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November 22, 2023

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: *Case No. 2023-00314***  
***Nicholas County Water District***

Dear Ms. Bridwell:

Please find enclosed for filing the *Entry of Appearance on Behalf of Nicholas County Water District and Compliance with 807 KAR 5:001, Section 8(10)* in the above-referenced case.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Emily S. Childress".

Emily S. Childress

Enclosure