



COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

In the Matter of:

ELECTRONIC 2023 INTEGRATED)	Case No.
RESOURCE PLAN OF)	2023-00310
BIG RIVERS ELECTRIC CORPORATION)	

Kentucky Press Service
Notarized Proof of Notice of Filing Publications and Tearsheets

Part 2 of 2

FILED: October 26, 2023

GREEN

FROM PAGE B1

I hit the weightroom really hard in the offseason and worked on my game a lot," he said. "I've been studying film, I've put in the work everywhere. I've definitely overcome adversity. I started out playing guard last year, and I've been moved around and played center quite a few games this year."

Senior Jacob Lasley started the season at cen-

ter, but he was involved in an accident and has been sidelined. That meant Green was on the move.

"He went from being a guard to week one being a center, week two being a guard and week three and that point on being a center, and he struggled some in week one," Jones said. "I think in a lot of ways that struggle was good for him. He's one that probably would say center's not my spot, but he's really grown into being instrumental there

for us because he's had several heads up noses there, somebody lined up right over him and he's had to snap and still make some blocks.

"He's been key for us in the center of our offensive line," Jones added.

Green said his move to center has been a work in progress. He said he now sees how his play is making a difference.

The Cougars are aver-

aging 312.4 yards and 29 points a game. As a big part of the defensive front, he's helped the Cougars allow just 9.4 points a game and limited the last five opponents during a five-game winning streak to 8 points or less.

"Everybody has a job and defensive tackle is one of the most important," he said. "If they can run through the middle,

defenses can't get stops, so I think defensive tackle and the line is important. I've always loved played defensive tackle, and, once you get that one tackle, we might not get recognized the whole time, but it always plays a part, and that's amazing to know that it does."

Jeff D'Alessio can be

reached at jdalessio@thenewsenrprise.com

SERVICES

Cave Creek



Excavating

Drainage pipe, dirt spreading, concrete removal, tree removal, ditch digging, rock spreading, drive way culverts. 270-313-6946

LEGAL

SURPLUS PROPERTY AUCTION NOTICE

The City of Leitchfield will be listing the following declared surplus online with www.govdeals.com: 12,000-pound capacity-Two (2) POST LIFT. The auction will be active on www.govdeals.com beginning on October 21, 2023, until November 2, 2023. Visit www.govdeals.com for terms and conditions of auction.

Utility Superintendent
Dwight Embry
Leitchfield Utilities

LEGAL

ORDINANCE NO. 2023-24

An ordinance amending and adopting an amended Zoning Map entitled "ZONING MAP, LEITCHFIELD, KY" by changing the district classification of the property located in Leitchfield, KY as hereinafter described from R-2 (Single Family Medium Density) & R-5 (Multi Family) to R-2A (Single Family High Density) Whereas, the Leitchfield Planning Commission of Leitchfield, KY on September 11, 2023 held a public hearing on Application No. RZ-23-122. The property is currently owned by Clifford Newton and is designated as property having a PVA #083-04-00-142 & 083-07-00-094 being more particularly described in Deed Book 212, Page 025, records of the Grayson County Clerk's Office, and being located at 0 Central Ave., Leitchfield, KY. The request asked for a change from R-2 (Single Family Medium Density) & R-5 (Multi Family) to R-2A (Single Family High Density); and Whereas, City Council members conducted a review of the record and evidence presented before the Leitchfield Planning Commission and its recommendation is that the Zoning Map Amendment be approved as affects this property. Its recommendation is attached and incorporated herein by reference; and Now, therefore, be it ordained by the City of Leitchfield, Kentucky as follows: Boundaries of the district as shown on District Map entitled "ZONING MAP, LEITCHFIELD, KY" be and same is hereby amended for reasons adopted, all of which is made a part hereof as fully set out herein, including the rezoning request from the Planning Commission dated 9/12/2023 to the Leitchfield City Council, so the property is described as follows:
Property Description: Refer to property description PVA # 083-04-00-142 & 083-07-00-094, Deed Book 212, Page025, records of the Grayson County Clerk's Office, and being located at 0 Central Ave., Leitchfield, KY 42754; Now zoned R-2A (Single Family High Density) after the adoption of this Ordinance. This Ordinance shall be in full force and effect following publication as required by law. This Ordinance or parts of ordinances in conflict herewith are repealed to the extent of such conflict. Given a second reading and duly enacted by the legislative body of the City of Leitchfield, Kentucky on the 2nd day of October, 2023, after being first read on the 18th day of September, 2023.

/s/Harold Miller

Harold Miller, Mayor - City of Leitchfield

Atest /s/ LORI WOOSLEY
LORI WOOSLEY, City Clerk
Dated: 10/2/2023

LEGAL

FINAL PUBLIC NOTICE

The Federal Emergency Management Agency (FEMA) has received a subgrant application for Edmonson County Water District. Pursuant to Executive Order 11988 and 44 CFR Part 9.12, final notice is hereby given of FEMA's intent to provide funding for this project under the Hazard Mitigation Grant Program (HMGP).

An initial disaster?wide Public Notice was published August 5, 2021 for DR-4497 COVID. Under the National Environmental Policy Act (NEPA), federal actions must be reviewed and evaluated for feasible alternatives and for social, economic, historic, environmental, legal, and safety considerations. - Executive Order (EO) 11988 and EO 11990 requires FEMA to consider alternatives - and provide a public notice of any proposed actions in or affecting floodplains or wetlands. EO 12898 requires FEMA to provide the opportunity for public participation in the planning process and to consider potential impacts to minority and low-income populations. This notice may also fulfill requirements under Section 106 of the National Historic Preservation Act (NHPA).

President Biden issued new Executive Orders 13985 and 14008 in January 2021 to further address the need to achieve environmental justice and equity across the federal government. The issuance of the new executive orders more than 20 years after Executive Order 12898 was signed indicates the administration's directive to federal agencies to renew their energy, effort, resources and attention to environmental justice. FEMA is working with applicants/subapplicants to identify communities with Environmental Justice concerns and provide an avenue for local groups and non-profits with an Environmental Justice mission to self-identify so that FEMA Programs can start to work with them on specific projects from the beginning of the application process.

This notice serves as a project? specific final notice for FEMA's funding action located within a Special Flood Hazard Area. FEMA has determined the only practicable alternative is to fund the purchase and installation of a fixed generator at the Wax Water Treatment Plant located within the Special Flood Hazard Area prior to the event. Funding for the proposed project will be conditional upon compliance with all applicable federal, tribal, state and local laws, regulations, floodplain standards, permit requirements and conditions. This action complies with the National Flood Insurance Program (NFIP) requirements.

Responsible Entity: FEMA Hazard Mitigation Grant Program
Applicant: Edmonson County Water District
Project Title(s): HMGP 4497-0017 Edmonson Co Generator

Location of Proposed Work and Floodplain Insurance Rate Map (FIRM) Panels:

Site Name: Wax Generator
GPS Coordinates: 37.34282, -86.12628
FIRM Panel: 21085C035C

All Panels effective 9/19/2012. Sites are located within regulatory floodways. Sites are located within or adjacent to wetlands.

Proposed Work and Purpose: The Edmonson County Water District is requesting Hazard Mitigation Grant Program funds to purchase a 350kw Cummins generator and tank for their Wax Water Treatment Plant location.

Project Alternatives:

(1) Purchase of Mobile Generator - The proposed alternative (mobile generator) will address the need to maintain a backup power source at the Edmonson Wastewater Treatment Plant through similar means as the proposed project, but without the need to establish a permanent electrical connection or construct a concrete pad for the generator installation. However, relying on a mobile generator does pose certain problems that a fixed generator installation does not. The WWTP would be without its backup power supply during a time when it would likely need it the most. Additionally, the portability of a mobile generator, which would allow for the utility to utilize the unit in order to supply power to other critical infrastructure components, could also result in a situation in which the generator is needed at the WWTP but is off site and being used elsewhere. And while a mobile generator would involve less ground disturbance during installation at the WWTP than a fixed model would, the mobile version would still require some type of uniform surface (e.g., gravel) on which to rest. Likewise, because the generator would not be permanently installed, it would be much more susceptible to theft than would a fixed version. It is not feasible to purchase portable generators for this facility that provides critical functions for the community therefore the information below has not been completed.

(2) No action alternative - If no action is taken, the Edmonson County wastewater treatment plant will continue to be susceptible to both routine and emergency power outage events, threatening not only residents' access to clean water, but also the local and regional environment (due to the possibility of untreated sewer discharges) and the district's financial wellbeing (due to the costs of cleanup and/or regulatory compliance following such a discharge event).

Comments: This will serve as the final public notice regarding the above?described action funded by the FEMA HMGP program. Interested persons may submit comments, questions, or request a map of this specific project by writing to the Federal Emergency Management Agency, Region 4, 3005 Chamblee? Tucker Road, Atlanta, Georgia 30341, or by emailing FEMA? R4EHP@fema.dhs.gov. Comments should be sent in writing with the subject line "HMGP 4497-0017 Edmonson Co Generator at the above addresses within 15 days of the date of this notice.

LEGAL

REQUEST FOR PROPOSALS Kentucky Health Benefit Exchange Navigator Outreach and Education:

KIPDA DIVISION OF SOCIAL SERVICES
11520 Commonwealth Drive
Louisville, KY 40299

The Kentuckiana Regional Planning and Development Agency (KIPDA), Division of Social Services, 11520 Commonwealth Drive, Louisville, KY 40299, serving the Kentucky Counties of Bullitt, Henry, Jefferson, Oldham, Shelby, Spencer and Trimble. Services for this Request for Proposal are also provided in Carroll, Grayson, Hardin, Larue, Marion, Meade, Nelson, and Washington Counties. Funding is made available through the Cabinet for Health and Family Services (CHFS) and the Division of Health Benefit Exchange (DHBE).

This procurement is for Assister services through a contract for the Medicaid managed care region 3 in Kentucky. The Assisters will educate consumers and facilitate enrollment for individuals and small employer groups on the Kentucky Health Benefit Exchange (KHBE) and conduct public outreach and education activities to raise awareness and reach underserved, vulnerable and difficult to access populations in Kentucky.

The Requests for Proposals will be issued after 4:00 p.m. (Eastern Time), Monday, October 9, 2023.

A copy of these RFP's can be accessed through KIPDA's website at www.kipda.org/about/rfps-rtqs/ after they are released. Please also review Procurement Information for Potential Division of Social Services Providers which includes the link to KIPDA's Procurement Portal (Bonfire).

All applicants **must** be registered users of KIPDA's Procurement Portal (Bonfire). There is no cost for registration.

All communication regarding these proposals, including accessing application documents and submitting questions, will go through this portal.

Proposals must be submitted to <https://kipda.bonfirehub.com/> no later than 12:00 noon, (Eastern Time) November 1, 2023. Proposals received after that time and date will not be considered for review. Awards will be based on the lowest and best evaluated bids and in accordance with evaluation criteria.

LEGAL

COMMISSIONER'S SALE

OCTOBER 17, 2023, at 12:01 P.M. CENTRAL TIME
GRAYSON COUNTY JUDICIAL CENTER FRONT DOOR
500 CARROLL GIBSON BLVD.
LEITCHFIELD, KY 42754

GRAYSON CIRCUIT COURT, DIVISION II
CIVIL ACTION NO. 20-CI-00031
MID SOUTH CAPITAL PARTNERS, LP

PLAINTIFF

VS. NOTICE OF SALE

ONEIDA TAYLOR, ALICE TAYLOR, THE UNKNOWN SPOUSE, IF ANY, OF ONEIDA TAYLOR, THE UNKNOWN SPOUSE, IF ANY, OF ALICE TAYLOR, GEOFFREY BOES, THE COMMONWEALTH OF KENTUCKY, COUNTY OF GRAYSON, MVP TAX SERVICES, LLC, AND AMERICAN GENERAL HOME EQUITY, INC.

DEFENDANTS

By virtue of a Judgment and Order of Sale entered September 6, 2023, the Special Master Commissioner will on October 17, 2023, at 12:01 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of **cash, cashier's check or certified check**, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate of 12 % per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Special Master Commissioner's office prior to the date of sale to ensure that you have all information necessary to qualify to bid. Health and safety measures will be required.

Property Address: 1235 Hardin Springs Road, Big Clifty, Kentucky 42712
Parcel Identification Number: 115-00-00-007

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount of \$4,045.27, plus interest and costs. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. It will be sold free of liens of all the parties hereto except for real estate taxes for 2023 and thereafter, and will be subject to all restrictions and easements of record.

HERBERT M. O'REILLY
SPECIAL MASTER COMMISSIONER
POST OFFICE BOX 539
HARDINSBURG, KENTUCKY 40143
PHONE: (270) 756-2882

LEGAL

COMMISSIONER'S SALE

OCTOBER 17, 2023, at 12:15 P.M. CENTRAL TIME
GRAYSON COUNTY JUDICIAL CENTER FRONT DOOR
500 CARROLL GIBSON BLVD.
LEITCHFIELD, KY 42754

GRAYSON CIRCUIT COURT, DIVISION I
CIVIL ACTION NO. 22-CI-00063
MVP TAX SERVICES, LLC

PLAINTIFF

VS. NOTICE OF SALE

LEO H. HELPHENSTINE, III, MICHAEL T. HELPHENSTINE, CHRISTOPHER A. HELPHENSTINE, THE UNKNOWN SPOUSE, IF ANY, OF LEO H. HELPHENSTINE, III, THE UNKNOWN SPOUSE, IF ANY, OF MICHAEL T. HELPHENSTINE, THE UNKNOWN SPOUSE, IF ANY, OF CHRISTOPHER A. HELPHENSTINE, ROUNDUP, LTD, AND COMMONWEALTH OF KENTUCKY, COUNTY OF GRAYSON

DEFENDANTS

By virtue of a Judgment and Order of Sale entered September 6, 2023, the Special Master Commissioner will on October 17, 2023, at 12:15 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of **cash, cashier's check or certified check**, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate of 12 % per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Special Master Commissioner's office prior to the date of sale to ensure that you have all information necessary to qualify to bid. Health and safety measures will be required.

Property Address: Lots 27, 28 & 29, Hickory Grove Road, Leitchfield, KY 42754
Parcel Identification Number: Hickory G-027 & Hickory G-028 & Hickory G-029
Included is a 1978 Challenger 12 x 40 house trailer SN 4645, which has been converted to real estate.

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount of \$5,531.01, plus interest and costs. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. It will be sold free of liens of all the parties hereto except for real estate taxes for 2023 and thereafter, and will be subject to all restrictions and easements of record.

HERBERT M. O'REILLY
SPECIAL MASTER COMMISSIONER
POST OFFICE BOX 539
HARDINSBURG, KENTUCKY 40143
PHONE: (270) 756-2882

LEGAL

COMMISSIONER'S SALE OCTOBER 17, 2023, at 12:00 P.M. GRAYSON COUNTY JUDICIAL CENTER LEITCHFIELD, KENTUCKY

GRAYSON CIRCUIT COURT, DIVISION I
CIVIL ACTION NO. 23-CI-00036

BANK OF CLARKSON PLAINTIFF
v. RICHARD S. WEBSTER, et al DEFENDANTS

By virtue of a Judgment and Order of Sale entered on September 22, 2023, the Master Commissioner will on October 17, 2023, at 12:00 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate as set forth below, per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 968 St. Anthony Road, Clarkson, Kentucky 42726
Parcel Identification Number: 103-00-00-041
Judgment Amount: \$49,072.03
Interest Rate: 5.5%
Appraisal: \$50,000.00

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The property will be sold free of liens of all the parties hereto and will be subject to all restrictions and easements of record.

DOUGLAS P. VOWELS
MASTER COMMISSIONER
POST OFFICE BOX 356
BRANDENBURG, KENTUCKY 40108
PHONE: (270) 422-5803 www.graysonmc.com

LEGAL NOTICE

COMMISSIONER'S SALE OCTOBER 17, 2023, at 12:00 P.M. GRAYSON COUNTY JUDICIAL CENTER LEITCHFIELD, KENTUCKY

GRAYSON CIRCUIT COURT, DIVISION II
CIVIL ACTION NO. 23-CI-00117

R.C. CONSTANT, ET AL PLAINTIFFS
v. BILLY DECKER, et al Defendants

By virtue of a Judgment and Order of Sale entered on August 17, 2023, the Master Commissioner will on October 17, 2023, at 12:00 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate as set forth below, per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 5803 Saint Paul Road, Leitchfield, Kentucky 42754
There is a mobile home on the premises which will be sold with the property, but for which a bill of sale will be issued only.

Parcel Identification Number: 089-00-00-014
Judgment Amount: \$28,388.52
Interest Rate: 8%
Appraisal Amount: \$22,000.00

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The property will be sold free of liens of all the parties hereto and will be subject to all restrictions and easements of record

DOUGLAS P. VOWELS
MASTER COMMISSIONER
POST OFFICE BOX 356
BRANDENBURG, KENTUCKY 40108
PHONE: (270) 422-5803
www.graysonmc.com

UK

FROM PAGE A5

play very disciplined, we didn't play very tough, we didn't get it done."

Meanwhile, Georgia's offense simply dominated the Wildcats, with quarterback Carson Beck throwing for a career-high 389 yards and four touchdowns. Saturday's game marked the first time UK's defense allowed 50 points or more in a game since its 63-3 loss at Alabama in 2020.

"Credit to them," UK defensive coordinator Brad White said. "We talked about it all week. We knew what kind of football team they were. They're a real good football team and they came out with an edge and an attitude and a mentality. We knew they were going to be aggressive pushing the ball down the field. It's a combination. I thought execution wasn't great, but we didn't tackle."

"We had been really good all year, so far — positioning on the ball, not losing leverage, head-up, eyes-up tackling. Again, credit to them."

Georgia (6-0, 3-0) jumped in front early as it marched to the Kentucky 40-yard-line on the game's opening drive before Beck unloaded a deep shot to Marcus Rosemy-Jacksaint that went for a touchdown.

Kentucky drove into Georgia territory on its opening drive, but quarterback Devin Leary missed a wide-open Tayvion Robinson high on 3rd-and-15, forcing UK to punt. The missed opportunity from Leary was cashed in for seven by Georgia as the Bulldogs marched down on its ensuing drive and scored once again as Beck hit RaRa Thomas in the corner of the end zone for a 14-yard touchdown, pushing the Georgia lead to 14-0.

"We missed the sail throw to Tayvion high, that's one that we got to hit," UK offensive coordinator Liam Coen said of Leary's crucial misfire. "Feel good about putting yourself in scoring position there and then it just gets away from you."

A 46-yard completion from Leary to Dane Key once again moved UK into Georgia territory on



Kentucky quarterback Devin Leary is sacked by Jalon Walker and Raylen Wilson during the Wildcats' 51-13 loss to No. 1 Georgia in Athens on Saturday night.



Eli Cox (75) celebrates with Josh Kattus (84) after his touchdown against Georgia on Saturday night in Athens.

Darrell Bird/The Cats' Pause

its second drive of the day, but penalties — an unnecessary roughness call on Jager Burton and a false start on Jeremy Flax — put Kentucky behind the chains and eventually forced another punt.

Georgia would extend its lead in the second quarter as more self-inflicted wounds killed the Cats. Kentucky finally appeared to force a Bulldog punt, but Deone Walker was flagged for unnecessary roughness after the 3rd-and-long play, allowing the Bulldogs to move the chains. Georgia would take full advantage of the foul as it drove down to the UK 5-yard-line, where Beck hit tight end Oscar Delp for a 5-yard score, making it 21-0.

Kentucky would chip into Georgia's lead as it used a 75-yard, 10-play drive capped off by a Leary 4-yard touchdown pass to Josh Kattus to make it 21-7 with 6:44 left in the half. However, it was quickly answered as Beck hit All-American tight end Brock Bowers for a 49-yard gain on the first play of Georgia's ensuing possession and wound up adding three as Peyton Woodring knocked through a 36-yard field

goal to make it 24-7. Georgia would score twice more before the half as Kendall Milton ran in a 5-yard touchdown and Woodring drilled a 42-yard field goal to give the Bulldogs a commanding 34-7 halftime lead.

UK's defense finally delivered a big play early in the second half as Maxwell Hairston intercepted Beck and returned the pick for a gain of 48 yards to the Georgia 28-yard-line. The turnover set up a UK touchdown two plays later when Leary hit Ray Davis on a screen that turned into a 26-yard touchdown. Kentucky attempted to go for two but failed, leaving the score 34-13 in favor of UGA.

Woodring's third field goal of the night and a 21-yard Beck touchdown pass to Bowers extended Georgia's lead to 44-13 by the end of the third quarter.

In the fourth, Georgia reserve quarterback Brock Vandagriff hit Andrew Paul for a 5-yard score for the final margin.

Kentucky plays again next week with a home SEC matchup against No. 21 Missouri.

OLYMPICS

FROM PAGE A5

it is virtually unknown in the United States but immensely popular over wide swaths of the globe.

LA chairman Casey Wasserman said the new sports are "relevant, innovative and community-based, played in backyards, schoolyards, community centers, stadiums and parks across the U.S. and the globe."

Though participation numbers have been declining, there is no bigger spectator sport in the U.S. than football. Bringing its less-violent cousin into the Olympics would mark a huge victory for the NFL, which has been staging a handful of games in Europe for more than a decade now and is always looking for ways to grow both its participation and its audience beyond

western Europe and the U.S. One of this season's biggest stories — one the NFL eagerly latched onto — has been pop mega-star Swift's trips to two Chiefs games to watch her friend, tight end Travis Kelce.

"The NFL is such a uniquely American sport and this is their big, global try," said Dan Durbin, the director of the Institute of Sports, Media and Society at USC. "The NFL dominates in the U.S. You get 10 miles into the Atlantic or Pacific and it disappears. This gives it a chance to make it visible to a global audience."

NOTICE OF FILING

On September 29, 2023, Big Rivers Electric Corporation filed its 2023 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2023-00310. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

The Messenger

CLASSIFIED DEADLINES

Publication Date	Deadline
Tuesday	Thursday 3 PM
Thursday	Monday 3 PM
Saturday	Wednesday 3 PM

Contact Customer Service at
(270) 824-3300, Option 1 or
classifieds@the-messenger.com
Monday-Friday 7AM-3PM

Section 8 Coordinator

- **Primary Responsibilities:**
 - Provides leadership in implementation of the Section 8 Housing Choice Voucher Program.
 - Monitors ALL Section 8 program and functions to ensure compliance with federal regulations
 - Assists in budget preparation for the Housing Authority.
 - Conducts briefing sessions with tenants and landlords.
 - Attends meetings and workshops
 - Trains others on job duties
 - Attention to detail is a must.
 - Excellent written and oral communication is required. Successful candidate must possess the ability to communicate effectively with everyone.
 - Excellent problem-solving skills are a must. Successful candidate must be able to solve complex problems quickly.
 - General Accounting skills required. Example, issuing out HAP checks and maintaining related tax records.
 - The ability to multi-task is a must.
 - Effective time management skills are a must. The candidate must be able to meet deadlines, while working on multiple projects.
 - Must be dependable and stand up to a background screen and reference checks.
 - Ideal candidate will possess good judgment and discretion

High School or GED education and a valid driver's license is required. A minimum of five (5) years supervisory experience is preferred. **Must be able to pass the Section 8 certification or already hold a certification in Section 8.** May have to work overtime without notice.

Executive Director Housing Authority of Madisonville

211 Pride Avenue, Madisonville, KY 42431

The Housing Authority of Madisonville is an equal opportunity employer



Photo provided

Central won big Friday night over Trigg County. McNary (32) broke three school records in addition to said win.

STORM

FROM PAGE A5

phenomenal."

This is the bye week for Central so the focus will be for the following

week against Hancock. "Our season boils down to winning one game in order to make the playoffs," said Manning. "I think our guys are focused and fully prepared for the task at hand."

Classified advertising gets the job done
CALL 824-3300

Classifieds *The Crittenden Press*

The Press Online
CrittendenPress.Blogspot.com



The Crittenden Press

125 E. Bellville St., P.O. Box 191
Marion, KY 42064 • (270) 965-3191
information@the-press.com

Open weekdays
9 a.m.-5 p.m.

**Advertising deadline
is 5 p.m., Monday**

Prepaid ads of 20 words or less are \$6 for one week, with a 10-cent charge for each word over the initial 20. Run the same ad for consecutive issues for only \$4 each week. Now, all regular classified ads are placed on our Web site, www.the-press.com, at no extra charge. You can also reach more than one million readers with one call! Contact the classified department for more information about placing a 25-word classified in 70 newspapers for only \$250. It is the policy of The Crittenden Press Inc., to fully comply with the Fair Housing Act and to never knowingly publish advertisements that discriminate on the basis of race, color, religion, national origin, sex, disability or family status. If you believe an advertisement published in this newspaper is discriminatory, please contact the publisher immediately at (270) 965-3191. All phone numbers listed for ads on this page are within the 270 area code unless otherwise noted.

for sale

Cold weather ahead? Seasoned firewood. \$60 short-bed pickup load. Salem area, Call Brad, (270) 210-5620. (5t-45-p)

Classified advertising works! Customers tell us they sell their items faster than they expect by listing in The Crittenden Press! Call (270) 965-3191 to post a classified ad.

sales

Thursday, Oct. 12, Friday, Oct. 13 and Saturday, Oct. 14, 8 a.m.-5 p.m., 110 E. Cruce Lane (road next to Front Porch Restaurant). Women's, men's, girls' and baby clothes, baby items, antiques, household items, lots of goodies. Come check it out! (1t-41-p)

Moving sale at 1011 Mt. Zion Church Rd., Friday, Oct. 13 and Saturday, Oct. 14, rain or shine. Variety of pine lumber, metal, metal shears, chainsaws, yard sweepers, 5 rolls of double bubble, metal trim, lots of poultry feeders and waterers, rabbit feeders, rabbit hutch, chicken pen, (2) 1-row cultivators, solar power hot water heater, lots of tools and household items. (1t-41-c)

St. William Catholic Church annual fall yard sale. Thursday, Oct. 12 and Friday, Oct. 13 from 9 a.m.-4 p.m. in the Parish hall. (1t-41-p)

Yard sale, Thursday, Oct. 12 and Friday, Oct. 13 from 8 a.m.-? across from 88 Dip. Men's clothes, duck hunting waders, boy clothes, women's and girl's clothes, coveralls, coats, lots of household, furniture, fabric and scan and cut, movies, records, curtains, dishes, purses, keyboard, rollerblades and lots more. (1t-41-p)

employment

The Crittenden County Sheriff's Office is accepting applications for School Resource Officer. We have an immediate start position. This position is open to lateral transfers and eligible Kentucky retirees and open to eligible, out-of-state, certified transfers with (Reciprocity). Starting pay is \$25.00 per hour, plus KY KLEFPF funds, Monday through Friday work schedule during school hours. Job duties will include but not be limited to, providing security to all School campuses, daily interactions with students, providing help with school traffic in the morning and evening, assisting with some after school functions, conducting daily safety checks throughout the schools and working with the State School Security Marshal Office. Preference will be given to certified candidates with School Resource Officer 1-3 training. Candidates who do not have these certifications are encouraged to apply. Applications may be picked up at the Crittenden County Sheriff's Office, questions can be directed to 270-965-3400. (2t-42-c)

\$16.20 MINIMUM WAGE!! SIGN-ON BONUSES FOR MOST POSITIONS!! Earle C. Clements Job Corps Academy is seeking em-

ployees. We offer a competitive salary, benefits package, and advancement opportunities. MTC is an equal opportunity employer-Minority/Female/Disabled/Veteran. To view current openings, view qualifications, and apply, please visit our website: www.mtcjobs.com "Building Tomorrow's Futures Today" (tfc-c)

LABORERS NEEDED IMMEDIATELY! Full-time local positions, 1st & 2nd shift. Good starting wage \$16 or more based on skill & experience. Must pass background & drug screen. Apply at Liberty Tire Recycling, 2071 US 60 West, Marion KY or email resume to hmaloney@libertytire.com. Call for more info 270-965-3613. Equal Opportunity Employer. (tfc-c)

services

Better Built Home Solutions: Decks, Pressure washing, window washing, Roofing, painting, tree trimming/cutting, general maintenance jobs and much more! If you need a job done, Give me a call 270-704-1888, FREE ESTIMATES! (2t-42-c)

CONCRETE WORK: Parking lots, garages, steel buildings, walls, sidewalks, driveways, room additions, rock driveways, clean ditches. Call for quote (270) 724-4672, Joe Mattingly Concrete Construction. (20t-44-p)

Valley View Windows, custom built vinyl windows, 3-week lead time. Free estimates. We install for new construction and replacement. Double-pane glass, low E and Argon or clear glass. Closed Thurs., Sat. and Sun. New Location: 2111 Turkey Knob Rd., Marion, Ky. 42064. (52t-26-p)

notice

Advertise your job opening, event, items for sale, auction etc. in this newspaper plus 83 other Kentucky newspapers including The Paducah Sun, Kentucky New Era (Hopkinsville), The Sturgis News, The (Princeton) Times Leader, The (Providence) Journal-Enterprise, The Union County Advocate, The Henderson Gleaner, The Livingston Ledger and The (Madisonville) Messenger and for only \$250. Save time and

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NOTICE OF FILING
On September 29, 2023, Big Rivers Electric Corporation filed its 2023 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2023-00310. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.
Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602

money by making one call for all! For more information, contact the classified department at (270) 965-3191 or email us at advertising@the-press.com.

legal notice

NOTICE of Surplus Property Sale: The Crittenden County Fiscal Court is accepting sealed bids for the following surplus property. Selling to the highest bidder will be a 2003 GMC Sonoma with attached commer-

STABLE SELF Storage
STORAGE UNITS AVAILABLE
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Qualified candidate must be available to work anytime between Monday-Saturday, as early as 6:30 a.m. and as late as 6:30 p.m.
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Candidate will be regularly asked to load and unload inventory and rental equipment.
Experience in point of sale, inventory management, sales, plumbing, electrical, and/or paint are a plus.
Team members at H&H are expected to provide industry-award winning customer service, be prompt, be present, be available, be ready to learn, and ready to grow. Full time option may be available to qualified applicants.
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HOME & HARDWARE
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cial dog box. The truck may be inspected at the Animal Shelter located at 1901 US Hwy. 60 E. Marion KY 42064 and is sold as is with no guarantees or warranty. All bids must be sealed and be received by mail to the Fiscal Court, 200 Industrial Dr., Ste. A, Marion KY 42064, delivered in person to same address, or by email to jada.williams@crittendencountyky.org by 4:30 p.m. Wednesday October 18, 2023 and will be opened at the regular court meeting October 19, 2023, beginning at 8:30 a.m. All questions may be answered by calling the Animal Control Officer at 270-969-1054. The County reserves the right to accept or reject any or all bids in accordance with KRS 45-A. (1t-41-c)

bid notice

SECTION 00010 - ADVERTISEMENT FOR BIDS Sealed Bids for "2023 Marion City Roof Replacements and Repairs" for the city

owned building affected by the hail damage in the City of Marion, will be received by the City of Marion, 217 South Main Street, Marion, Kentucky 42064 until 12:00 p.m. (local time) on Thursday, October 19, 2023, and then publicly opened and read aloud. The scope of work includes the new roofing of the city owned building and in the park, Marion, Kentucky. A list of specific buildings and areas will be given to all plan holders. The Bid Packet and Specification may be examined at the following:
City of Marion
217 South Main Street

Marion, Kentucky 42064 (270) 965-2266
Copies of the BID Package may be obtained by contacting the city listed above. Partial sets of documents will not be provided. The OWNER reserves the right to waive any informality, reject any or all bids, or partially reject any or all items included in the bid. No BIDDER may withdraw Bid within sixty (60) consecutive calendar days after the actual date of the opening thereof. "EQUAL EMPLOYMENT OPPORTUNITY" Honorable D'Anna Browning, Mayor
City of Marion (2t-41-c)

LEGAL NOTICE
Commonwealth of Kentucky
Crittenden Circuit Court
Marion, KY 42064
Case No. 23-CI-00015
LARRY G. TINSLEY AND NAOMI TINSLEY, Plaintiffs v. ELZIE BYRLEY AND UNKNOWN HUSBANDS, WIDOWERS, WIVES, WIDOWS, HEIRS, GRANTEEES, DEVISEES, PERSONAL REPRESENTATIVES, SUCCESSORS AND ASSIGNS, AND ANY UNKNOWN OWNERS, HEIRS, DEVISEES, LEGATEES, GRANTEEES, REPRESENTATIVE, ASSIGNS, AND ALL PERSONS CLAIMING ANY RIGHT, TITLE OR INTEREST IN OR LIEN UPON ANY OF THE LANDS DESCRIBED; AND GERNEALLY ALL PERSONS WHOM IT MAY CONCERN; TOLU COMMUNITY VOLUNTEER FIRE DEPARTMENT, INC.; Defendants;
Notice is hereby given that an action has been filed against ELZIE BYRLEY AND UNKNOWN HUSBANDS, WIDOWERS, WIVES, WIDOWS, HEIRS, GRANTEEES, DEVISEES, PERSONAL REPRESENTATIVES, SUCCESSORS AND ASSIGNS, AND ANY UNKNOWN OWNERS, HEIRS, DEVISEES, LEGATEES, GRANTEEES, REPRESENTATIVE, ASSIGNS, AND ALL PERSONS CLAIMING ANY RIGHT, TITLE OR INTEREST IN OR LIEN UPON ANY OF THE LANDS DESCRIBED; AND GERNEALLY ALL PERSONS WHOM IT MAY CONCERN; TOLU COMMUNITY VOLUNTEER FIRE DEPARTMENT, INC., Defendants. The subject of this action is the following tract of land situated in Crittenden County, Kentucky, and more specifically described as follows:
The following described property consisting of two lots situated in the Town of Tolu, Crittenden County, Kentucky on the south side of First Street as show on Plat of said Town as Lots #16 and #17 and being in size 60 x 120 feet each lying side by side and bounded thus: BEGINNING at a stake on the south side of First Street, corner to Farmer Alley; thence S 77 E 210 feet to a stake, corner to Love Alley; thence N 13 E 160 feet to Said First Street; thence N 77 W 120 feet; thence E 160 feet to said First Street; thence N 77 W 120 feet; thence with said street to the beginning.
SOURCE OF TITLE : This being the same property conveyed to Larry Tinsley and wife, Norma Kaye Tinsley, from Larry Tinsley and wife, Naoma Kaye Tinsley, and Lisa Large by deed dated February 14, 1984, of record in Deed Book 142 page 433, in the Crittenden County Court Clerk's Office.
Parcel 2:
A certain lot or parcel of land, lying and being in Crittenden County, Kentucky in the town of Tolu, Kentucky and bounded and described as Follows:
Beginning at a stake on the South side of First Street, at the East corner of Martin Alley; running thence with linen of same S 13 W 160 feet to a stake; Thence S 77 E 120 feet to a stake; thence N 13 W 116 feet to a stake; thence N 47 W 69 1/2 feet to a stake; thence N 68 1/2 W 61 feet to the beginning.
There is excepted from the above boundary and not conveyed by this deed That portion of said property conveyed by former grantors to the Commonwealth of Kentucky for right-of-way for highway purposes.
SOURCE OF TITLE: This being the same property conveyed to Larry G. Tinsley and his wife, Naoma Tinsley by Joseph Earl Jones and wife, Brenda Faye Jones by Deed dated October 6, 1990 and recorded in Deed Book 158, Page 563, Crittenden County Court Clerk's Office.
Parcel 3:
BEGINNING at a stake on south side of first street at the north east corner Of soal alley and running thence with said Allie line S 13 W 160 feet to a Stake; thence south 77 E 120 feet to a stake on the west side of Martin's Alley; thence with said alley line N 13 E 160 feet to a stake on the south Side of first street; thence with said first street N 77 W 120 feet to the Beginning, containing 2.133 1/8 two thousand one hundred thirty three and 1/8 square feet, by survey.
This being the same property conveyed to E.A. Byrley by C.R. Brazell and wife, Cora Brazell, Deed dated February 6, 1928 and recorded in Deed Book 55, Page 331, Crittenden County Court Clerk's Office.
Anyone interested in this action should contact Cobie D. Evans, Attorney at Law, P.O. Box 99, Smithland, Kentucky (270) 928- 4620.

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Elementary school to host fall festival



2023 BENTON ELEMENTARY
Fall Festival
October 13, 2023
4:30-7:30 @ Kentucky Shores Family Fun Center
Open to the Public

GO KARTS BUMPER CARS GELLY BALL KIDDIE KARTS
ROCK WALL MINI GOLF TRAIN INFLATABLES
SUPER SLIDE FACE PAINTING SILENT AUCTION
HAYRIDE & PUMPKIN PATCH
SOFT PLAY & COLORING STATION FOR THE LITTLER ONES!

Individual attraction tickets will be sold at the door.
Armbands will be \$35 at the door.
Concessions will be available for purchase, so bring your appetite! Along with vendors who all are generously donating a portion of their profits to our school!

FOR ANY QUESTIONS PLEASE EMAIL: PTO.RES@YAHOO.COM

DURFEE

FROM PAGE A1

Paducah during the summer.

Durfee intends to study nursing at Western Kentucky University (WKU). She said she hopes to one day become a traveling missionary nurse.

"I want to be able to do two things I love," she said. "Spreading the gospel while caring for others."

She credits her grandmother for her intense love of health care.

"My grandma has been a nurse all my life," she said. "She's inspired me, because I loved the way

she's been able to compassionately help others physically and mentally, which inspired me to want to pursue the same."

Julie Price, a counselor at Paducah Tilghman High School, said Durfee is someone she knows is always genuine.

"One thing that always impresses me is when I meet students, and they are completely genuine," Price said. "That's Weslyn, and she's a good soul."

Price said Durfee is always ready to assist others when needed and shares her personal stories to connect.

"A teacher spoke about a group of girls she was in charge of in FCA Camp," she said. "She was still

engaging, meeting with them, and using some of her challenges to relate to and encourage them."

Durfee said to be successful, surround yourself with like-minded individuals or people you know will help you advance.

"It will make or break how you will continue high school," she said. "My first two years, I wasn't on set to be where I am, and I changed who I was hanging out with, and I have had a complete re-due."

Durfee advised that one can always change for the better, regardless of their grade. She recommended having a game plan, identifying strengths and weaknesses, and taking time to reset.

Synagogue to provide relief amid growing Israel conflict

BY TAYLOR BRYAN
TBRYAN@PADUCAHSUN.COM

As the conflict in Israel worsens, a Paducah synagogue is preparing to provide relief. The vice president of Temple Israel in Paducah, Dr. Laurie Ballew, said it's a trying time. She said members of the congregation are working hard to support each other, and she needs them more than ever. She has family currently in Israel.

Inside Paducah's Temple Israel, Ballew explained the sacred scrolls of the Jewish faith, including the Torah. She said she finds peace and comfort there, even now. "It's stressful, you know," she said.

Israel is in conflict, and her brother and sister are there. "Anytime you have a loved one that is possibly in danger, you always wish you could be there, because when you're away, you don't know what's going on," she said. "Of course I wish I could be there, but yet I'm glad I'm home and I know I'm safe."

Her congregation plans to help. "We do set aside funds for things like this, so I know that we will be sending money," Ballew said.

Although the Temple Israel hasn't decided where it's sending the congregation's donations, they will either be sent to the Jewish Federation of Southern Illinois or the Jewish Federation of Louisville.

Ballew said she feels support beyond the Jewish community. "We've always found Paducah's community and the surround-



Contributed by Dr. Laurie Ballew
In this undated photo, Dr. Laurie Ballew is pictured with her sister, Suzanne Ballew (right). Suzanne and Michael Ballew, Laurie's brother, are in Israel.



In this undated photo, Dr. Laurie Ballew is pictured with her brother, Michael Ballew (left). Michael and Suzanne Ballew, Laurie's sister, are in Israel.

Contributed by Dr. Laurie Ballew

ing communities to be very supportive of Temple Israel and the Jewish people here in Paducah," she said.

Still, it's a scary time — one she said requires strength in their beliefs and prayer. "I think that we just have to look to our faith and reach out to one another," she said.

Palestinians are also

in the midst of the conflict, with loved ones worried about their safety and lives.

The Paducah Sun reached out to several Muslim organizations in Paducah and the surrounding area regarding the conflict and any relief efforts being organized. They have not yet responded as of press time Monday.

TRASH

FROM PAGE A1

as well as two weeks of advertising for bids were run in a local newspaper, all prior to a notice being listed on city water bills beginning this past June.

City Attorney Jason Darnall explained that the program was based on the Benton program, which many Hardin residents were under the impression was an optional program. Darnall explained that Benton's program was man-

datory as well, which was not met with pleasant reactions.

While the public made it abundantly clear that they have no interest in this program, and wanted an immediate solution, the council was unable to vote on a solution at this meeting. The city's three year contract with Hall's Waste Management has already been signed, and Darnall explained that they would have to see what the terms are and if this would result in the city being in breach of contract.

The council said

they would have more information at the next meeting, scheduled for November 13. Following the public comments, the council approved a reduction in the tax rate, similar to one passed by the county fiscal court in September. This is possible due to increased home value across the county.

Just before adjoining it was announced that Darnall and City Clerk Wendy Dunigan would both be resigning for reasons irrelevant to the trash pickup issue. Neither has set an official last day.

CARLSON

FROM PAGE A1

said Kathryn Sloan, interim dean of Fulbright College. "Kora is an invaluable member of the Fulbright College family and the entire University of Arkansas community. We're so proud to support their learning and research successes."

This fall's scholarships are made possible from the support of donors, who include alumni, faculty, staff and friends of Fulbright College, and

aid students as part of the college's commitment to student success.

"Supporting our students requires a holistic approach: academically, emotionally, mentally and financially," said Sloan. "The generous support of these friends of Fulbright College allows us to give our students those tools and resources for success, and we're so grateful for that opportunity."

Each year, Fulbright College awards more than \$3 million in scholarships to its students to support

their academic success, including scholarships for study abroad, honors studies, research fellowships and more. Learn more about scholarships at fulbright.uark.edu/scholarships.

NOTICE OF FILING

On September 29, 2023, Big Rivers Electric Corporation filed its 2023 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2023-00310. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

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THE **TRIB**
MARSHALL COUNTY TRIBUNE-COURIER

HISTORY
The Tribune-Courier evolved from the Benton Tribune, 1888; Marshall County Democrat, 1900; Tribune-Democrat, 1903; The Marshall Courier, 1937. The first edition of The Tribune-Courier was published Jan. 19, 1972.

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Real Estate Tracts

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Tract 2	2.67 Acres
Tract 3	6.44 Acres
Tract 4	8.12 Acres
Tract 5	7.04 Acres
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Tract 8	74.50 Acres
Tract 9	42.03 Acres
Tract 10	2.47 Acres
Tract 11	2.96 Acres
Tract 12	3.42 Acres
Tract 13	2.40 Acres
Tract 14	4.45 Acres
Tract 15	3.70 Acres

REAL ESTATE IS OFFERED TO THE HIGHEST BIDDER AT 10:00 AM!

PRIME FARMLAND - QUALITY SOILS - BUILDING SITES - HIGHWAY FRONTAGE ON 440 HWY & YOUNG ROAD - COUNTY WATER ALONG 440 HIGHWAY!

New Pathways for Children is a private referral Christian childcare agency located in Graves County, Kentucky. New Pathways is recognized as a 501(c) (3) nonprofit, making donations tax-deductible. We are also licensed and accredited to provide children's services. Established in 1990, New Pathways for Children was founded with a vision of providing hope and healing for hurting children. Our mission statement reflects our purpose: "To minister to the physical, social, emotional, and spiritual needs of at-risk children in a Christ-like atmosphere."

REAL ESTATE TERMS: A 10% buyer's premium will be added to the final bid price & included in contract price. A 15% deposit is due day of auction, balance due in 30 days. The property is being sold on an "AS IS, WHERE IS" basis, and no warranty or representation, either express or implied, concerning the property is made by the Seller or Auction Company. Each potential bidder is responsible for conducting his or her own independent inspections, inquiries, and due diligence concerning the property. Buyer Will Be Required To Sign A Lead Based Paint Disclosure Waiving The Opportunity To A 10 Day Post Sale Inspection. Make Inspections Prior To Date Of Sale. ANNOUNCEMENTS MADE BY THE AUCTION COMPANY AT THE AUCTION PODIUM DURING THE TIME OF THE SALE WILL TAKE PRECEDENCE OVER ANY PREVIOUSLY PRINTED MATERIAL, OR ANY OTHER ORAL STATEMENTS MADE.

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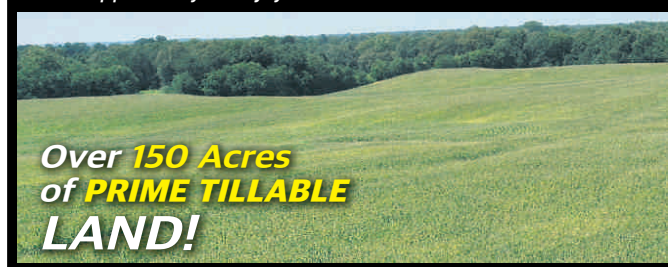
PREVIEW DATE: October 16th from 4-5 pm

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 High Traffic Count on Hwy. 121!
 Building Tracts & Farmland!

REAL ESTATE SELLS ABSOLUTE TO THE HIGHEST BIDDER AT 10:00 AM!

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Real Estate Tracts

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Tract 4	30.96 Acres w/Large Pond
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Tract 6	34.45 Acres
Tract 7	40.84 Acres
Tract 8	9.59 Acres
Tract 9	10.21 Acres
Tract 10	7.62 Acres

REAL ESTATE TERMS: A 10% buyer's premium will be added to the final bid price & included in contract price. A 15% deposit is due day of auction, balance due in 30 days. The property is being sold on an "AS IS, WHERE IS" basis, and no warranty or representation, either express or implied, concerning the property is made by the Seller or Auction Company. Each potential bidder is responsible for conducting his or her own independent inspections, inquiries, and due diligence concerning the property. Buyer Will Be Required To Sign A Lead Based Paint Disclosure Waiving The Opportunity To A 10 Day Post Sale Inspection. Make Inspections Prior To Date Of Sale. ANNOUNCEMENTS MADE BY THE AUCTION COMPANY AT THE AUCTION PODIUM DURING THE TIME OF THE SALE WILL TAKE PRECEDENCE OVER ANY PREVIOUSLY PRINTED MATERIAL, OR ANY OTHER ORAL STATEMENTS MADE.

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Bochy is back deep in the postseason with Rangers

BY STEPHEN HAWKINS
AP BASEBALL WRITER

ARLINGTON, Texas — Bruce Bochy was home the past three Octobers, doing a little fishing and hitting a few golf balls after stepping away from a 25-year managerial career that included three World Series titles.

As enjoyable and relaxing as that all was, he found himself missing more and more where he preferred to be this time of the year.

Bochy is back in the dug-out for the postseason in his first season with the Texas Rangers, whose general manager is one of his former pitchers who lured him out of his brief retirement.

"I'm having the time of my life," said the 68-year-old Bochy, who is going to his first American League Championship Series.

The Rangers were mired in a string of six consecutive losing seasons. With Bochy in charge, they went 90-72 before sweeping the first two rounds in these playoffs against the AL's winningest teams this year — Tampa Bay in the Wild Card Series, then Baltimore in the Division Series.

"You look at a man like Boch that's done it all in this game, that's been there, done that," outfielder-designated hitter Robbie Grossman said. "From Day 1 in spring training the belief was there. He's led us the whole way."

Bochy is only the sev-

enth manager to take three different franchises to a League Championship Series, and will try to become the first to win them with three different teams. He led the San Diego Padres to their last World Series in 1998, and won his three titles with the San Francisco Giants in 2010, 2012 and 2014 — the first of those wrapped up with a Game 5 win over the Rangers in their old stadium across the street from where they play now.

His 49 postseason victories are fifth on the career list, part of a .598 winning percentage in his nine trips to the playoffs. Bochy is 2,093-2,101 (.499) in regular-season games over 26 seasons, ranking 10th for wins. The only active manager with more postseason and regular-season wins is Dusty Baker, whose Houston Astros became the AL West champion on a head-to-head tiebreaker after both teams won 90 games this season.

There were no three-batter minimums for pitchers or pitch clocks the last time Bochy managed in the playoffs, when he had a knack for matching up certain pitchers against specific hitters. But he still has plenty of opportunities to go with his hunch. Take Game 2 of the ALDS against Baltimore

when Bochy inserted Mitch Garver into the third spot in the batting order — and he hit a grand slam.

The Rangers were on a 108-win pace in early June, even after two-time Cy Young Award winner Jacob deGrom had season-ending elbow surgery. They had five All-Star starters, but then all but one of them spent time on the injured list after the midsummer break. Three-time Cy Young Award winner Max Scherzer, who was acquired at the trade deadline, hasn't pitched since mid-September because of a muscle strain in his shoulder.

When the Rangers lost at Seattle on the last day of the regular season, that made them a wild-card team that had to fly across the country — and over North Texas in the process — for their first four playoff games on the East Coast. They finally had a home playoff game Tuesday night, and wrapped up the ALDS with a 7-1 win.

"It's been a little bumpy, the ups and downs, but it's been a great ride," Bochy said. "You have to savor it, enjoy these rides, appreciate them."

POWER

FROM PAGE C1

"You look at the game, the series, they outplayed us, and there's no other spin to it," Dodgers manager Dave Roberts said. "As far as our clubhouse, it's just a lot of disappointment."

PHILLIES 10, BRAVES 2
PHILADELPHIA — When gossip spread among the Phillies that Bryce Harper — of all the superstars to poke — had been laughed at inside the Braves clubhouse, his teammates dared the slugger to deliver.

"They looked at me," Harper said, "and they were like, 'What are you going to do?'"

Well, how about two homers, two staredowns, four RBIs, and one more marvelous game for his growing October lore.

Harper answered Orlando Arcia's mockery with a mammoth three-run homer and a solo shot, glaring at the shortstop on each trot around the bases, and Philadelphia beat Atlanta in Game 3 of their NL Division Series.

Message sent?

"Yeah, I mean, I stared right at him," Harper said. Aaron Nola (2-0) and four relievers combined to push the 104-win Braves to the brink of elimination. The Phillies can advance to the NL Championship Series for the second straight season with a win at home Thursday.

Nick Castellanos homered twice as Philadelphia rebounded from its disappointing loss at Atlanta on Monday night. Trea Turner and Brandon Marsh also went deep.

ASTROS 3, TWINS 2
MINNEAPOLIS — José Abreu homered for the third time in two games, a two-run rocket in the fourth inning that launched Houston to its seventh straight AL Championship Series appearance with a victory that eliminated Minnesota.

José Urquidy gave the playoff-tested Astros another solid postseason start, withstanding home runs by Royce Lewis in the first and Edouard Julien in the sixth to hand the ball to the bullpen.

Hector Neris and Bryan Abreu combined for five

strikeouts over 2¹/₃ hitless innings. Ryan Pressly, who pitched five-plus years for the Twins before being traded to Houston in 2018, struck out the side in the ninth.

Pressly froze Max Kepler with a full-count fastball to end it, leaving former Astros star Carlos Correa on deck.

"Oh yeah, we knew. And I was trying not to have nightmares, because I remember when Carlos was with us he hit that ball up in the right-center field seats up there," Houston manager Dusty Baker said. "But we never got to Carlos. So that was a great, great victory."

Houston will host in-state rival Texas in Game 1 of the ALCS on Sunday, with three-time AL Cy Young Award winner Justin Verlander likely on the mound for the Astros in his 36th career postseason start.

"Hey man, they know us and we know them," Baker said. "And it's gonna be a heck of a series."



Relocation/Downsizing Sale

1803 McCreary Ave
Owensboro, KY 42301

Thursday, October 12,
9am - 4pm

Friday, October 13,
9am - 4pm

Saturday, October 14,
9am - 4pm

Our client, Mary Cabell, is downsizing and relocating out-of-state. This sale is full of very nice home furnishings and decorative items that are no longer needed. Many items included in this sale is a beautiful queen size poster bed, mahogany chest, mahogany dressing table, antique down-filled sofa, foyer tables, antique walnut dining table and chairs, mahogany sideboard, antique end tables, family room sofa, club chair w/ottoman, small walnut carpenter's chest, camelback trunk, antique twin and 3/4 size beds, oak table, set of Hitchcock chairs, antique kitchen cabinet, Victorian bookcase cabinet with glass doors, Lionel train set, costumes, vintage toys, early books, bamboo table and framed mirror, walnut game table, mahogany secretary, cedar chests, vintage furs, wedding dress and other vintage clothing, nice women's & men's clothing and suits, evening purses, costume jewelry, beautiful lamps and floor stools, china, stemware, sterling silver flatware, sterling goblets, sterling tea and coffee service and other sterling serving pieces, along with several pieces of silver plate serving pieces, mirrors, framed prints, early books, banana crate from JW Barr Produce Company, Owensboro KY, advertising crock from JB Thompson General Merchandise Store, Rome, KY, shotguns, BB gun, early baseball gloves, toys, games & puzzles, costumes, oriental rugs and runners, antique room-size braided rug, baby/young bed, patio and pool area furnishings, golf clubs, garden pots and outdoor decor, kitchenware, books, games, Kirby vacuum cleaner and so much more! Pictures of items in this sale can be viewed on Estatesales.org and you may call 270-903-7859 with questions.

All sales are final. No returns or refunds. KY sales tax of 6% will be added unless buyer presents a resale exemption certificate. All items purchased are as-is. We are not responsible for accidents. YOU MUST bring help to move large items as we DO NOT have staff to assist. All items must be removed by 4 pm Saturday. Please bring boxes and wrapping paper to pack your items.

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GARAGE SALE
West - Watson Circle 2546
Bluegrass Commons Community Sale
Friday/Saturday/Sunday
October 13, 14, 15 7am-4pm
Craft supplies, coins, NASCAR, books, clothes, and smiling faces!

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* Flooring
* Storage Buildings
* Garage Doors
* Concrete & Stone
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LEGAL
Public Notice
Notice is hereby given that Toby E. Zuckler of 5909 Pemberty Court Newburgh, IN 47630 has filed an application with the Energy & Environment Cabinet to construct an addition to existing residence also remodel current home and add a rear deck. The property is located approximately -87° 01'19.37" W, 37° 84'20.29" N.
From the intersection of Hawes Blvd. and Highway 2830, head northwest on 2830 for 2.2 miles to the property. Any comments or objections concerning this application shall be directed in writing to: Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd 3rd Floor, Frankfort, Kentucky 40601.

SERVICES
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GARAGE SALE
YARD SALE
Central - Triplett St., 815 (Young Building)
Yard Sale Friday Oct 13
7am - 12pm
Proceeds go to Wendell Foster Residents' Christmas Fund

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John Bontrager 270-927-9167

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GARAGE SALE
2992 Lost Lake Cove (Lake Forest)
7am to ?
HUGE SALE
with lots of Christmas! Ornaments, Wreaths, Floral, Small Lighted Décor, Vintage and Collectable Items

LEGAL
NOTICE on the 16th day of October, 2023, the belongings of Melinda Midkiff (43), Melinda Midkiff (39) stored at Town & Country Mini Storage at 900 Reid Rd. Owensboro, KY 42303, will be sold via online auction on storageatreaasures.com at 10AM.

NOTICE OF FILING
On September 29, 2023, Big Rivers Electric Corporation filed its 2023 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2023-00310. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602

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LEGAL
LEGAL NOTICE
This notice is submitted pursuant to the requirements of KRS 91A.040. County Officials are required to publish this notice within 30 days of the release of the audit report.

Report of the Audit of the Daviess County Sheriff For Tax Year 2021 / From December 1, 2021 - April 15, 2022

A copy of the complete audit report, including financial statements and supplemental information, is on file at the Daviess County Sheriff's Office, and is available for public inspection during normal business hours.

A copy of the complete audit report, including financial statements and supplemental information, may be obtained from the Daviess County Sheriff, for ones personal use. Citizens requesting a personal copy of the audit report will be charged for duplication costs at a rate that shall not exceed twenty-five cents (\$0.25) per page. Copies of the financial statement prepared in accordance with KRS 424.220 are available to the public at no cost at the Daviess County Sheriff's Office.

DAVISS COUNTY SHERIFF
212 SAINT ANN STREET
OWENSBORO KY 42303

GARAGE SALE
West - N Stratford Dr. 2159
October 13 & 14th 8am-2pm
Brand name clothes, shoes, coats, hunting gear and lots of misc. No Early Sales.

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HAPPY HOUSE CLEANING SERVICE "A Clean House Is A Happy House"
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LEGAL
Notice is hereby given that Robert Deacon and Terry McVey, 1210 Main St. West Point, KY 40177 has filed an application with the City of West Point to build a 40' x 40', 1600 sq ft home. The property is located at 1210 Main St. West Point, KY 40177 near 13th and Main Street. Any comments or objections concerning this application shall be submitted via email to: dowfloodplain@ky.gov and must be received by (enter the date 21 days from the final public notice printing) Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY. 40601 Phone 502-564-3410.

LEGAL
LEGAL NOTICE
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Report of the Audit of the Daviess County Sheriff For Tax Year 2021 / November 1, 2021 - November 30, 2021

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DAVISS COUNTY SHERIFF
212 SAINT ANN STREET
OWENSBORO KY 42303

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Actual Screenshot of hail storm. May 10th: 12:30 AM 2016 Hail Storm Up to 1/2 Dollar Size Holes South of Parrish Ave.
Free No-Obligation Inspection w/Photos Hail Exposure Develops Holes In Your Roofing Over Time
Customer Service and Satisfaction is #1 to Us
Mr. Ebling was instrumental to getting the insurance company to include the large hail damage on the garage & shed, which they'd denied earlier.
- Jackie Tipmore, St. Ann St. 9/30/22
I was so pleased that not only was Mr. Ebling able to get our roof replaced through insurance, but had our decking replaced at no extra charge. Love our new roof done in 1 day. - Stephanie Yate, Ridgewood Drive, 9/22/22
If you're in the shaded area south of Parrish Ave, you need to have your roof inspected, even if your insurance said it was fine. We work for our homeowners and not large corporations.
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Bidding Open NOW - Closes: Sunday, October 29th, 2023 @ 8 PM

PICK UP DATE: WED., NOVEMBER 1, 2023 - 11 PM - 5 PM @ HARRIS AUCTION FACILITY

CASE KNIVES & DISPLAY CASES



ONLINE ONLY CASE KNIVES AUCTION

CASE KNIVES: Case Jigged Bone Trapper With Box, Case Jigged Bone Trapper With Box, Case Mother Of Pearl Tiny Folding Knife With Box, Case Mother Of Pearl Muskrat Knife With Box, Case Bone Trapper Lime Green Zombie With Case, Case Mother Of Pearl Barlow Knife With Box, Case Tested Jigged Bone Trapper With Box, Case Mother Of Pearl Peanut Knife With Case, Case Mother Of Pearl Trapper 2009 With Box, Case Jig Bone Trapper Knife With Box, Case Bone Saddlehorn Kneeling Fireman Knife, Case Jigged Bone Trapper Louisville Cardinal Knife, Case Jigged Bone Stockman LE Knife With Box, Case XX Tested Jigged Bone Russlock Knife W/ Box, Case Exotic Trapper Knife With Box, Bone Warndiff Whittler 1992 With Box, Case "The Beast" W/ Tin Box Abalone, Case Jigged Bone Trapper, Case Bone Trapper Presidents Knife With Tin Box, Case Bone Russlock-Policeman With Box, Case Jigged Bone Trapper, Linda Karst Hunter Folding Scrimshaw Whales, Case Mother Of Pearl Stockman With Box, Exotic Trapper Beast With Tin Box, Case Bone Stockman With Box, Case "The Beast" W/ Tin Box Bone Trapper, Case Bone Melon Tester With Box, Case Mother Of Pearl Sway Back Gent With Box, Case Jigged Bone Trapper With Box, Case Bone Trapper With Box, Case Jigged Bone Russlock With Box, Case Bone Russlock-Serrated With Box, Case "The Beast" W/ Tin Box Exotic Trapper, Case Jigged Bone Cigar Whittler With Box, Case "The Beast" W/ Tin Box Exotic Trapper, Case Exotic Mother Of Pearl Russlock With Box, Case "The Beast" W/ Tin Box Bone Trapper, Case Jigged Bone Trapper With Box, Case Exotic Mammoth Tooth Russlock With Box, Case Bone Cheetah With Box, Case Jigged Bone Split Back Whittler LE With Box, Case Exotic Mammoth Tooth Russlock With Box, Case Jigged Bone Russlock With Box, Case Linda Karst Folding Hunter World Map, Case Bone Canoe With Box, Case Linda Karst Backpocket Scrimshaw Moose, Jigged Bone Trapper-NOT FOR SALE-Sample, Jigged Bone Saddlehorn XX Collector With Box, Case Abalone Stockman With Box, Case Mammoth Tooth Mini Muskrat With Box, Case Jigged Bone Trapper Commemorative Set, Case Desk Knife And Pen With Box, Case Stag Melon Tester With Box, Case Mammoth Ivory Gunboat 2004 With Box, Case Jigged Russlock With Box, Case Abalone 4 Blade Texas Muskrat With Box, Case Jigged Bone Trapper With Box, Case Jigged Bone Gunboat Canoe With Tin Box, Case Jigged Bone EZ-Open Trapper With Box, Case Abalone 4 Blade Texas Muskrat With Box, Case Jigged Bone Teardrop Jack With Box, Case Linda Karst Scrimshaw Folding Hunter-Whale, Case Jigged Bone Saddlehorn With Box, Case Kirinite Patriotic Russlock With Box, Case Jigged Bone Peanut With Box, Case 5 Blade Mammoth Ivory Tiny Trapper, Case Kirinite Patriotic Mini Trapper With Box, Case Jigged Bone Folding Hunter With Box, Case Linda Karst Scrimshaw Folding Hunter-Whales, Case Linda Karst Folding Hunter-World Map, Case Mother Of Pearl Beast Trapper-NOT FOR SALE-Sample, Case Smooth Trapper-Picture Of Case Factory, Case Peach Seed Jigged Bone Slimlock With Box, Case Jigged Sowbelly With Box, Case Exotic Desk Knife With Box, Case Baby Butterbean With Box, Case Jigged Sowbelly With Box, Case Jigged Russlock-Cross With Box, Case Linda Karst Scrimshaw Bass Russlock With Box, Case Jigged Bone Seahorse Whittler With Box, Case Linda Karst Scrimshaw Bighorns Canoe, Kirinite Patriotic Lock With Box, Case Jigged Trapper SHCC With Box, Case Mother Of Pearl Norfolk With Case And Box, Case Mammoth Ivory Gunboat With Tin Box, Case Jigged Bone Yukon 2001 With Case And Box, Case Jigged Bone Hunter Trapper With Box, Dale Earnhardt Jr. Jigged Trapper-Like Just Dad, Bone Stag Cheetah-US Marine In Case, Case Jigged Cattle Knife With Case And Box, Case Jigged Cattle Knife With Case And Box, Case Jigged Large Cokebottle With Case And Box, Case Bloodline Hunter Charger With Box, Case Chief Crazy Horse Trapper With Box, Case Smooth Bone Trapper Thunderbird With BOX, Case Barlow 125th Anniversary Commemorative Knives, Case UK Basketball Championship Knife 1998, Case Sea Biscuit Commemorative Knife, United Boker LE Vietnam Veteran's Commemorative, United Boker LE Vietnam Veteran's Commemorative, 1981 Natural Bone Shrade Scrimshaw, Case Tiny Toothpick Red Bone W/ Box, Red Case Christmas Jigged Bone Trapper W/ Box, Case Whittler Smooth Aztec Design Natural W/ Box

DISPLAYS: Case Jigged Canoe & 2011 Silver Dollar Display, Case Money Dick Display Nantucket Sleigh Ride, Smooth Bone Folding Hunter Display, Remembering Lincoln Case Commemorative Display, Case Ducks Unlimited Stockman Display, Case Uncle Sam Smooth Bone Trapper Display, Case Legends Commemorative Display Smooth Barlow, Case 9/11 Commemorative Muskrat Abalone 2 Blade, Carhart 125th Back Pocket Smooth Natural Display, Case John Deere Large Swell Center Display, Case Elvis Display Abalone Folding Hunter, Case Ducks Unlimited Abalone Stockman Display, Case Display Dealer Bowie 24k GOLD Etching Blade, Elvis Case Knife Display, Case Commemorative Display Case With Trapper

IN ALL CATEGORIES THERE ARE LOTS OF KNIVES NOT MENTIONED - ALL LISTED AND PICTURED ONLINE - harrisauctions.com

PICK UP ADDRESS: Harris Auction Facility - 3855 St. Rt. 45 N., Mayfield, KY 42066

AUCTION TERMS: A 15% buyer's premium will be added to the final bid and included in the sales price. Your HBID credit card will be charged for auction purchases unless other arrangements have been made by 12PM CST on the day after close of auction. Make arrangements to pick-up your items. Full settlement due date of sale. Payment with Debit or Credit Card Only. PICK-UP AT HARRIS AUCTIONS FACILITY! HARRIS AUCTIONS NOT RESPONSIBLE FOR LOAD OUT OR PICK UP!

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0100 ANNOUNCEMENTS

NOTICE OF FILING

On September 29, 2023, Big Rivers Electric Corporation filed its 2023 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2023-00310. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602

0200 EMPLOYMENT

McKeel Equipment at 1939 N. 8th St Paducah, is hiring Diesel Service Techs. Apply in person or online at Gmckeel@mckeelequipment.com or call (270)210-9766.

0900 LEGALS

PUBLIC NOTICE

Dean Investments and Property Management LLC., d/b/a Charlie Joe's Bar and Grill hereby declares its intention(s) to apply for a Quota Retail Drink license and NQ-4 Retail Malt Beverage Drink license no later than October 30, 2023. The licensed premises will be located at 5925 Old HWY 45 S, Paducah, Kentucky, 42003. The sole owner and president is Teddy Stinson, 2581 State Route 80 W, Mayfield, Ken-

0900 LEGALS

lucky, 42066. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

McCracken County Board of Health List of Members Chairman

Dr. Stephen Clymer
Term expires: 12/31/25

Judge Craig Clymer
Term expires: 12/31/25

Mr. Marshall Davis
Pharmacist
Term expires: 12/31/25

Dr. Charles Ransler
Physician
Term expires: 12/31/25

Dr. Shawn Jones
Physician
Term expires: 12/31/25

Mayor George Bray
Mayor-Paducah
Term expires: 12/31/25

Mrs. Claudia Stoffel
RN
Term expires: 12/31/24

Ms. Shirley Walker
Consumer
Term expires: 12/31/24

Mr. Ronald Bacon
Engineer
Term expires: 12/31/24

Dr. Daniel Everett
Veterinarian
Term expires: 12/31/25

Canaan Montgomery
Optometrist
Term expires: 12/31/2025

Paducah Water's adopted budget for 2023-24, and the financial statements and audit for 2022-23, can be viewed at the PW Business Office, 1800 North 8th Street, Paducah, Kentucky.

Pinnacle, Inc. is seeking bids from qualified DBE and MBE/WBE subcontractors, suppliers, and service providers for work and material supply on the PROJECT #2601.0 Farm Shop UK Research and Education Center. The new facility is a replacement for the previous farm

0900 LEGALS

shop building that was destroyed by a tornado in December 2021. The new facility is 7,694 square feet single story metal building type 2B construction which includes an open shop area with two overhead doors, wash bay, parts storeroom, office and a restroom. Please refer to specifications for more details. Bids are due to Pinnacle, Inc. by 12:00 Noon, Central Time, October 12, 2023, and will be received Weston Duke by email at: weston@pinnacleinc.net or by fax at (270) 527-2678. Plans and Contract Documents may be viewed online at www.ukplanroom.com or at Pinnacle's office at: 305 Poplar Street, Benton, Kentucky between 8:00 AM and 4:30 PM, Monday through Friday until the project bids. Further, Plans, Specifications and Official Bid Documents are available from: Lynn Imaging, 328 Old Vine Street, Lexington, Kentucky 40507, Telephone (859) 255-1021, Fax (859) 233-1558. If you have questions, please contact Pinnacle, Inc. at (270) 527-1720

SECTION 001100 - PUBLIC NOTICE

THE MCCRACKEN COUNTY FISCAL COURT WILL RECEIVE SEALED BIDS FOR THE "SELECTIVE DEMOLITION OF THE FORMER BLUEGRASS DOWNS GRANDSTAND" IN CONFERENCE ROOM B OF THE MCCRACKEN COUNTY COURTHOUSE, 300 CLARENCE GAINES STREET, PADUCAH, KY, UNTIL 2:00 P.M. CST, WEDNESDAY, NOVEMBER 1, 2023. DOCUMENTS MAY BE OBTAINED ON OR AFTER WEDNESDAY, OCTOBER 11, 2023, FROM RIVER CITY PRINTING, LLC, PADUCAH, KENTUCKY OR AT THE RIVER CITY PRINTING, LLC'S WEBSITE AT WWW.RIVERCITYPRINTINGLLC.COM. A MANDATORY PRE-BID MEETING WILL BE HELD AT THE PROJECT SITE ON MONDAY, OCTOBER 16, 2023, AT 2:00 P.M. THIS WORK SHALL BE BID AS A "LUMP SUM." A SATISFACTORY BID BOND EXECUTED BY THE BIDDER OR CERTIFIED BANK CASHIER'S CHECK IN AN AMOUNT EQUAL TO FIVE PERCENT (5%) OF THE BID SHALL BE SUBMITTED WITH EACH BID. NO OTHER FORMS OF SECURITY WILL BE ACCEPTED. FAILURE TO SUBMIT A BID BOND OR CERTIFIED BANK CASHIER'S CHECK WILL RESULT IN DISQUALIFICATION OF THE BID. THE LOWEST RESPONSIVE, RESPONSIBLE EVALUATED BID WILL BE ACCEPTED. THE FISCAL COURT RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS.

McCracken County Public Health Taxing Board Financial Summary Statement FY23 Period beginning July 1, 2022 and ending June 30, 2023	
Beginning Cash Balance (07/01/2022)	\$2,089,456.18
Revenues	
Taxes	\$1,790,990.65
Other	\$6,329.28
Rent	\$81,000.00
Interest Earned	\$93,748.91
In Lieu of taxes	\$28,304.44
Total Revenues	\$2,000,373.28
Expenditures	
Maintenance & other admin	\$40,348.50
2.4% Contribution to the PDHD	\$1,423,460.52
Total Expenditures	\$1,463,809.02
Ending Cash Balance as of (06/30/2023)	\$2,626,020.44
Investments	\$61,499.89
Total Cash and Investments	\$2,687,520.33

Supporting documentation for this statement is located at:
McCracken County Health Center
916 Kentucky Ave
Paducah KY 42003

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0100 ANNOUNCEMENTS

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Applications are now being accepted for the position of Full time-Administrative Office Assistant (Deputy City Clerk)

QUALIFICATIONS INCLUDE: Diploma or GED required. Computer literacy-must be proficient in Microsoft Word and Excel. Possess strong mathematical skills and the ability to effectively communicate both orally and in writing with a wide variety of groups and individuals. Must be highly motivated, organized, and capable of multitasking in an active office environment. Benefits and pay grade will be discussed during the interview process.

Applications are available at City Hall, 206 East Market Street, Princeton, Kentucky between 8 a.m. and 4:30 p.m., Monday-Friday. Or email resume to: PrincetonCityClerk@hotmail.com

Applications or resumes must be turned in by Monday, October 16, 2023.

JULIE A. POOLE, CITY CLERK
206 EAST MARKET STREET, PRINCETON, KY, 42445

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0900 LEGALS

NOTICE OF FILING

On September 29, 2023, Big Rivers Electric Corporation filed its 2023 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2023-00310. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615,

ABSOLUTE REAL ESTATE AUCTION

59 Maclew Lane, Gilbertsville, KY 42044

Saturday, October 14, 2023 @ 10:00 AM



TRACT 1 DETAILS: Lot 6 - 0.50 Acre Lot -This Beautiful 3 Bedroom 2 Bath Lake Home Is Move In Ready With Newly Finished Basement That Houses A Spacious Utility Room, Bedroom Full Bath, And 2nd Fireplace In The Extra Living Area. There's A Newly Added 28'x30' Deck Perfect For Sitting Out On And Looking Out At The View Of Buckhorn Bay. Ready To Go Boating? Take A Stroll 2 Minutes Away To Your Private Dock! Only A 4 Minute Drive On Your Golf Cart To Moors Marina And Ralph's Harborview Grill. **Lake Life At It's Best!**
TRACT 2: Lot 7 - 0.74 Acre Lot. TRACT 3: Lot 5 - 0.36 Acre Lot.



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ATV & GO CART: Artic Cat ATV with 203 Hours, Go Cart
CAMPER: 2015 Crossroads RV Z-1 Toy Hauler Series M-128
1998 FORD RANGER TRUCK: VIN: 1FYR14U5WPA25827 with 380,000 miles
BOAT & TRAILER: Bayliner Runabout & Azure Boat Trailer
FURNITURE: Brunswick Pool Table, Dynamo Air Hockey Table, Couch, Entertainment Center, 2 Full Size Metal Beds, Leather Reclining Couch, Leather Reclining Love Seat, Dining Room Table
with 4 Chairs, 2 Reclining Sun Chairs, Grey Dresser
APPLIANCES: Maytag Washer, Matching GE Washer & Dryer, Whirlpool Dryer, Whirlpool Refrigerator, Charcoal Grill, LG Refrigerator, Hot-point Deep Freeze
PORTABLE BUILDING: 10'x20' Portable Building
GARAGE & MISC: Trailer 8' Long, Cast Iron Firepit, Honeywell Safe, Goaliath Basketball Goal, Ryobi Backpack Sprayer, Coors Light - Neon Sign

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NOTICE OF CEMETARY ABANDONMENT
Fredonia Cemetery, Fredonia, Ky 42411

The City of Fredonia will be reclaiming unused cemetery plots. The City will enter an action in the Caldwell County Circuit Court in accordance with KY State Law KRS 381.715 to declare unused plots sold prior to the year 1923 as abandoned. If you have inherited a plot with a purchase date of 12/31/1922 or earlier, please contact City Hall at (270) 545-3925 and provide your copy of the deed. Your records must be updated no later than November 30, 2023. The plots scheduled to be reclaimed are as follows:

- Bailey, J. N. 1920, Deed 7:A
- Bennett, S.G 1909, Deed 29:B
- Boaz, Dollie A. 1919, Deed 23:B
- Buchanan, W. T. 1922, Deed 2.5:E
- Bugg, Ina Hillyard 1920, Deed 31:B transferred from Aurrie Threkkled
- Bugg, T. A. 1899, Deed 2:6
- Bugg, J. S. 1899, Deed 1:6
- Crider, J. E. 1920, Deeds 9:B and 10:B
- Clark, Tressa. 1922, Deed 45:F
- Deboe, Joel F. 1907, Deed 23:E
- Elder, Mr and Mrs (No first name listed) 1909, Deed 30:B
- Freeman, Moat 1908, Deed 21:E
- Hayes, Tom 1911, Deed 24:6
- Heath, M.J, 1907 Deed 8:A
- Hughes, Mattie & Mary. 1908, Deed 7:6
- Jones, James M. 1918, Deed 5:B
- Lewis, Oscar 1920, Deed 6:F
- Lowery, M.B (No first name listed), 1908, Deed 8:6
- Loyd, G. B (No first name listed), 1919, Deed 33:B
- Loyd, F. S (No first name listed), 1919, Deed 34:B
- Luper, S. M (No first name listed), 1908, Deed 17:B
- Morrison, Shirley Stallions 1908, Deed 78:D
- Ordway, T. D. (No first name listed), 1920, Deed 1:B
- Patterson, J. M. (No first name listed), 1909, Deed 9:A
- Patton, D. B (No first name listed), 1912, Deed 5:B
- Rushing, Janette 1920, Deed 15:B
- Rushing, R. B. (No first name listed), 1918,
- Deed 12:B transferred from Ina Bugg in 1918
- Riley, D.N (No first name listed), 1920, Deed 16:A
- Wadlington, Thomas 1921, Deed 3:D

NHL teams on the rise after missing playoffs: Penguins, Predators, Senators, Sabres and Red Wings

BY LARRY LAGE
AP HOCKEY WRITER

DETROIT — The Detroit Red Wings' playoff drought has lingered so long that they've tied a team record, seemingly stuck in a rebuilding mode that has allowed apathy to set in with at least some fans.

Steve Yzerman is trying to spark a change. The Hockey Hall of Famer and Red Wings general manager finally felt that making major trades and spending significant money in free agency made sense for the franchise after seeing a couple of years of some progress.

Detroit desperately hopes to snap its seven-year playoff drought, which equals an awful run in the 1970s, and becomes part of an NHL trend.

Since the league's current playoff format started a decade ago, at least five teams have been in the playoffs each year after missing out the previous year.

The Vegas Golden Knights were among the recent examples and they ended up winning the Stanley Cup in their sixth season, a year after not making it to the postseason for the first time.

Detroit doesn't suddenly seem like a title contender, but it should be able to compete for a spot in the 16-team field after Yzerman made improvements at forward, on defense and in goal.

Yzerman sent signs over the summer that his patient approach was over, signing 2022 Stanley Cup-winning forward J.T. Compher to a \$25.5 million, five-year contract in free agency and later trading for 2022 All-Star forward Alex DeBrincat from Ottawa.

"Players are no different than coaches and fans," Red Wings coach Derek Lalonde said. "You add some pieces, it gets guys excited."

The newly acquired players, captain Dylan Larkin along with third-year pros Moritz Seider and Lucas Raymond give Detroit its best chance to end its skid in years.

"I'm trying to build a nucleus of a team that can make the playoffs on an annual basis," said Yzerman, who was hired in 2019 to turn around the franchise. "You squeak in one year and you don't have the

foundation to sustain it, we're going to be sitting here a year or two years from now and wondering again.

"We did what we could in the offseason to improve without mortgaging any part of the future. We'll continue to try to get better and hopefully sooner than later we're a playoff team."

Here's a look at other teams that have a chance to earn a postseason berth after falling short last season:

PITTSBURGH PENGUINS

The five-time championship-winning franchise had the longest active playoff streak in North American sports until finishing one point behind Florida for a wild card in the 2023 Eastern Conference playoffs.

Sidney Crosby and Co. are expected to bounce back well enough to earn a spot in the postseason, according to FanDuel Sportsbook.

It's easy to see why. Penguins general manager Kyle Dubas was bold and bolstered the chances of competing while Crosby, Evgeni Malkin and Kris Letang are still skating.

Dubas, who was hired in June shortly after he was fired in Toronto, acquired reigning Norris Trophy winner Erik Karlsson in a blockbuster deal two months ago

after trading for veteran forward Reilly Smith.

NASHVILLE PREDATORS

The Predators were just three points behind Winnipeg for the final wild card in the Western Conference and they have a player in net talented enough to close the gap.

Juuse Saros was 33-23-7 last season and had a 2.69 goals-against average. He finished fourth in voting for the Vezina Trophy, getting some credit for facing more shots and making more saves than any goaltender who played in at least 30 games.

General manager Barry Trotz, succeeding the retired David Poile, added some winners by signing 2019 playoff MVP Ryan O'Reilly to play up front and two-time Stanley Cup-winning defenseman Luke Schenn to help on the back end.

OTTAWA SENATORS

Ottawa has given itself an opportunity to end its six-season drought.

The Senators signed defenseman Jake Sanderson with an eight-year, \$64.4 million contract extension last month after a pair of win-now moves in the summer.

Ottawa signed goaltender Joonas Korpisalo to a \$20 million, five-year deal and wing Vladimir Tarasenko to a one-year, \$5 million contract.

Phillies insist they can put stunned disbelief of Game 2 meltdown behind them

BY DAN GELSTON
ASSOCIATED PRESS

PHILADELPHIA — Take the results at face value and maybe there's enough reason for the Phillies to believe they're in the same encouraging spot as a year ago. They won an opener in Atlanta, then lost a second game.

Philadelphia returned home tied 1-1 in the 2022 National League Division Series — just like this season — then won two at home behind a thunderous Philly crowd.

But if you are a believer in momentum heading into Game 3 Wednesday, then the Braves just might be the team to beat.

A day removed from Game 2's meltdown, when just a few Phillies stragglers worked out at Citizens Bank Park, the inconceivable series of events that turned the team from the brink of a series sweep was still being unraveled.

How did ace Zack Wheeler take a no-hit bid and a 4-0 lead into the sixth, only to start the collapse when he gave up Travis d'Arnaud's two-run homer in the seventh?

How could the Phillies have left 11 runners on base?

And what about Bryce Harper's base-

running? The two-time NL MVP committed a Fred Merkle-type base-running blunder when he rounded second base and was doubled up. A great catch by Michael Harris II and an alert backup and throw by Austin Riley sealed the Braves' 5-4 win that evened the series at one each.

Those were just the main talking points.

Trea Turner's defense, manager Rob Thomson's handling of his pitchers and more were all packed inside the postseason powder keg that went off in the late innings in Atlanta.

The Phillies said all the right things in the clubhouse after Game 2. Nick Castellanos said the Phillies, "thrive after we get punched in the face,

man." Thomson and Game 3 starter Aaron Nola said vibes were good in Philly, especially with a needed day off to regroup.

"This is a tough team, resilient team," Thomson said Tuesday. "I expect nothing less than these guys coming in here tomorrow and getting after it."

With good reason, of course.

The Phillies are 24-11 in the postseason at Citizens Bank, the top postseason winning percentage for any team in any park with a minimum 20 games) The Phillies lost 3-0 at Atlanta in Game 2 last season, then won Games 3 and 4 of the NLDS at home in front of a raucous home crowd that rattled the Braves.

LEGAL

ORDINANCE NO. 2023-5 AN ORDINANCE ALLOWING THE OPERATION OF GOLF CARTS AND OTHER ALL-TERRAIN VEHICLES ON PROVIDENCE CITY STREETS

WHEREAS, the City Council recognizes the "small town" atmosphere of the community of Providence and wishes to promote the continuation of this atmosphere; and
WHEREAS, the citizens of Providence have expressed a desire to be allowed to operate golf carts and other all-terrain vehicles upon the city streets of Providence in order to improve the convenience and enjoyment of utilizing the recreational opportunities available in town; and
WHEREAS, the City Council recognizes that most of the residential streets located within the City of Providence maintain a posted speed limit of 35 miles-per-hour (MPH) or less, thereby making said streets amenable to accommodating bicycles and slower moving golf carts and all-terrain vehicles; and
WHEREAS, the City Council has determined that allowing the operation of slower moving golf carts and all-terrain vehicles upon city streets having a posted speed limit of 35 MPH or less would further improve the "family friendly" reputation of the City and render it a more pleasant place to live and play; and
WHEREAS, Section 7(c) of Kentucky Revised Statute 189.515 authorizes a City to designate those public highways, segments of public highways, and adjoining rights-of-way of public highways (city streets) under its jurisdiction where all-terrain vehicles may be operated;

NOW THEREFORE, BE IT ORDAINED by the City Council of the City of Providence, Webster County, Kentucky, that Ordinance 2023-5 shall be enacted as follows:

SECTION I: Definitions as used in this Ordinance

1. For purposes of this Ordinance, "all-terrain vehicle" shall have the same meaning as illustrated in Kentucky Revised Statute 189.515.

2. For purposes of this Ordinance, "golf cart" shall have its ordinary meaning but also be included in the definition of "all-terrain vehicle" as illustrated in Kentucky Revised Statute 189.515.

SECTION II: Operation of All-Terrain Vehicles on City Streets

1. Subject to the provisions and restrictions of this ordinance, a person may operate an all-terrain vehicle on any city street with an applicable or posted speed limit of 35 MPH or less.

2. A person operating an all-terrain vehicle pursuant to this ordinance shall possess a valid operator's license.

3. A parent or guardian of a minor who does not possess a valid operator's license shall not knowingly allow that minor to operate an all-terrain vehicle pursuant to this ordinance.

4. A person operating an all-terrain vehicle pursuant to this ordinance shall comply with all applicable traffic regulations.

5. A person shall not operate an all-terrain vehicle pursuant to this ordinance unless the all-terrain vehicle has at least one (1) headlight and two (2) taillights, which shall be illuminated at all times the vehicle is in operation.

6. A person operating an all-terrain vehicle pursuant to this ordinance shall restrict the operation to daylight hours only, except when engaged in snow removal, emergency road maintenance, or utility maintenance.

7. A person may operate an all-terrain vehicle pursuant to this ordinance on any two (2) lane public highway in order to cross the highway. In crossing the highway pursuant to this section, the operator shall cross the highway at as close to a ninety (90) degree angle as is practical and safe, and shall not travel on the highway for more than two-tenths (2/10) of a mile. Exceptions to this subsection may be made for all-terrain vehicles participating in a city parade; however, such exceptions shall be limited to the designated parade route.

8. A person shall not operate any all-terrain vehicle pursuant to this ordinance upon or within any sidewalk, walking trail, or other pedestrian walkway.

9. Any person who violates this ordinance shall be fined not less than Twenty Dollars (\$20.00) nor more than Fifty Dollars (\$50.00).

SECTION III: Conflicts and Adoption

1. All ordinances or parts of ordinances in conflict herewith are hereby repealed and superseded to the extent of such conflict.

2. This ordinance shall become effective upon its legal adoption.

James "Butch" Hackney, Mayor

CLERK'S CERTIFICATION

I, Tiffany Conrad, Clerk of the City of Providence, Webster County, Kentucky, hereby certify that the foregoing is a true and accurate copy of Ordinance 2023-5, "An Ordinance Allowing The Operation Of Golf Carts And Other All-Terrain Vehicles On Providence City Streets;" passed this _____ of _____, 20____, effective the _____ of _____, 20____, and that I am the custodian of the original which is maintained at: Providence City Clerk's Office, Providence Municipal Building, 201 East Main Street, Providence, Webster County, Kentucky.

Tiffany Conrad, City Clerk

Section 8 Coordinator

- Primary Responsibilities:

- Provides leadership in implementation of the Section 8 Housing Choice Voucher Program.
- Monitors ALL Section 8 program and functions to ensure compliance with federal regulations
- Assists in budget preparation for the Housing Authority.
- Conducts briefing sessions with tenants and landlords.
- Attends meetings and workshops
- Trains others on job duties
- Attention to detail is a must.
- Excellent written and oral communication is required. Successful candidate must possess the ability to communicate effectively with everyone.
- Excellent problem-solving skills are a must. Successful candidate must be able to solve complex problems quickly.
- General Accounting skills required. Example, issuing out HAP checks and maintaining related tax records.
- The ability to multi-task is a must.
- Effective time management skills are a must. The candidate must be able to meet deadlines, while working on multiple projects.
- Must be dependable and stand up to a background screen and reference checks.
- Ideal candidate will possess good judgment and discretion

High School or GED education and a valid driver's license is required. A minimum of five (5) years supervisory experience is preferred. **Must be able to pass the Section 8 certification or already hold a certification in Section 8.** May have to work overtime without notice.

Executive Director Housing Authority of Madisonville

211 Pride Avenue, Madisonville, KY 42431

The Housing Authority of Madisonville is an equal opportunity employer



NOTICE OF FILING

On September 29, 2023, Big Rivers Electric Corporation filed its 2023 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2023-00310. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

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Webster County District Court

The following persons were scheduled on the docket in Webster County District Court on Tuesday, October 3 before District Judge Ben Leonard.

Lawrence Davis Ballard, speeding 10 mph over posted limit, failed to appear.

Jacob Donald Busch, speeding 18 mph over posted limit and failure to notify address change to Department of Transportation, pre-trial conference on November 7.

Candace L. Embury, no or expired registration plates, no or expired Kentucky registration receipt, and failure of owner to maintain required insurance, pre-trial conference on November 28, public defender appointed.

Christian Leon Garcia, speeding 18 mph over posted limit, limited access, failed to appear.

Ryan Wayne Lovan, no or expired registration plates, no or expired Kentucky registration receipt, and no tail lamps, all charges dismissed based on verified proof and payment of \$25.00 DCE fee.

Sharon Majors, disregarding stop sign, completed CATS.

Melvin Martine-Rivera, failure to wear seat belt, failed to appear.

Christopher James Rakestraw, speeding five mph over posted limit, failure of owner to maintain required insurance, and failure to wear seat belt, pre-trial conference on November 28, public defender appointed.

Brayan Martinez Roblero, no operator's license, pre-trial conference on October 24.

Whitney Marie Simms, failure to wear seat belt, failed to appear.

Veston Eugene Stone, speeding 25 mph over posted limit and no brake lights, passenger vehicle, pre-trial conference on October 24.

David Velasco, no operator's license, pre-trial conference on November 28.

Giovanni DeVantra Basham, possession of marijuana and buying or possessing drug paraphernalia, failed to appear, bench warrant.

David N. Chambers, operating on suspended or revoked operator's license, resisting arrest, fleeing or evading police, second degree, possession of marijuana, and buying or possessing drug paraphernalia, first charge continued to November 7, fined \$100.00 plus court costs on second charge plus 180 days in jail probated per order, fined \$100.00 plus court costs on third charge plus 180 days in jail probated per order, fined \$250.00 plus court costs on fourth charge plus 45 days in jail probated per order, fined \$250.00 plus court costs on fifth charge plus 45 days in jail probated per order.

Dustin Cullen, review for non-payment of \$550.00 and leaving rehab, continued to December 5.

Canaan Ross Hedges Floyd, harboring a vicious animal, three counts, pre-trial con-

ference on November 28.

Nicholas Floyd, person 18-20 years of age possession, purchasing, attempting to purchase, or having another purchase alcohol and possession of open alcoholic beverage container in a motor vehicle, fined \$25.00 plus court costs on first charge, second charge dismissed.

Triston De'Shawn Frederick, person 18-20 years of age possessing, purchasing, attempting to purchase, or having another purchase alcohol, fined \$25.00 plus court costs.

Francisco Manuel Jose, assault, fourth degree, domestic violence, minor injury and resisting arrest, pre-trial conference on October 31.

Daniel L. McKinley, flagrant non-support, continued to December 5.

Sara Elizabeth Terry, alcohol intoxication in a public place and disorderly conduct, second degree, pre-trial conference on November 28, public defender appointed.

Jaxon O. Thomason, possession of marijuana and buying or possessing drug paraphernalia, fined \$250.00 plus court costs on first charge plus 45 days in jail probated per order, fined \$100.00 plus court costs on second charge plus 180 days in jail probated per order.

Larry L. Thompson, harassment, no physical contact, pre-trial conference on November 28.

Caleb Joe Allen, disregarding stop sign, failure to or improper signal, failure to produce insurance card, no or expired Kentucky registration receipt, and vehicle a nuisance, first four charges dismissed based on verified proof, fined \$50.00 plus court costs on fifth charge.

Emily Rose Caudill, instructional permit violations and no or expired registration plates, deferred prosecution for six months on first charge, second charge dismissed based on verified proof.

Isaiah N. Foster, disorderly conduct, second degree and resisting arrest, pre-trial conference on January 30, 2024.

Isaiah Nathaniel Foster, public intoxication, controlled substance, excludes alcohol and impersonating a

peace officer, continued to January 30, 2024.

Jerry Wayne Jaggers, motion to revoke probation, 225 days revoked.

Daniel Mack Jones, theft by unlawful taking, all others, \$500 to less than \$1,000, continued to October 31.

Jessica Louise Kilgough, speeding 14 mph over posted limit, no or expired Kentucky registration receipt, and no or expired registration plates, referred to CATS on first charge, remaining charges dismissed based on verified proof.

Thomas Knight, reckless driving, operating on suspended or revoked operator's license, possession of open alcoholic beverage container in a motor vehicle, and person 18-20 years of age possessing, purchasing, attempting to purchase, or having another purchase alcohol, continued to November 7.

Scott Alan McCallister, motion hour, continued to November 14.

Holly Leigh McGregor, no operator's license, fined \$50.00 plus court costs.

Johnathan Wayne Meadows, endangering the welfare of a minor, no motorcycle operator's license, failure to comply with helmet law, under 21 years of age, and failure to comply with helmet law, over 21 years of age, deferred prosecution for six months on first charge, second charge dismissed based on verified proof, fined \$50.00 plus court costs on third charge, fined \$50.00 plus court costs on fourth charge.

Brennon Owens, illegal taking or pursuit of deer or wild turkey, two counts, continued to December 5.

Brian Dewey Piper, buying or possessing drug paraphernalia and failure to wear seat belt, continued to November 14.

Keyshionna Santerria Redmon, no operator's license, failed to appear, bench warrant.

Michael J. Rigdon, disorderly conduct, second degree, send order to appear on October 31.

Christopher Lee Scott, failure to produce insurance card, operating motor vehicle under the influence of a controlled substance, first offense, attempted fleeing or evading police, first degree, and resisting arrest, contin-

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ued to November 14.

Tabitha A. Sizemore, motion hour, motion withdrawn.

Tabitha Ann Sizemore, assault, fourth degree, domestic violence, minor injury, resisting arrest, attempted tampering with physical evidence, and possession of marijuana, fined \$100.00 plus court costs on first charge plus 365 days in jail probated per order, 365 days in jail on second charge probated per order, 365 days in jail on third charge probated per order, fined \$250.00 plus court costs on fourth charge plus 45 days in jail probated per order.

Susan Wilson, possession of marijuana and buying or possessing drug paraphernalia, fined \$250.00 plus court costs on first charge plus 45 days in jail probated per order, fined \$100.00 plus court costs on second charge plus 180 days in jail probated per order.

Robert Yates, resisting arrest, continued to October 31.

Arthur Ray Tiley, motion to alter or amend order regarding bond, addressed by separate order.

Casey LeAnn Burns, review for non-payment of \$336.50, continued generally.

Pedro Juan Francisco, review for non-payment of \$328.00, failed to appear, bench warrant.

Erika Judith Gonzales, review for non-payment of \$94.30, paid in full.

Christopher Newman, status hearing, continued generally due to state sentence.

Kelly Jordan Parrish, review for non-payment of \$263.00, to pay \$75.00 per month, review on December 11.

Courtney L. Poselwait, review for non-payment of \$213.00, to pay \$100.00 by December 19 or appear in court.

Deanna Lynn Reed,

buying or possessing drug paraphernalia and possession of marijuana, to complete MEP by November 17, review on November 17.

Alyssa Danielle Tosh, review for non-payment of \$158.00, to pay in full by December 11 or appear in court.

Cheyenne Omer, review for proof of counseling, final review on January 30.

Cody Lee Denton, flagrant non-support, 365 days in jail probated per order.

Debra A. Garrett, possession of controlled substance, first degree, first offense, methamphetamine, buying or possessing drug paraphernalia, and possession of marijuana, preliminary hearing waived, charges referred to grand jury.

Tonia Sue Holmes, assault, second degree, 365 days in jail, 15 days to serve, credit for time served, balance probated per order.

Stephanie Lynn Johnson, trafficking in a controlled substance, first degree, first offense, greater than two grams methamphetamine and tampering with physical evidence, preliminary hearing conducted, probable cause established, charges referred to grand jury.

Steven Jarod T. Jones, violation of Kentucky EPO, criminal mischief, first degree, and menacing, preliminary hearing continued to October 24.

William Joseph Shepard, theft by failure to make required disposition of property, \$1,000 to less than \$10,000, failed to appear, bench warrant.

Joy Beth Wilson, flagrant non-support, continued to November 7.

Narvel Wayne

Wood, trafficking in a controlled substance, first degree, second or greater offense, greater than two grams methamphetamine, trafficking in marijuana, less than eight ounces, second or greater offense, second degree trafficking in a controlled substance, anabolic steroid, second or greater offense, possession of controlled substance, first degree, second offense, drug unspecified, and convicted felon in possession of a handgun, preliminary hearing conducted, probable cause established, charges referred to grand jury.

Narvel Wayne Wood, operating motor vehicle under the influence of a controlled substance, first offense, improperly on the left side of road, and reckless driving, continued to November 28.

NOTICE OF FILING

On September 29, 2023, Big Rivers Electric Corporation filed its 2023 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2023-00310. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602

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YARD SALE

Large Barn Sale. INSIDE Oct 13 & 16, from 8 AM to 5 PM. 153 Lutes Rd. Paducah. Men's Jeans, shirts, socks, shoes, dress clothes, diabetic & handicap items.

Yard Sale Fri. & Sat. at 8 am. Furniture, dog, household items, clothes and more 310 Raven Wood Drive in Paducah (behind West Ky College off Hwy 62)

REAL ESTATE

Lovely Single Family Home for Sale. 3 br 2 bath New roof, siding, gutter and paint. Carport. Near park. On corner lot. 739 Beech Grove Road, Wickliffe, Ky. \$118,800 call 270-415-5941 or 270-816-2747.

FOR SALE BY OWNER - Single family home in Sedalia. 3 BR, 2 Bath, sits on 2 acres. Asking \$70,000. For more info contact Al Lynn @ 731-442-0368 (tfn)

12 x 34 Cabin with front porch, metal roof, gas and wood heat, gas hot water heater, shower and electricity. Finished inside. \$19,950. Call for more info 270-210-3996 leave message if no one answers.

Cedar House, 3 BR, 2 full BA, Sunroom, 6 acres. 270-898-1606

House For Sale Ranch style, 3 bedroom, 2 full baths, Cedar siding. Site on 6 acres. 116 Darnell Rd. Benton 42025. Call 270-404-6972 for appointment.

100 ACRES sold all together. Livingston County, near Elementary school, store, fire department. Can be used for residential or commercial. 10 miles from Ky Lake 270-210-6697 (tfn)

37 ACRES, Beautiful Building Site. 5050 Metropolis Lake Rd. W. Paducah, \$10,000 per acre. Call 270-210-4666 TFN

4 Adjacent 1 acres lots in Peninsula Subdivision on Lake of Egypt. Great year round fishing with no carp, barges, or big boats. 50 minutes from Paducah. \$39,750 for all four. Might divide into 2 parcels. Call owner 314-239-6676.

LARGE KY LAKE LOT Mature trees, utilities, restricted to new construction or double wide. \$24,900. 270-970-8000 (tfn)

FOR SALE BY OWNER - Single family home in Sedalia. 3 BR, 2 Bath, sits on 2 acres. Asking \$75,000. For more info contact Al Lynn @ 731-442-0368 (tfn)

HOUSE FOR SALE 1419 Friedman Lane, 3 bedrooms, dining room, living room, sitting room, and sunroom and a 2 car detached garage all on 1.08 acres. \$225,000 Jeri Duong 270-442-9572

294 Orchard Lane, Upland. 3 BR, 1 Bath, 1 Car Garage converted to storage bonus room. LOTS OF NEW! \$74,900. Paul Brown 765-573-5039 or 765-506-2236. HUGHES RE/

MAX REALTY GROUP 270-519-7889. (tfn) FOR SALE BY OWNER REDUCED PRICE FOR SALE BY OWNER. Single family home in Sedalia. 3 BR, 2 Bath, sits on 2 acres. Asking \$70,000 or BEST OFFER. For more info contact Al Lynn @ 731-442-0368 (tfn)

Home for Sale -Exciting Lower-town Home for sale in the historic lower-town section of Paducah, KY. 505 North 5th St. 3/2, 1,548 sq. ft. Original hardwood floors, large garage/workshop/studio with half bath. A double lot by owner. (972)816-8766 \$140,000 (tfn)

Beautifully and totally renovated condo in exciting Lower Town, Paducah, KY. Stainless steel and granite kitchen, original wood floors, two master suites with attached baths. Carport with storage. 2/3 - 2,140 sq. ft. \$247,500. (972) 816-8766 (tfn)

New 2 BR home on 200 Acres 7 mi. from West Baden dome, 24 mi. from Crane on HWY 150. City water, new septic. Immediate occupancy. \$450,000. 812-385-0012. (tfn)

Realtors Welcome at 3% of Sale. New Construction, Conveniently located near I-24 in Metropolis, IL. 3 Bedrooms, Office, 2-Baths / whirlpool tub in master, kitchen features cherry cabinets, Box stainless steel appliances / breakfast

bar, screened-in porch, over-looking woods, corner lot - with sprinkler system and 2 car garage. 2 Dove Ln. 618-524-1130, 618-771-0541

Paducah lot - .41 acre lot located in an R-4 zone. Owner originally had plans for a condo development. This property can be used for high density residential and office buildings. Call Ron Hughes RE/MAX Realty Group 270-519-7898 for complete details. (tfn)

NOTICE OF FILING

On September 29, 2023, Big Rivers Electric Corporation filed its 2023 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2023-00310. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

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in the great room; pantry, under cabinet lighting, stainless appliances, with gas cooktop in kitchen. Lots of cabinetry & workspace. Bonus

office downstairs, loft sitting area/game room, master suite on main level. Tankless water heater, storm shelter, lots of storage, natural

gas, and city water. Shop area measures 70'x60' with hot and cold water, three welder hookups plumbed for air, double insulated

two 14'x14' overhead garage doors w/ remotes, as well as large sliding door on north side of building. Income from billboard lease not

Mike Harmon Auditor of Public Accounts. Independent Auditor's Report. To the People of Kentucky. The Honorable Andy Beshear, Governor. Holly M. Johnson, Secretary Finance and Administration Cabinet. The Honorable Bobby Davidson, Livingston County Judge/Executive. The Honorable Bobbi Davidson, Livingston County Sheriff. Members of the Livingston County Fiscal Court. Report on the Audit of the Financial Statements. We have audited the accompanying Livingston County Sheriff's Settlement - 2021 Taxes for the period April 16, 2021 through August 31, 2022 - Regulatory Basis, and the related notes to the financial statement. Our responsibilities under these standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statement section of our report. We are required to be independent of the Livingston County Sheriff and to be free from all other responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion. Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles. As described in Note 1 of the financial statement, the financial statement is prepared by the Livingston County Sheriff on the basis of accounting practices prescribed or permitted by the laws of Kentucky to discontinue compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws, which is a basis of accounting other than accounting principles generally accepted in the United States of America. The effects on the financial statement of the continuance between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material and pervasive. Responsibilities of Management for the Financial Statement. Management is responsible for the preparation and fair presentation of the financial statement in accordance with accounting practices prescribed or permitted by the laws of Kentucky to discontinue compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of a financial statement that is free from material misstatement, whether due to fraud or error. Auditor's Responsibilities for the Audit of the Financial Statement. Our objective is to obtain reasonable assurance about whether the financial statement as a whole is free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance but is not an absolute assurance and therefore we do not guarantee that our audit conducted in accordance with GAAS will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the oversight of internal controls. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statement. In performing an audit in accordance with GAAS, we: • Exercise professional judgment and maintain professional skepticism throughout the audit. • Identify and assess the risks of material misstatement of the financial statement, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures on the financial statement. • Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Livingston County Sheriff's internal control. Accordingly, no such opinion is expressed. • Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statement. • Consider whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Livingston County Sheriff's ability to continue as a going concern for a reasonable forecasted time period. The Honorable Andy Beshear, Governor. Holly M. Johnson, Secretary Finance and Administration Cabinet. The Honorable Bobby Davidson, Livingston County Judge/Executive. The Honorable Bobbi Davidson, Livingston County Sheriff. Members of the Livingston County Fiscal Court. Other Reporting Required by Government Auditing Standards. Our objective is to obtain reasonable assurance about whether the financial statement as a whole is free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and to provide an opinion on the effectiveness of internal control over financial reporting or on compliance. That report is an integral part of our audit performed in accordance with Government Auditing Standards on the accompanying Livingston County Sheriff's internal control over financial reporting and compliance. Based on the results of our audit, we have presented the accompanying Schedule of Findings and Responses, included herein, which describe the following reportable conditions. 2021-001: The Livingston County Sheriff's Office Does Not Have Adequate Segregation Of Duties 2021-002: The Livingston County Sheriff Did Not Perform Daily Checklist Procedures On Make Daily Deposits. Respectfully submitted, Mike Harmon Auditor of Public Accounts Frankfort, Ky. May 15, 2023. State law requires the Auditor of Public Accounts to annually audit fiscal courts, county clerks, and sheriffs, and print the results in a newspaper having general circulation in the county. The complete audit and any other audit of state agencies, fiscal courts, county clerks, sheriffs, and property valuation administration may be viewed in the reports section of the Auditor of Public Accounts' website at audit.ky.gov or upon request by calling 1-800-247-6126. P.O. Box 615, Frankfort, KY 40602-0115. Telephone 502-564-0841 Fax 502-564-0812

Union County District Court

The following persons were scheduled on the docket in Union County District Court on Thursday, October 5 before District Judge Ben Leonard.

Myron A. Miler, failure to wear seat belt, no or expired Kentucky registration receipt, no or expired registration plates, driving on DUI suspended license, first offense, and person 18 to 20 years of age possessing, purchasing, attempting to purchase, or having another purchase alcohol, pre-trial conference on December 7.

Thomas J. Thomas, theft by unlawful taking, all others, \$1,000 to \$10,000 and engaging in organized crime, criminal syndicate, continued to October 9.

Billy J. Wilson, unauthorized use of a motor vehicle, first offense, dismissed.

Johanna Ashby, speeding 10 mph over posted limit, continued to October 19.

Ashley Ann Conley, speeding 15 mph over posted limit, fined \$30.00 plus court costs.

Melody June Green, speeding 15 mph over posted limit and no or expired registration plates, continued to November 2.

Steven Lee Malear, improper equipment, failed to appear.

Travis Samuel Stamper, speeding 18 mph over posted limit, completed CATS.

James Blake Thomas, speeding 15 mph over posted limit, fined \$30.00 plus court costs.

Amanda J. Westerman, speeding 15 mph over posted limit, fined \$30.00 plus court costs.

James Lee Allison, harassment, no physical contact, pre-trial conference on November 30.

Samantha Jo Bolds, criminal abuse, third degree, pre-trial conference on November 30, public defender appointed.

David Wayne Brockman, resident hunting or trapping without license or permit, paid in full.

Danielle Clark, assault, fourth degree, domestic violence, minor injury, pre-trial conference on October 19, public defender appointed.

Andrew T. Simmons, violation of local city ordinance, pre-trial conference on October 19.

Amanda Westerman, dogs to be vaccinated against rabies, motion to dismiss based on dogs being vaccinated, order entered.

Alice F. Hughes, theft by deception, including cold checks, pre-trial conference on November 30, public defender appointed.

Jamie R. Vanover, theft by deception, including cold checks, continued to November 30.

Andrew M. Hoops, no or expired Kentucky registration receipt, improper registration plate, failure to register transfer of motor vehicle, failure to produce insurance card, and failure to notify address change to Department of Transportation, failed to appear, bench warrant.

speeding 26 mph or greater over posted limit, operating on suspended or revoked operator's license, failure to register transfer of motor vehicle, failure of non-owner/operator to maintain required insurance, and license to be in possession, pre-trial conference on December 7.

Alisha Mae Allen, improper equipment, failure of owner to maintain required insurance, and failure to register transfer of motor vehicle, first charge dismissed based on verified proof, fined \$500.00 plus court costs plus 10 days in jail probated per order, \$250.00 of fine suspended with proof of current insurance, third charge dismissed.

John-Robert William Collins, speeding 16 mph over posted limit, failed to appear.

Bobbie K. Derriington, failure of non-owner/operator to maintain required insurance, fined \$500.00 plus court costs plus 10 days in jail probated for two years, \$250.00 of fine suspended with proof of current insurance, sentence is diverted based on terms of diversion order.

Clyde Heath Duncan, violation of local city ordinance, multiple counts, continued to December 7.

Ronald Dewayne Garnett, public intoxication, controlled substance, excludes alcohol, terroristic threatening, third degree, and disorderly conduct, second degree, pre-trial conference on December 7, jury trial on December 22.

Carrie Graham, criminal trespass, first degree, continued to October 19.

Ronald Ray Green, instructional permit violations, charge dismissed based on verified proof and payment of \$25.00 DCE fee.

Ronald Ray Green, no or expired registration plates, operating on suspended or revoked operator's license, and display or possession of cancelled or fictitious operator's license, charges dismissed based on verified proof and payment of \$25.00 DCE fee.

Randy J. Hazekamp, disorderly conduct, second degree, fined \$100.00 plus court costs plus 90 days in jail probated per order.

Talonica Dyshann Johnson, speeding 15 mph over posted limit and failure to produce insurance card, continued to December 7.

Mark A. Lang, speeding 10 mph over posted limit and failure to produce insurance card, continued to December 7.

Sebastian David Lee, attempted criminal trespass, second degree, failed to appear, bench warrant.

Tiffany Marie Martin, improper registration plate, failure to produce insurance card, and failure of owner to maintain required insurance, first charge dismissed with verified proof, second and third charges merged, fined \$500.00 plus court costs plus 10 days in jail probated for two years, \$250.00 of fine sus-

pending with proof of current insurance, sentence is diverted based on terms of diversion order.

Alfred Joe Mauzy, drinking alcoholic beverage in a public place and theft by unlawful taking, shoplifting, deferred prosecution for six months on each charge and restitution to be paid by October 6.

Joshua McGan, assault, fourth degree, domestic violence, minor injury, fined \$100.00 plus court costs plus 180 days in jail, 20 days to serve, credit for time served, balance probated per order.

Shawna Lynn Mills, speeding 10 mph over posted limit and driving on DUI suspended license, first offense, fined \$20.00 plus court costs on first charge, fined \$50.00 plus court costs on second charge.

Jacob E. Mosley, assault, fourth degree, domestic violence, minor injury, continued to December 21.

Tammy Louise Slaton, possession of marijuana and buying or possessing drug paraphernalia, completed MEP.

Joshua Lee Taylor, no or expired registration plates and failure of non-owner/operator to maintain required insurance, failed to appear, bench warrant.

Treyton Michael Tester, speeding 13 mph over posted limit, display or possession of cancelled or fictitious operator's license, giving officer false identifying information, and criminal possession of a forged instrument, third degree, fined \$20.00 plus court costs on first charge, remaining charges dismissed based on verified proof.

James D. Tharp, failure to wear seat belt, license to be in possession, operating motor vehicle under the influence of a controlled substance, first offense, failure to produce insurance card, possession of marijuana, and buying or possessing drug paraphernalia, fined \$25.00 on first charge, second charge dismissed, fined \$200.00 plus court costs and fees on third charge plus 30 days in jail probated per order and enrollment in ADE classes, and operator's license suspended per Department of Transportation regulations, fourth charge dismissed, fined \$250.00 plus court costs on fifth charge plus 45 days in jail probated per order, fined \$250.00 plus court costs on sixth charge plus 45 days in jail probated per order.

Rachel M. Totton-Pugh, criminal trespassing, third degree and buying or possessing drug paraphernalia, continued to November 30.

Robert Wilson, Jr., driving on DUI suspended license, first offense, aggravator, no or expired registration plates, and failure of non-owner/operator to maintain required insurance, continued to November 30.

Chandler Allen Clodfelter, criminal trespass, first degree, fined \$100.00 plus court costs plus 180

THE STURGIS NEWS

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Anthony L. Catlett, Editor

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days in jail, 10 days to serve, balance probated per order.

Gordon Lee Hazel, possession of controlled substance, first degree, first offense, methamphetamine, preliminary hearing waived, charge referred to grand jury.

Tommy Lee Keown, operating motor vehicle under the influence of alcohol or drugs, first offense, aggravator, possession of marijuana, buying or possessing drug paraphernalia, possession of controlled substance, first degree, first offense, methamphetamine, convicted felon in possession of a firearm, and convicted felon in possession of a hand gun, preliminary hearing and grand jury waived on first four charges, referred to grand jury, remaining charges dismissed.

Carrie A. Graham, review for psychological assessment and non-payment of \$88.00, continued to October 19.

Carrie A. Graham, review for non-payment of \$263.00, continued to October 19.

Destiny J. Noblit, restitution hearing, hearing conducted, taken under advisement.

Chetah Patel, review for non-compliance with Pathways, no action taken.

Cindy Dee Ragland, operating on suspended or revoked operator's license and license to be in possession, failed to appear, bench warrant.

Reynaldo Francisco Ramirez, review for failure to report to jail, bench warrant, defendant to serve 50 days in jail.

Breeanna Leigh Williams, one headlight, no tail lamps, failure to produce insurance card,

rear license not illuminated, failure to notify address change to Department of Transportation, and license to be in possession, continued to October 16.

Joshua Keenan Brown, review for non-payment of \$721.90, continued to December 14.

Wade H. Downs, review for non-payment of \$1,968.00, to pay \$50.00 per month beginning in October, review on December 19.

Brittany M. Fowler, review for non-payment of \$25.00, paid in full.

Alex Jakob Frankum-Gregory, review for non-payment of \$238.00, paid in full.

Alexis C. Furgerson, review for non-payment of \$163.00, failed to appear, bench warrant.

Alexis C. Furgerson, review for non-payment of \$164.00, failed to appear, bench warrant.

Ronald D. Garnett, review for non-payment of \$990.00, continued to December 7.

Bryan Edward Groblebe, review for non-payment of \$418.00, to be paid in full by November 9 or defendant is to appear in court on that date.

Bryan Edward Groblebe, review for non-payment of \$25.00, to be paid in full by November 9 or defendant is to appear in court on that date.

Corey Allen Grounds, review for non-payment of \$323.90, continued to March 14, 2024.

Sebastian D. Lee, review for non-payment of \$413.00, failed to appear, bench warrant.

Jonte Ramon Lindle, review for non-pay-

ment of \$318.00, apply bond upon receipt, review for bond payment on November 30.

John David Nally, review for non-payment of \$213.00, continued to June 24, 2024.

Corey Nixon, review for non-payment of \$70.00, continued to June 27, 2024.

Corey M. Nixon, review for non-payment of \$405.00, continued to June 27, 2024.

Angie R. Overton, review for non-payment of \$168.00, failed to appear, bench warrant.

Miya Powell, review for non-payment of \$25.00, failed to appear, bench warrant.


Harley P. Whitfield, review for non-payment of \$163.00, to be paid in full by October 6 or appear in court.

Christopher Hill, criminal mischief, first degree, failed to appear, bench warrant.

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Alan McBride

Auction

Thursday, October 12


5:00 P.M.

115 West Market - Waverly, KY



Office and Shop situated on .49 Acre Lot
Zoned B-1 Central Business District
4908 sq. ft. under roof - Fenced Lot
237 ft. of Road Frontage on U.S. 60
Mini-Split Unit AC/Heat

Terms: Real Estate, 10% down day of sale, balance in 30 days or sooner. Announcements day of sale prevail.



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AUTOS

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

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Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. For more information, call 1-833-353-2982

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al package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 1-888-306-0302

BEAUTIFY YOUR HOME with energy efficient new windows! They will increase your home's value & decrease your energy bills. Replace all or a few! Call now to get your free, no-obligation quote. 833-442-1714

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Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149. Call 1-877-465-1309

MISCELLANEOUS

PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 866-256-1169

MUSICAL INSTRUMENTS

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie Star, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 866-812-4393

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YARD SALE

Large Barn Sale. INSIDE Oct 13 & 16, from 8 AM to 5 PM. 153 Lutes Rd. Paducah. Men's Jeans, shirts, socks, shoes, dress clothes, diabetic & handicap items.

Yard Sale Fri. & Sat. at 8 am. Furniture, dog, household items, clothes and more 310 Raven Wood Drive in Paducah (behind West Ky College off Hwy 62)

REAL ESTATE

Lovely Single Family Home for Sale. 3 br 2 bath New roof, siding, gutter and paint. Carport. Near park. Beech Grove Road, Wickliffe, Ky. \$118,800 call 270-415-5941 or 270-816-2747.

FOR SALE BY OWNER - Single family home in Sedalia. 3 BR, 2 Bath, sits on 2 acres. Asking \$70,000. For more info contact Al Lynn @ 731-442-0366 (tfn)

12 x 34 Cabin with front porch, metal roof, gas and wood heat, gas hot water heater, shower and electricity. Finished inside. \$19,950. Call for more info 270-210-3996 leave message if no one answers.

Cedar House, 3 BR, 2 full BA, Sunroom, 6 acres. 270-898-1606

House For Sale Ranch style, 3 bedroom, 2 full baths, Cedar siding. Site on 6 acres. 116 Darnell Rd. Benton 42025. Call 270-404-6972 for appointment.

100 ACRES sold all together. Livingston County, near Elementary school, store, fire department. Can be used for residential or commercial. 10 miles from Ky Lake 270-210-6697 (tfn)

37 ACRES, Beautiful Building Site. 5050 Metropolis Lake Rd, W. Paducah. \$10,000 per acre. Call 270-210-4666 TFN

4 Adjacent 1 acre lots in Peninsula Subdivision on Lake of Egypt. Great year round fishing with no carp, barges, or big boats. 50 minutes from Paducah. \$39,750 for all four. Might divide into 2 parcels. Call owner 314-239-6676.

LARGE KY LAKE LOT Mature trees, utilities, restricted to new construction or double wide. \$24,900. 270-970-8000 (tfn)

FOR SALE BY OWNER - Single family home in Sedalia. 3 BR, 2 Bath, sits on 2 acres. Asking \$75,000. For more info contact Al Lynn @ 731-442-0366 (tfn)

HOUSE FOR SALE 1419 Friedman Lane, 3 bedrooms, dining room, living room, sitting room, sunroom and a 2 car detached garage all on 1.08 acres. \$225,000

Jeri Duong 270-442-9572 294 Orchard Lane, Upland. 3 BR, 1 Bath, 1 Car Garage converted to storage bonus room. LOTS OF NEW! \$74,900. Paul Brown 765-573-5039 or 765-506-2236. HUGHES RE/

MAX REALTY GROUP 270-519-7889. (tfn) FOR SALE BY OWNER REDUCED PRICE FOR SALE BY OWNER. Single family home in Sedalia. 3 BR, 2 Bath, sits on 2 acres. Asking \$70,000 or BEST OFFER. For more info contact Al Lynn @ 731-442-0366 (tfn)

Home for Sale -Exciting Lower-town Home for sale in the historic lower-town section of Paducah, KY. 505 North 5th St. 3/2, 1,548 sq ft. Original hardwood floors, large garage/workshop/studio with half bath. A double lot by owner. (972)816-8766 \$140,000 (tfn)

Beautifully and totally renovated condo in exciting Lower Town, Paducah, KY. Stainless steel and granite kitchen, original wood floors, two master suites with attached baths. Carport with storage. 2/3 - 2,140 sq. ft. \$247,500. (972) 816-8766 (tfn)

New 2 BR home on 200 Acres 7 mi. from West Baden dome, 24 mi. from Crane on HWY 150. City water, new septic. Immediate occupancy. \$450,000. 812-385-0012. (tfn)

Realtors Welcome at 3% of Sale. New Construction, Conveniently located near I-24 in Metropolis, IL. 3 Bedrooms, Office, 2-Baths / whirlpool tub in master, kitchen features cherry cabinets, stainless steel appliances / breakfast

bar, screened-in porch, over-looking woods, corner lot - with sprinkler system and 2 car garage. 2 Dove Ln. 618-524-1130, 618-771-0541

Paducah lot - .41acre lot located in an R-4 zone. Owner originally had plans for a condo development. This property can be used for high density residential and office buildings. Call Ron Hughes RE/MAX Realty Group 270-519-7898 for complete details. (tfn)

Beautiful 4-5 bdrm 3 full bath home boasting over 3300 living sq ft. This property is a must see. It features an open floor plan with gas logs

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in the great room; pantry, under cabinet lighting, stainless appliances, with gas cooktop in kitchen. Lots of cabinetry & workspace. Bonus

office downstairs, loft sitting area/game room, master suite on main level. Tankless water heater, storm shelter, lots of storage, natural

gas, and city water. Shop area measures 70'x60' with hot and cold water, heat, three welder hookups plumbed for air, double insulated

two 14'x14' overhead garage doors w/ remotes, as well as large sliding door on north side of building. Income from billboard lease not

AUDITOR OF PUBLIC ACCOUNTS MIKE HARMON. Report on the Audit of the Financial Statements of the Livingston County Sheriff's Office for the period April 16, 2023 through August 31, 2023. The audit was conducted in accordance with auditing standards generally accepted in the United States of America (GAAS) and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States.