4957 KYNPS4957
10/11/24

COMMONWEALTH OF KENTUCKY)
) SS:
COUNTY OF Laurel)

AFFIDAVIT OF ATTENDANCE

I, Kenneth Finley, being duly sworn, state that I
(Print Name of Participant)
attended by videoconference the 8th Annual Water Law Series on October 26, 2023; that I am
entitled to claim a total of 6 hours of water management training for my attendance; and that
each hour of water management training claimed represents one hour of time I viewed the
Webinar's proceedings.

Kenneth Finley
Signature of Participant

Laurel County Water District # 2
Organization

3910 South Laurel Rd
Address of Organization

London Ky 40744
City State Zip

Subscribed and sworn to before me, a Notary Public in and before said County and State,
this 31th day of October 2023.

Andrew Curren - Andrew Curren
Notary Public

My Commission Expires: 3-16-27

Notary ID: KYNP 68938

COMMONWEALTH OF KENTUCKY)
) SS:
COUNTY OF Oldham)

AFFIDAVIT OF ATTENDANCE

I, Glenna Jo (Jody) Curry, being duly sworn, state that I
(Print Name of Participant)
attended by videoconference the 8th Annual Water Law Series on October 26, 2023; that I am
entitled to claim a total of 6 hours of water management training for my attendance; and that
each hour of water management training claimed represents one hour of time I viewed the
Webinar's proceedings.

Glenna Jo (Jody) Curry
Signature of Participant

Oldham County Water District
Organization

2160 Spencer Court
Address of Organization

La Grange Ky. 40031
City State Zip

Subscribed and sworn to before me, a Notary Public in and before said County and State,
this 26th day of October 2023.

Lacey Cunningham
Notary Public

My Commission Expires: 09/13/2025

Notary ID: KYNP36553

COMMONWEALTH OF KENTUCKY)
) SS:
COUNTY OF Oldham)

AFFIDAVIT OF ATTENDANCE

I, W. Robert Durbin, being duly sworn, state that I
(Print Name of Participant)
attended by videoconference the 8th Annual Water Law Series on October 26, 2023; that I am
entitled to claim a total of 6 hours of water management training for my attendance; and that
each hour of water management training claimed represents one hour of time I viewed the
Webinar's proceedings.

W. Robert Durbin
Signature of Participant

Oldham County Water District
Organization

2160 SPENCER COURT
Address of Organization

LaGrange KY 40031
City State Zip

Subscribed and sworn to before me, a Notary Public in and before said County and State,
this 26th day of October 2023.

Gacey Cunningham
Notary Public

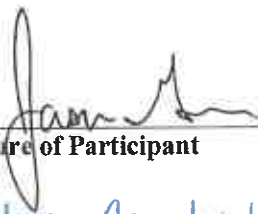
My Commission Expires: 09/13/2025

Notary ID: KYNP36553

COMMONWEALTH OF KENTUCKY)
) SS:
COUNTY OF Oldham)


AFFIDAVIT OF ATTENDANCE

I, Jason Greer, being duly sworn, state that I
(Print Name of Participant)
attended by videoconference the 8th Annual Water Law Series on October 26, 2023; that I am
entitled to claim a total of 6 hours of water management training for my attendance; and that
each hour of water management training claimed represents one hour of time I viewed the
Webinar's proceedings.



Signature of Participant
Oldham County Water District
Organization
2160 Spencer Ct.
Address of Organization
Lagrange KY 40031
City State Zip

Subscribed and sworn to before me, a Notary Public in and before said County and State,
this 30th day of October 2023.



Notary Public
My Commission Expires: 09/13/2025
Notary ID: KYNP36553

COMMONWEALTH OF KENTUCKY)
COUNTY OF Oldham) SS:

AFFIDAVIT OF ATTENDANCE

I, J.W. HALL III, being duly sworn, state that I
(Print Name of Participant)
attended by videoconference the 8th Annual Water Law Series on October 26, 2023; that I am
entitled to claim a total of 6 hours of water management training for my attendance; and that
each hour of water management training claimed represents one hour of time I viewed the
Webinar's proceedings.

J.W. Hall III
Signature of Participant
Oldham County Water District
Organization
2160 Spencer Ct
Address of Organization
Lebanon, KY 40031
City State Zip

Subscribed and sworn to before me, a Notary Public in and before said County and State,
this 26th day of October 2023.

Lacey Cunningham
Notary Public
My Commission Expires: 09/13/2025
Notary ID: KYNP36553

COMMONWEALTH OF KENTUCKY)
COUNTY OF FLEMING) SS:

AFFIDAVIT OF ATTENDANCE

I, VERNON BARTON, being duly sworn, state that I
(Print Name of Participant)
attended by videoconference the 8th Annual Water Law Series on October 26, 2023; that I am
entitled to claim a total of 6 hours of water management training for my attendance; and that
each hour of water management training claimed represents one hour of time I viewed the
Webinar's proceedings.

Vernon Barton
Signature of Participant

WESTERN FLEMING CO. WATER DISTRICT
Organization

1500 Ewing Road 41039
Address of Organization

Ewing Ky 41039
City State Zip

Subscribed and sworn to before me, a Notary Public in and before said County and State,
this 26th day of October 2023.



Allison Hazelrigg
Notary Public

My Commission Expires: _____

Notary ID: _____

COMMONWEALTH OF KENTUCKY)
COUNTY OF Fleming) SS:

AFFIDAVIT OF ATTENDANCE

I, Jeff DONOVAN, being duly sworn, state that I
(Print Name of Participant)
attended by videoconference the 8th Annual Water Law Series on October 26, 2023; that I am
entitled to claim a total of 6 hours of water management training for my attendance; and that
each hour of water management training claimed represents one hour of time I viewed the
Webinar's proceedings.

Jeff Donovan
Signature of Participant

Western Fleming Water District
Organization

1500 Ewing Rd.
Address of Organization

Ewing Ky. 41039
City State Zip

Subscribed and sworn to before me, a Notary Public in and before said County and State,
this 26th day of October 2023.

Allison Y. Hazrigg
Notary Public
Notary Public, ID KYNP51123
State at Large, Kentucky
My Commission Expires on May 18, 2026
My Commission Expires: _____
Notary ID: _____

COMMONWEALTH OF KENTUCKY)
) SS:
COUNTY OF Fleming)

AFFIDAVIT OF ATTENDANCE

I, Dan Hicks, being duly sworn, state that I
(Print Name of Participant)
attended by videoconference the 8th Annual Water Law Series on October 26, 2023; that I am
entitled to claim a total of 6 hours of water management training for my attendance; and that
each hour of water management training claimed represents one hour of time I viewed the
Webinar's proceedings.

[Signature]
Signature of Participant

Western Fleming Co. Water District
Organization

1500 Ewing Rd.
Address of Organization

Fleming Ky 41039
City State Zip

Subscribed and sworn to before me, a Notary Public in and before said County and State,
this 26th day of October 2023.

[Signature]
Notary Public



My Commission Expires: _____

Notary ID: _____

COMMONWEALTH OF KENTUCKY)
) SS:
COUNTY OF Fleming)

AFFIDAVIT OF ATTENDANCE

I, Greg Hughes, being duly sworn, state that I
(Print Name of Participant)
attended by videoconference the 8th Annual Water Law Series on October 26, 2023; that I am
entitled to claim a total of 6 hours of water management training for my attendance; and that
each hour of water management training claimed represents one hour of time I viewed the
Webinar's proceedings.

Greg Hughes
Signature of Participant
Western Fleming Co. Water District
Organization
1500 Fleming Rd
Address of Organization
Fleming Ky 41039
City State Zip

Subscribed and sworn to before me, a Notary Public in and before said County and State,
this 26th day of October 2023.



Alison Hazelrigg
Notary Public
My Commission Expires: _____
Notary ID: _____

COMMONWEALTH OF KENTUCKY)
) SS:
COUNTY OF Fleming)

AFFIDAVIT OF ATTENDANCE

I, Larry T. Ingram, being duly sworn, state that I
(Print Name of Participant)
attended by videoconference the 8th Annual Water Law Series on October 26, 2023; that I am
entitled to claim a total of 6 hours of water management training for my attendance; and that
each hour of water management training claimed represents one hour of time I viewed the
Webinar's proceedings.

Larry T. Ingram
Signature of Participant

Western Fleming Co. Water District
Organization

1500 Ewing Rd
Address of Organization

Ewing KY 41039
City State Zip

Subscribed and sworn to before me, a Notary Public in and before said County and State,
this 26th day of October 2023.



Alison Hazelrigg
Notary Public

My Commission Expires: _____

Notary ID: _____