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November 30, 2023

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Case No. 2023-00314*
Nicholas County Water District

Dear Ms. Bridwell:

Please find enclosed for filing Nicholas County Water District's *Response to Orders of October 3, 2023 and October 31, 2023* in the above-referenced case.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Emily S. Childress".

Emily S. Childress

Enclosure