



**COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY**

**In the Matter of:**

<b>ELECTRONIC 2023 INTEGRATED</b>	)	<b>Case No.</b> <b>2023-00310</b>
<b>RESOURCE PLAN OF</b>	)	
<b>BIG RIVERS ELECTRIC CORPORATION</b>	)	

**Kentucky Press Service**  
**Notarized Proof of Notice of Filing Publications and Tearsheets**

**Part 1 of 2**

**FILED:      October 26, 2023**

**NOTARIZED PROOF OF PUBLICATION**

STATE OF KENTUCKY

COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County and State, this 20<sup>th</sup> day of

October, 2023, came Holly Willard personally known to me, who being

duly sworn, states as follows: that she is the Bookkeeping Assistant of the

Kentucky Press Service Inc. and that she has personal knowledge of the contents of this

affidavit; and that the publications included on the attached list published the Legal Notice for

Big Rivers Electric Corporation.

Signed Holly Willard

Notary Public Bonnie J. Howard

My commission expires 9-18-2024  
Id. # 14119



101 Consumer Lane - Frankfort, KY 40601  
(502) 223-8821 FAX (502) 226-3867

**Holly Willard**  
**Bookkeeping Assistant**

hwillard@kypress.com  
www.kypress.com

**List of newspapers running the notice for Big Rivers Electric Corporation: Notice of filing  
2023-00310**

**Attached tearsheets provide proof of publication:**

Arlington Carlisle Weekly—10/13  
Bardwell Carlisle Co. News—10/13  
Brandenburg Meade Co. Messenger—10/19  
Calhoun McLean Co. News—10/12  
Calvert City Lake News—10/11  
Central City Leader News—10/10  
Central City Times Argus—10/11  
Eddyville Herald Ledger—10/11  
Elizabethtown News Enterprise—10/12  
Hardinsburg Herald News—10/11  
Hartford Ohio Co. Times News—10/11  
Hawesville Hancock Clarion—10/12  
Henderson Gleaner—10/12  
Leitchfield Grayson Co. News—10/14  
Madisonville Messenger—10/10  
Marion Crittenden Press—10/12  
Marshall Co. Tribune Courier—10/12  
Mayfield Messenger—10/11  
Owensboro Messenger Inquirer—10/12  
Paducah Sun—10/11  
Princeton Times Leader—10/11  
Providence Journal Enterprise—10/12  
Sebree Banner—10/11  
Smithland Livingston Ledger—10/13  
Sturgis News—10/11  
Wickliffe Advance Yeoman—10/13

STATEWIDE CLASSIFIEDS

ANIMALS/PETS

Are you a pet owner? Do you want to get up to 100% back on Vet Bills? Physicians Mutual Insurance Company has pet coverage that can help!

AUTOS

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction!

CABLE/UTILITIES

DIRECTV OVER INTERNET - Get your favorite live TV, sports and local channels. 99% signal reliability!

CELLULAR

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees.

FINANCIAL

Wesley Financial Group, LLC Time-share Cancellation Experts Over \$50,000,000 in time-share debt and fees cancelled in 2019.

The Most Sports & Entertainment On TV! 855-695-7008 Switch to DISH and get up to a \$300 gift card!

Inflation is at 40 year highs. Interest rates are way up. Credit Cards, Medical Bills, Car Loans. Do you have \$10k or more in debt?

ENJOY 100% guaranteed, delivered-to-the-door Omaha Steaks! Get 8 FREE Omaha Steaks Burgers!

Home Improvement Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months!

al package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews.

BEAUTIFY YOUR HOME with energy efficient new windows! They will increase your home's value & decrease your energy bills.

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection.

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service.

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Senior & Military Discounts available. Call: 855-980-4857

HOME SERVICES

Prepare for power outages today with a GENERAC home standby generator \$0 Money Down + Low Monthly Payment

Don't Pay For Covered Home Repairs Again! American Residential Warranty covers ALL MAJOR SYSTEMS AND APPLIANCES.

ATTENTION HOMEOWNERS!! YOU CAN PROTECT YOUR APPLIANCES AND SYSTEMS. For just a little more than a \$1,000. Call now for your first month free.

FREE high speed internet for those that qualify. Government program for recipients incl. Medicaid, SNAP, Housing Assistance.

INTERNET OFFERS

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WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal, 15 GB internet service.

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Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149. Call 1-877-465-1309

MISCELLANEOUS

PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 866-256-1169

MUSICAL INSTRUMENTS

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie Star, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 866-812-4393

PROFESSIONAL SERVICE

Become a Published Author. We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920. Book manuscript submissions currently being reviewed.

YARD SALE

Large Barn Sale. INSIDE Oct 13 & 16, from 8 AM to 5 PM. 153 Lutes Rd. Paducah.

Yard Sale Fri. & Sat. at 8 am. Furniture, cloth, household items, clothes and more 310 Raven Wood Drive in Paducah

REAL ESTATE

Lovely Single Family Home for Sale. 3 br 2 bath New roof, siding, gutter and paint.

FOR SALE BY OWNER - Single family home in Sedalia. 3 BR, 2 Bath, sits on 2 acres.

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HOUSE FOR SALE 1419 Friedman Lane, 3 bedrooms, dining room, living room, sitting room, and sunroom.

Cedar House, 3 BR, 2 full BA, Sunroom, 6 acres. 270-898-1606

House For Sale Ranch style, 3 bedroom, 2 full baths, Cedar siding. Sites on 6 acres.

100 ACRES sold all together. Livingston County, near Elementary school, store, fire department.

37 ACRES, Beautiful Building Site. 5050 Metropolis Lake Rd. W. Paducah.

4 Adjacent 1 acre lots in Peninsula Subdivision on Lake of Egypt.

LARGE KY LAKE LOT Mature trees, utilities, restricted to new construction or double wide.

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House For Sale Ranch style, 3 bedroom, 2 full baths, Cedar siding. Sites on 6 acres.

MAX REALTY GROUP 270 519-7889. (tfn) FOR SALE BY OWNER - REDUCED PRICE FOR SALE BY OWNER.

Paducah lot - 41 acre lot located in an R-4 zone. Owner originally had plans for a condo development.

Beautiful 4-5 bdrm 3 full bath home boasting over 3300 living sq ft.

Beautifully and totally renovated condo in exciting Lower Town, Paducah, KY.

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bar, screened-in porch, under cabinet lighting, stainless appliances, with gas cooktop in kitchen.

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in the great room; pantry, under cabinet lighting, stainless appliances, with gas cooktop in kitchen.

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office downstairs, loft sitting area/game room, master suite on main level.

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gas, and city water. Shop area measures 70'x60' with hot and cold water, heat, three welder hookups plumbed for air, double insulated

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CLASSIFIEDS

Mike Harmon Auditor of Public Accounts Independent Auditor's Report To the People of Kentucky The Honorable Andy Beshear, Governor...

NOTICE OF FILING

On September 29, 2023, Big Rivers Electric Corporation filed its 2023 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2023-00310.



STATEWIDE CLASSIFIEDS

ANIMALS/PETS

Are you a pet owner? Do you want to get up to 100% back on Vet Bills? Physicians Mutual Insurance Company has pet coverage that can help!

AUTOS

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction!

CABLE/UTILITIES

DIRECTV OVER INTERNET - Get your favorite live TV, sports and local channels. 99% signal reliability!

CELLULAR

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees.

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Inflation is at 40 year highs. Interest rates are way up. Credit Cards, Medical Bills. Can you save \$10k or more on a debt?

GROCERY

ENJOY 100% guaranteed, delivered-to-the-door Omaha Steaks! Get 8 FREE Omaha Steaks Burgers!

HOME IMPROVEMENT

Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs!

al package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews.

BEAUTIFY YOUR HOME with energy efficient new windows! They will increase your home's value & decrease your energy bills.

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today.

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service.

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months!

Senior & Military Discounts available. Call: 855-980-4857

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MUSICAL INSTRUMENTS

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie Star, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 866-812-4393

PROFESSIONAL SERVICE

Become a Published Author. We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920. Book manuscript submissions currently being reviewed.

YARD SALE

Large Barn Sale. INSIDE Oct 13 & 16, from 8 AM to 5 PM. 153 Lutes Rd. Paducah. Men's Jeans, shirts, socks, shoes, dress clothes, diabetic & handicap items.

Yard Sale Fri. & Sat. at 8 am. Furniture, golf, household items, clothes and more 310 Raven Wood Drive in Paducah (behind West Ky College off Hwy 62)

REAL ESTATE

Lovely Single Family Home for Sale. 3 br 2 bath New roof, siding, gutter and paint.

100 ACRES sold all together. Livingston County, near Elementary school, store, fire department. Can be used for residential or commercial. 10 miles from Ky Lake 270-210-6697 (tfn)

37 ACRES, Beautiful Building Site. 5050 Metropolis Lake Rd. W. Paducah, \$10,000 per acre. Call 270-210-4666 TFN

4 Adjacent 1 acre lots in Peninsula Subdivision on Lake of Egypt. Great year round fishing with no carp, barges, or big boats. 50 minutes from Paducah. \$39,750 for all four. Might divide into 2 parcels. Call owner 314-239-6676.

LARGE KY LAKE LOT Mature trees, utilities, restricted to new construction or double wide. \$24,900. 270-970-8000 (tfn)

FOR SALE BY OWNER - Single family home in Sedalia. 3 BR, 2 Bath, sits on 2 acres. Asking \$70,000. For more info contact Al Lynn @ 731-442-0368 (tfn)

12 x 34 Cabin with front porch, metal roof, gas and wood heat, gas hot water heater, shower and electricity. Finished inside. \$19,950. Call for more info 270-210-3996 leave message if no one answers.

Cedar House, 3 BR, 2 full BA, Sunroom, 6 acres. 270-898-1606

House For Sale Ranch style, 3 bedroom, 2 full baths, Cedar siding. Site on 6 acres. 116 Darnell Rd. Benton 42025. Call 270-404-6972 for appointment.

MAX REALTY GROUP 270-519-7889. (tfn) FOR SALE BY OWNER REDUCED PRICE FOR SALE BY OWNER. Single family home in Sedalia. 3 BR, 2 Bath, sits on 2 acres. Asking \$70,000 or BEST OFFER. For more info contact Al Lynn @ 731-442-0368 (tfn)

Home for Sale -Exciting Lower-town Home for sale in the historic lower-town section of Paducah, KY. 505 North 5th St. 3/2, 1,548 sq ft. Original hardwood floors, large garage/workshop/studio with half bath. A double lot by owner. (972)816-8766 \$140,000 (tfn)

Beautifully and totally renovated condo in exciting Lower Town, Paducah, KY. Stainless steel and granite kitchen, original wood floors, two master suites with attached baths. Carport with storage. 2/3 - 2,140 sq. ft. \$247,500. (972) 816-8766 (tfn)

New 2 BR Home on 200 Acres 7 mi. from West Baden dome, 24 mi. from Crane on HWY 150. City water, new septic. Immediate occupancy. \$450,000. 812-385-0012. (tfn)

Realtors Welcome at 3% of Sale. New Construction, Conveniently located near I-24 in Metropolis, IL. 3 Bedrooms, Office, 2-Baths / whirlpool tub in master, kitchen features cherry cabinets, BOA stainless steel appliances / breakfast

bar, screened-in porch, under-cabinet lighting, stainless appliances, with gas cooktop in kitchen. Lots of cabinetry & workspace. Bonus office downstairs, loft sitting area/game room, master suite on main level. Tankless water heater, storm shelter, lots of storage, natural gas, and city water. Shop area measures 70'x60' with hot and cold water, three welder hookups plumbed for air, double insulated

Notice of Filing On September 29, 2023, Big Rivers Electric Corporation filed its 2023 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2023-00310. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost.

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602

Mike Harmon Auditor of Public Accounts

CLASSIFIEDS

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# Find it in the Classifieds

Call us today to your ad! 270-422-2155

**ADVERTISING WORK ORDER DEADLINE:**  
Work order must be received by no later than Fri., by 5 p.m., if proof is required. If ads are requested, designed, and then cancelled, one-half of the cost will be charged.

The Meade County Messenger will not be responsible for typographical or other errors beyond cancellation of the charge for an ad. Nor will they be responsible for more than one incorrect insertion. An advertiser must give notice of error in time for correction of next insertion. The Meade County Messenger will not be responsible for claims resulting from typographical errors beyond the cost of the space involved and affected by the error. The Meade County Messenger shall accept no liability for its failure for any reason to insert an advertisement. When proofs are submitted, the advertiser assumes all responsibility for any errors in the ad that may have been overlooked. Corrections will be made when specified on proofs. The Messenger reserves the right to reprint or publish any submitted photos unless notified at time of submission. Free listings are for personal use only, excludes commercial and business dealers.

**A NOTICE FOR READERS:**  
Kentucky Law requires private home childcare facilities to include their addresses in their ads. It is the parent's and/or guardian's responsibility to carefully check the credentials of potential childcare providers. The Meade County Messenger does not require childcare providers to present a license when placing advertisements.

**AUTOBODY REPAIR**


**Knott's Body Shop & Glass**  
999 Lawrence St.,  
Brandenburg  
422-1202

**Complete Auto Body Repair Service**



**BAIT**

**Wilson's Bait & Tackle**  
2605 Brandenburg Rd  
270-422-1090



**CONSTRUCTION**

Serving Meade and all surrounding counties  
**WRIGHT'S CONSTRUCTION**  
ROOFING

- Very Competitive Pricing
- Many Styles and Colors Available
- Clean and Quality Roofing
- Tear-Off and Replacement
- Storm and Wind Damage
- Offering Senior Discounts
- 24 Hour Leak and Damage Repair

*The experience you want, the service you expect, the value you deserve!*  
Residential • Commercial  
22 years experience!  
Free estimates and roof inspections.  
Fully insured and bonded with expert and courteous crews. We also install METAL ROOFING!

**270-828-5206**

Your home improvements done the W-right way the first time!

**CONCRETE**

**Bim's Ready Mix Concrete**  
We supply concrete for

- Basement, Footers
- Grain bins, Feed lots, Cow waters
- Driveways, Patio, Sidewalks
- Garage floors

**270-422-7744**  
"Products You Can Build On"  
bimsreadymixconcrete.com



**HELP WANTED**

**NOW HIRING**

**WEBB'S**  
Webb's Butcher Block in Payneville KY, is hiring for seasonal help during deer season. Various positions available. Apply at 1910 Rhodelia Road Payneville KY 40157.



**CARPET CLEANING**

**Zbest Carpet Cleaning**

270-765-9277

Free Sanitizing  
Whole House (Any Size)  
**\$99.95**



**FURNITURE**

**Built-Rite Furniture**  
509 S. Dixie, Radcliff, KY 40160  
Next door to Knox Ford  
270-801-0000  
Over 100 Sofa Sets  
Bedrooms Suits • Dinettes  
Recliners & Mattresses In Stock  
www.builtritestores.com

Same Day Delivery

**ASHLEY**  
FURNITURE INDUSTRIES, INC.

We sell Ashley Furniture for less!

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Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602

SONS HART  
OPENED CELIAC  
MIDWEEK SARCOMA  
SRIDECELEBRATED  
KAPH TARES OSS  
LAOS LIETUT  
LOOS SPREES  
KOAN SALT  
SATRAP SORA  
SCHDIASNAME  
OCA ILLIACDELE  
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the Meade County  
**Messenger**  
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**NOTICE**

**NOTICE**

Congregate Meals Senior Coordinator for Meade County  
Meade County  
Nutritional Resources Senior Support

Coordinates and supervises all activities relative to the senior citizen sites within their county. Works with volunteers to fulfill all duties required by the Congregate Meals Program.  
Specific Duties: Assists in developing, planning, organizing, and coordinating activities for senior site including but not limited to Bingocize. Responsible for ensuring delivery of meals are done on a timely basis and meets all requirements for congregate meals at their center. Responsible for ensuring the reporting of meal counts are done a timely basis as set by Congregate Meal Director. Prepares required periodic reports. Serves as a liaison between client and agency. Services as liaison between public officials and agency. Ensures that all health and temperature requirements are met at their site. Ability to communicate and develop relations with new perspective clients to ensure their comfort level at the center. Responsible for performing all job duties in a safe manner. Other duties as assigned.

Qualifications: High School Diploma or General Education Degree (GED); Ability to read and comprehend simple instructions. Ability to add, subtract, multiply, and divide in all units of measure, using whole numbers, common fractions, and decimals. Ability to apply common sense understanding to carry out detailed but uninvolved written or oral instructions. Basic computer skills.

Job Type: Part-Time  
Criminal checks and pre-employment screenings are required.  
All Qualified applicants will receive consideration for employment without regard to race, religion, color, national origin, sex, age or disability. EQUAL EMPLOYMENT OPPORTUNITY

How To Apply:  
To apply for this job, please complete this Employment Application and return to ATTN: Congregate Meals Program Director, 332 Hood Avenue, PO Box 830; Lebanon, Kentucky 40033.  
You may also send a resume, cover letter and completed application to careers@ckcac.org

**NOTICE**

**NOTICE**

Blair Towing and Recovery, 1050 Dave Smith Rd. Ekron, KY, Phone#270-319-2498 will accept bids on the following vehicles beginning December 3, 2023.  
1997 Chevy S10 (White)  
VIN- 1GCCS14WXV8173657 (Jeffrey Comer)  
1999 Toyota Corolla (Burgundy)  
VIN- 1NXBR12E5XZ248790 (Dagoberto Valdez Ruis)

**NOTICE**

**NOTICE OF ORDINANCE GRANTING FRANCHISE**

By virtue of an ordinance heretofore passed by the City Council of Muldraugh, Kentucky, Louisville Gas & Electric Company has been awarded an electric and natural gas franchise. Said franchise is more particularly described and fully defined in an ordinance granting and creating the same, the full text of which is available for inspection in the office of the Muldraugh City Clerk, 202 Wendell Street, Muldraugh, Kentucky. The ordinance by title and summary is as follows: No. 385. AN ORDINANCE CREATING A FRANCHISE FOR THE ERECTION, LAYING AND MAINTENANCE OF ELECTRIC AND NATURAL GAS FACILITIES AND APPURTENANT FACILITIES AND EQUIPMENT IN, ALONG AND ACROSS THE PUBLIC WAYS, ROADS, STREETS, ALLEYS, AND OTHER PUBLIC PLACES IN THE CITY OF MULDRAUGH, KENTUCKY; FOR FURNISHING AND SELLING ELECTRICITY AND NATURAL GAS BY MEANS OF SAID FACILITIES; AND PROVIDING FOR THE SALE OF SAID FRANCHISE. /s/ Lynnette McAdams, Muldraugh City Clerk

**ORDINANCE NO. 386**  
**AN ORDINANCE ESTABLISHING THE TAX LEVIES FOR FISCAL YEAR 2023 FOR THE CITY OF MULDRAUGH, MEADE COUNTY, KENTUCKY**

THE CITY COUNCIL OF THE CITY OF MULDRAUGH, KENTUCKY, DOES ORDAIN AS FOLLOWS:

**SECTION I:** A general property tax rate, or levy, for all real and personal property subject to local taxation, except property, which is exempt by law, is hereby levied and established at the rate of 17.700 cents on real property, 17.700 cents on personal property and 15.300 cents for all motor vehicles on each one hundred dollars (\$100.00) on the value of all such taxable property subject to such taxation. Said levy shall be used for all general operation expenses by the City of Muldraugh, Kentucky, including salaries and other miscellaneous expenses not prohibited by law from being paid from the General Fund.

**SECTION II:** The tax levies of this ordinance are hereby, imposed, levied, and adopted for the fiscal year 2023 based on property located within the City of Muldraugh, Kentucky, on the assessment date being January 1, 2023.

**SECTION III:** This ordinance shall take effect and be in full force immediately upon its final passage, approval and publication as required by law.

**SECTION IV:** All ordinances or parts of ordinances in conflict herewith are, to the extent of such conflict, hereby repealed.

READ at a meeting of the Muldraugh City Council on the 21<sup>st</sup> day of August 2023; a second reading was held on the 21<sup>st</sup> day of September 2023; said Ordinance was READ, PASSED AND APPROVED on the 21<sup>st</sup> day of September 2023.

/s/ Joseph E. Noon, Sr., Mayor

ATTEST:  
/s/ C. Lynnette McAdams, City Clerk/Treasurer

**COMMISSIONER'S SALE**  
**OCTOBER 30, 2023, at 12:01 P.M.**  
**MEADE COUNTY COURTHOUSE**  
**BRANDENBURG, KENTUCKY**

MEADE CIRCUIT COURT, DIVISION I CIVIL ACTION NO. 22-CI-00136

CARRINGTON MORTGAGE SERVICES, LLC PLAINTIFF  
v.  
UNKNOWN SPOUSE, IF ANY, OF ROBERT MAURICE CASEY, et al DEFENDANT

By virtue of a Judgment and Order of Sale entered on September 25, 2023, the Master Commissioner will on October 30, 2023, at 12:01 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate as set forth below, per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

**Property Address: 85 Oak Court, Vine Grove, Kentucky 40175**  
**Parcel Identification Number: 170-00-00-059**  
**Judgment Amount: \$124,939.90**  
**Interest Rate: 5.5%**  
**Appraisal: \$ 105,000.00**

The real estate has been appraised. The purpose of the sale is to satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The property will be sold free of liens of all the parties hereto and will be subject to all restrictions and easements of record. This property is subject to right of redemption of the property sells for less than two-thirds (2/3) of the appraisal.

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# FAMILIAL FEELING

## KAFMA hosts annual Farm Festival

BY **FREDDIE BOURNE**  
MESSENGER-INQUIRER

The grounds of the Lampkin Farm off Short Station Road in Philpot were full of antique tractors and farm equipment, family fun, vendors and more in celebration of the Kentucky Antique Farm Machinery Association's (KAFMA) two-day 37th annual Farm Festival, which concluded Sunday.

Officials from KAFMA — a group made up of antique tractor and farm machinery enthusiasts that was founded in the late 1980s — said the festival tends to be its biggest event of the year.

Dennis Hutchinson, the festival chair, said the event has “been solid every year” in terms of participants and visitors, with the exception of 2020, which was canceled because of restrictions stemming from the coronavirus pandemic.

A total of 50 tractors were set up for display over the course of the weekend.

“We’ve got a few antique engines running out here and some other odd stuff,” Hutchinson said Sunday, “and usually there’s more equipment and other stuff. We do have a couple bailers.”

This year’s festival had an emphasis on featuring Allis-Chalmers machinery, a manufacturer that specialized in a number of different industries ranging from agriculture, construction, power generation and transmission and more.

“We try to bring all the different brands to the forefront,” Hutchinson said. “We change (the feature) every year normally, and we’re starting to recycle the names again.”

It wasn’t until 1914 when Allis-Chalmers started producing tractors and machinery for agriculture, eventually becoming known in 1929 for its “persian orange” paint jobs, leading the equipment to become “instantly recognizable,” according to the Milwaukee-based organization Charles Allis Art Museum, before the company folded in 1999.

At least 10 Allis-Chalmers machines



Rhett Bryant, 18 months, of Owensboro, sits inside a tractor ride Sunday during the Kentucky Antique Farm Machinery Association's 37th annual Farm Festival at Lampkin Farm in Philpot.

Photos by Freddie Bourne | Messenger-Inquirer

were included in the festival, including Owensboro resident Dennis Boarman's D21 Series II 8-ton row-crop tractor.

“I’ve had this tractor for 35 years, and this is the last tractor that I used on the farm when I was farming back in the (late 1990s),” he said. “I used it on the 25-foot (International Harvester) disk pulling 8 miles-a-hour.”

Boarman ended up selling it in 2020 before heading down to Adams, Tenn., to buy it back in 2022.

The D21 is the only Allis-Chalmers in Boarman's tractor collection, which totals up to 20, but he said it's worth having.

“That thing’s got plenty of power; all it needs is a new seat,” he said. “(Allis-Chalmers) had a lot of power for the weight.”

Hutchinson, who grew up on a dairy farm north of Terre Haute, Indiana, finds showcasing equipment from decades ago is a way to share family heritages and legacies with others.

“It’s tractors that you remember your granddad owning or you grew up on,” he said. “Not many use (these types) of tractors today, but there are some people out there that still do (on) small farms and things like that.”

“I got a tractor like my granddad had ... and I’m restoring one now that my



Dennis Boarman, of Owensboro, describes the filters inside his Allis-Chalmers D21 Series II 8-ton row-crop tractor Sunday during the Kentucky Antique Farm Machinery Association's 37th annual Farm Festival at Lampkin Farm in Philpot.



Dennis Hutchinson, festival chair for the Kentucky Antique Farm Machinery Association's (KAFMA) 37th annual Farm Festival, prepares to start up his International Harvester McCormick-Deering Farmall F-20 two-plow row crop tractor during the festival Sunday at Lampkin Farm in Philpot.

granddad and dad bought in 1954, and I hope to get it running and going next year,” Hutchinson said.

Lewisport resident Byron Emmick, who’s been a member of KAFMA since its founding, uses events like the festival to show off his line of

International Harvester  
SEE **FEELING/PAGE B6**

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### LEGAL

#### LEGAL NOTICE

The McLean County Public Library is accepting sealed bids for a commercially manufactured Platform Lift. Bids will be accepted by mail or in-person until October 19, 2023 at 11 am, when they will be opened at the McLean County Public Library, P.O. Box 188, 116 E. 2nd St, Livermore, KY 42352.

### LEGAL

**CITY OF ISLAND, KY ORDINANCE NUMBER 23-05 AN ORDINANCE, AMENDING SECTION 1 OF ORDINANCE 02-04 SETTING THE CLOSING HOURS FOR THE WOODEN BRIDGE PARK IN THE CITY OF ISLAND, KENTUCKY**

WHEREAS, the city desires to change the closing hours to the Wooden Bridge Park.

NOW THEREFORE, BE IT ORDAINED BY THE CITY OF ISLAND, MCLEAN COUNTY, KENTUCKY, AS FOLLOWS:

#### SECTION I.

The Island Wooden Bridge Park will close at 9:00 PM. No person shall enter, remain or be present in, use or utilize for any purpose whatsoever the Island Wooden Bridge Park, located in the City of Island, Kentucky after 9:00 PM.

#### SECTION II.

Any person violating this Ordinance shall, upon conviction, be fined not less than Twenty-Five Dollars (\$25.00) nor more than Two Hundred Fifty Dollars (\$250.00) for each offence. Approved the 11th day of September, 2023, with 4 members of the Commission present and 4 members voting for the passage of said Ordinance on first reading. Adopted the 19th day of September, 2023, with 5 members of the Commission present and 5 members voting for the passage of said Ordinance on second reading.

/s/ Joseph Hamilton, Mayor  
City of Island

ATTEST:  
/s/Cindy Priar, City Clerk

### LEGAL

**AN ORDINANCE LEVYING PROPERTY AND FRANCHISE TAXES FOR THE CITY OF LIVERMORE, KENTUCKY**  
ORDINANCE NO. 09-2023-01

The CITY COUNCIL of the City of Livermore, McLean County, Kentucky, does ordain as follows:

That there be, and there is hereby, levied a tax for revenues for the general purpose of said City for the year of 2023 upon the following named property:

#### FRANCHISES, REAL AND PERSONAL PROPERTY.

On each \$100.00 worth of taxable real property, including franchises, owned or kept within the City limits, there is hereby levied a tax of **fifteen and 2 tenths (\$0.152)** cents.

On each \$100.00 worth of taxable personal property, including franchises, excluding motor vehicles and motorboats, owned or kept within the City limits, there is hereby levied a tax of **thirty-five and 99 tenths (\$0.3599)** cents.

The taxes of real and personal property herein levied for said City shall be due and payable on the 31st day of December, 2023. On all tax due and unpaid as of the 1st day of January, 2024 there shall be added a penalty of ten (10) percent.

The franchise tax herein levied for said City shall be due and payable on the 31st day of December 2023, and shall be subject to a penalty of ten (10) percent on the tax due and unpaid after the 1st day of January, 2024.

The duly appointed tax collector for said City shall have the same power to collect said taxes, together with penalties thereon, as sheriffs have to collect the county and state revenue, and may distrain for the collection of said taxes and penalties at any time after it is due and in the manner of sheriffs in collection of state revenue.

This ORDINANCE is to be in full force and effect after its passage and publication according to law.

First reading to record was at a regular meeting on the 10th day of August, 2023.

Motion for passage was made by Larry Leach, seconded by Stephanie Curry at a regular meeting on the 14th day of September 2023, with 6 members present and 6 members voting for passage of this Ordinance.

/s/ Sharon Nell Boyken  
Mayor, City of Livermore

ATTEST: /s/ Andrea Shelton  
City Clerk, City of Livermore

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Contact Customer Service at  
**270-273-3287** or  
**csr@mcleannews.com**  
**Monday-Friday 7AM-3PM**

**ATTENTION VOTERS**  
**September 23 – October 24, 2023** - Online mail-in absentee request portal open at [sos.ky.gov](https://sos.ky.gov)  
**October 10, 2023** – Last day to register to vote  
**October 24 – November 7, 2023** – Voter or their legally authorized agent may request paper absentee ballot because of medical emergency (within 14 days or less of election)  
**October 25 – November 1, 2023** – qualified voters may request **EXCUSED** in-person voting at McLean County Clerk’s Office M – F 8:00 AM – 4:00 PM  
**October 31, 2023** – Last day to apply for a military – overseas ballot (not later than close of business 7 days before election)  
**November 2 - 4, 2023** – In-person **NO EXCUSE** absentee voting in the McLean County Clerk’s Office 8:00 AM – 4:00 PM  
**November 6, 2023** – **NO VOTING ON THIS DAY**  
**November 7, 2023- ELECTION DAY**  
**Questions concerning your voter registration you may Contact:**  
Carol Eaton  
McLean County Clerk  
270-273-3082  
Office hours 8 am - 4:30pm  
Monday thru Friday  
Or  
Check your voter registration on-line  
Go to [www.GoVote.KY.gov](https://www.GoVote.KY.gov)  
Click on **Review Your Registration**  
Type in **first name, last name, date of birth**  
Click on **Submit**

**NOTICE OF FILING**  
On September 29, 2023, Big Rivers Electric Corporation filed its 2023 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2023-00310. This filing includes Big Rivers’ most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.  
Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602



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### Public Notice

#### Invitation to Bid

The City of Calvert City, Kentucky will receive sealed bids for three (3) Paving projects for the City of Calvert City. Project manuals and plans containing copies of all contract documents, conditions and specific locations are available from the City Clerk at Calvert City-City Hall, 861 E. 5th Avenue, Calvert City, KY 42029, Monday through Friday between the hours of 8:00 AM to 4:00 PM Central Time.

After a thorough review of all bids received, a contract may be awarded to the bidder, which submits the lowest and most responsible bid, unless all bids are rejected pursuant to the Calvert City Procurement Policy. The determination and identification of "responsive and responsible bid" shall be based upon such investigation as the City deems necessary under the circumstances and may, at the discretion of the City Administrator, require the production of a bidder's credit report, credit history, or other documentation as the City Administrator may deem necessary in order to determine the bidder's ability to fully perform the requirements of the proposed contract. All bids may be evaluated on the basis of cost, value, quality of workmanship, reliability, experience, expertise, reputation, service, availability, location, timeliness, quality, convenience, references, and specification compliance.

Those who may have interest in providing such bid(s) shall prepare and deliver individually sealed project bids with appropriate project clearly labeled to the City of Calvert City, City Clerk, 861 E. 5th Ave., P. O. Box 36, Calvert City, KY 42029 on or before 10:30 AM, Thursday, October 19, 2023. Contact the City Administrator (270-395-7138) with regard to any questions.

THE CITY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

John E. Ward  
City Administrator

### Misc. for Sale

Recliners \$149.99  
Recliners \$199.99  
Bar Stools, Colorful Chairs,  
Pretty Accent Pieces,  
Large Selection of Lamps,  
Large Selection of Art Pieces  
**ALL 12 MONTHS SAME AS CASH**  
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**PUBLIC NOTICES**

**INVITATION FOR BIDS**  
 The Housing Authority of Central City will receive sealed bids for Window Replacement, until 10:30 a.m. Central Standard Time on November 1, 2023 at the office of the Housing Authority of Central City, 509 South 9th Street, Central City, Kentucky 42330 at which time and place all bids will be publicly opened and read aloud.

Proposed forms of contract documents, including plans and specifications, are on file for viewing at the offices of the Housing Authority of Central City and REB Architects, PLLC, 103 Wind Haven Drive, Suite 101, Nicholasville, Kentucky 40356. A pre-bid conference will be held at the Housing Authority of Central City office on October 18, 2023 at 10:30 a.m. Central Standard Time. Copies of the documents will also be on file at the following locations for examination by interested parties:

- Builders Exchange, 2300 Meadow Drive, Louisville, KY 40218.
- Dodge Data Analytics, 4300 Beltway Place, Suite 180, Arlington, TX 76018.
- ConstructConnect, 30 Technology Parkway South, Suite 100, Norcross, GA 30092.

**DESCRIPTION OF WORK**

The work to be performed consists of:  
 Replacement of existing windows with new vinyl windows.

Work includes providing all items, articles, materials, operations or methods herein listed, mentioned or scheduled on the Project Documents and/or herein, including all labor, materials, equipment, services and incidentals as necessary for their completion.

Copies of the documents may be purchased from Lynn Imaging, 328 Old East Vine Street, Lexington, Kentucky 40507 for the cost of reproduction. (859) 255-1021 or www.lynnimaging.com.

A certified check or bank draft, payable to the Housing Authority of Central City, U.S. Government Bonds, or a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five (5) percent of the bid, shall be submitted with each bid.

The successful Bidder will be required to furnish and pay for satisfactory performance and payment bonds. All Bidders shall include with their bid a statement from an acceptable surety that if their bid is accepted, the surety will furnish to the Bidder the required performance and payment bond or bonds required by the contract documents.

Attention is called to the provisions for equal employment opportunity and to payment of not less than minimum salaries and wages, as set forth in the specifications. Any prevailing wage rate (including basic hourly rate and any fringe benefits) determined under the state or tribal law to be employed under this contract, is inapplicable to the contract and shall not be enforced against the contractor or any subcontractor with respect to employees engaged under the contract whenever the following occurs:

- A. Such non-federal prevailing wage rate exceeds:
  - The applicable wage rate determined by the Secretary of Labor pursuant to the Davis-Bacon Act (40 U.S.C. 276a et seq.) to the prevailing in the locality with respect to such trade;
  - An applicable apprentice wage rate based thereon specified in an apprenticeship program registered with the Department of Labor of DOL-recognized state apprenticeship agency; or
  - An applicable trainee wage rate based thereon specified in a DOL-certified trainee program; or
- B. Such non-federal prevailing wage rate, exclusive of any fringe benefits, exceeds the applicable wage rate determined by the Secretary of HUD to be prevailing in the locality with respect to such trade or position.

Notice this project is Public Housing constructed before 1978 and is subject section 401 of the Toxic Substances Control Act (TSCA) and requires all General Contractors and their firms to be certified as a "Certified Renovator" by completing an EPA or authorized state approved training course conducted by an EPA or State-accredited training provider. Evidence must be submitted with the bid showing this certification for the bid to be accepted and read. Any contractor who fails to submit this documentation will be disqualified and their bid not read. For information contact National Lead Information Center at 800-424-5323 or www.epa.gov/lead/pubs/renovation.html

The following appropriate bid documents shall be attached to each bid. Failure to include any of these items will result in the bid being marked as unresponsive.

1. Representations and Certifications
2. Non-Collusive Affidavit
3. Previous Participation Certificate, HUD Form 2530
4. Form of Bid Bond
5. List of Subcontractors
6. Section 3 Plan Materials

**NOTICE OF FILING**

On September 29, 2023, Big Rivers Electric Corporation filed its 2023 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2023-00310. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602

**PUBLIC NOTICES**

The Housing Authority of Central City reserves the right to reject any or all bids or to waive any informality in the bidding.

No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Housing Authority of Central City.

Housing Authority of Central City  
 Johnny Clark, Executive Director  
 10-10c

**PUBLIC NOTICES**

The following Estates have been Probated and Fiduciary appointments made in the Muhlenberg District Court. Creditors are notified that all claims against said estates must be filed within six (6) months from the date of appointment.

On October 2, 2023, the estate of Kami Michelle Stobaugh, 468 Twin Drive Lane, Graham, Kentucky 42344 to Bailey Michelle Reed, Administratrix, 2793 Greens Chapel Road, White Plains, Kentucky 42464. Attorney representing estate: Beau Sparks, P.O. Box 569, Greenville, Kentucky 42345.

On October 4, 2023, the estate of Michael Lewis Jones, 266 Weaver Lane, Greenville, Kentucky 42345 to Laura E. Jones, Executrix, 266 Weaver Lane, Greenville, Kentucky 42345. Attorney representing estate: Ryan Rice, P.O. Box 427, Greenville, Kentucky 42345. 10-10c

**PUBLIC NOTICES**

**INVITATION FOR BIDS**

The Muhlenberg County Fiscal Court will receive sealed bids on Baltimore Cooling Tower, Model # VFL-963-P, for the use of the Muhlenberg County Detention Center. Bids should be delivered or mailed to the Judge Executives Suite, 100 South Main Street, P.O. Box 137, Greenville, Kentucky 42345 by 2:00 p.m. October 26, 2023. Bids will be opened at 4:00 p.m. during the Fiscal Court meeting on October 26, 2023.

The Fiscal Court reserves the right to reject any and all bids and to waive any irregularities. 10-17c

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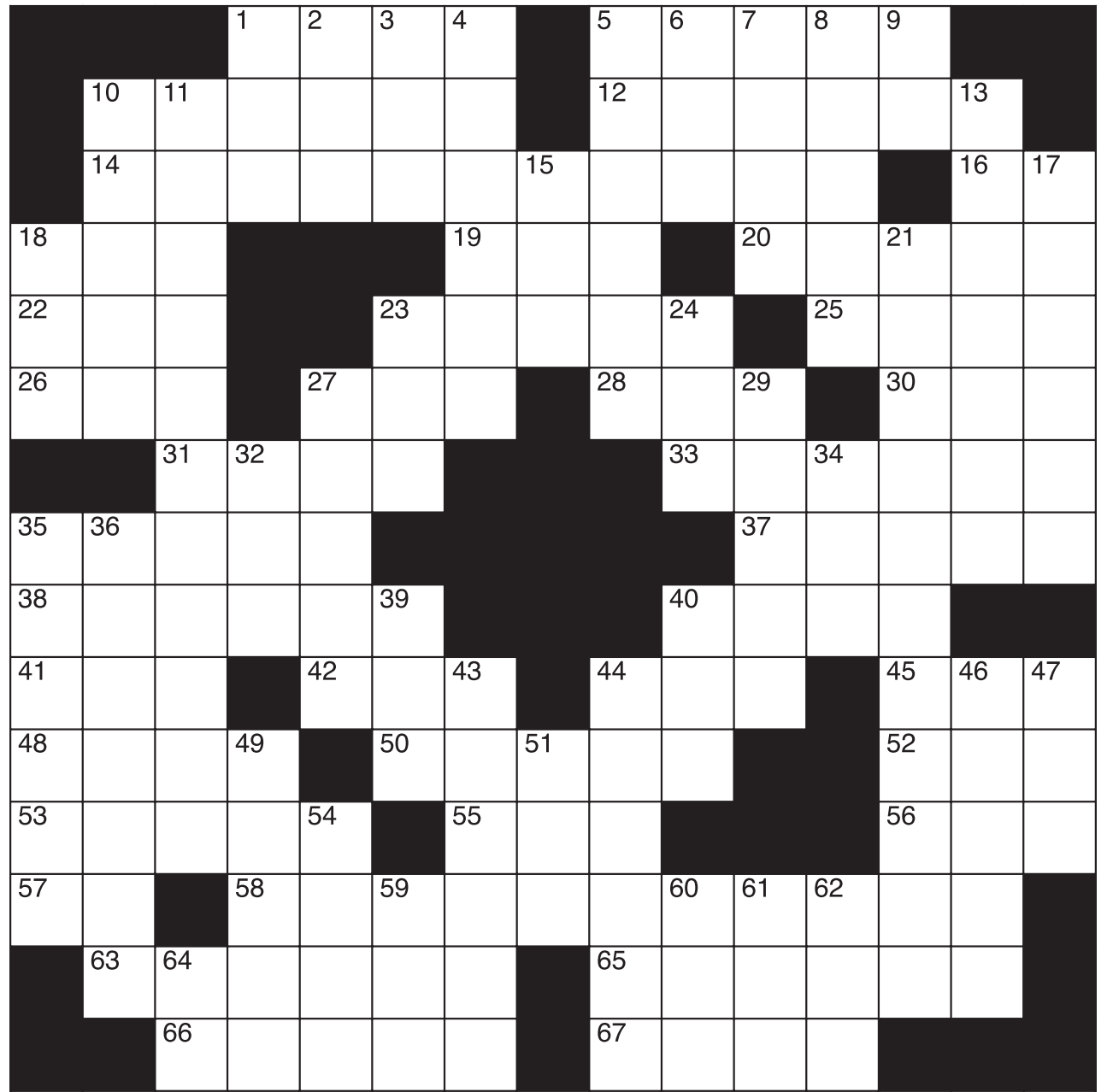
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**CLUES ACROSS**

1. Flat tableland with steep edges
5. Byproduct of fire
10. Talked
12. Unique skill
14. Unembarrassed
16. Where teenagers go
18. Boxing's GOAT
19. Used to anoint
20. Reproductive structure found in rust fungi
22. Auburn great Newton
23. Some are for Christmas
25. Dried, split pulses
26. Self
27. Where to get your mail
28. High schoolers' test
30. Flightless bird
31. Expectorated
33. Practice of misrepresenting the truth
35. Type of patch

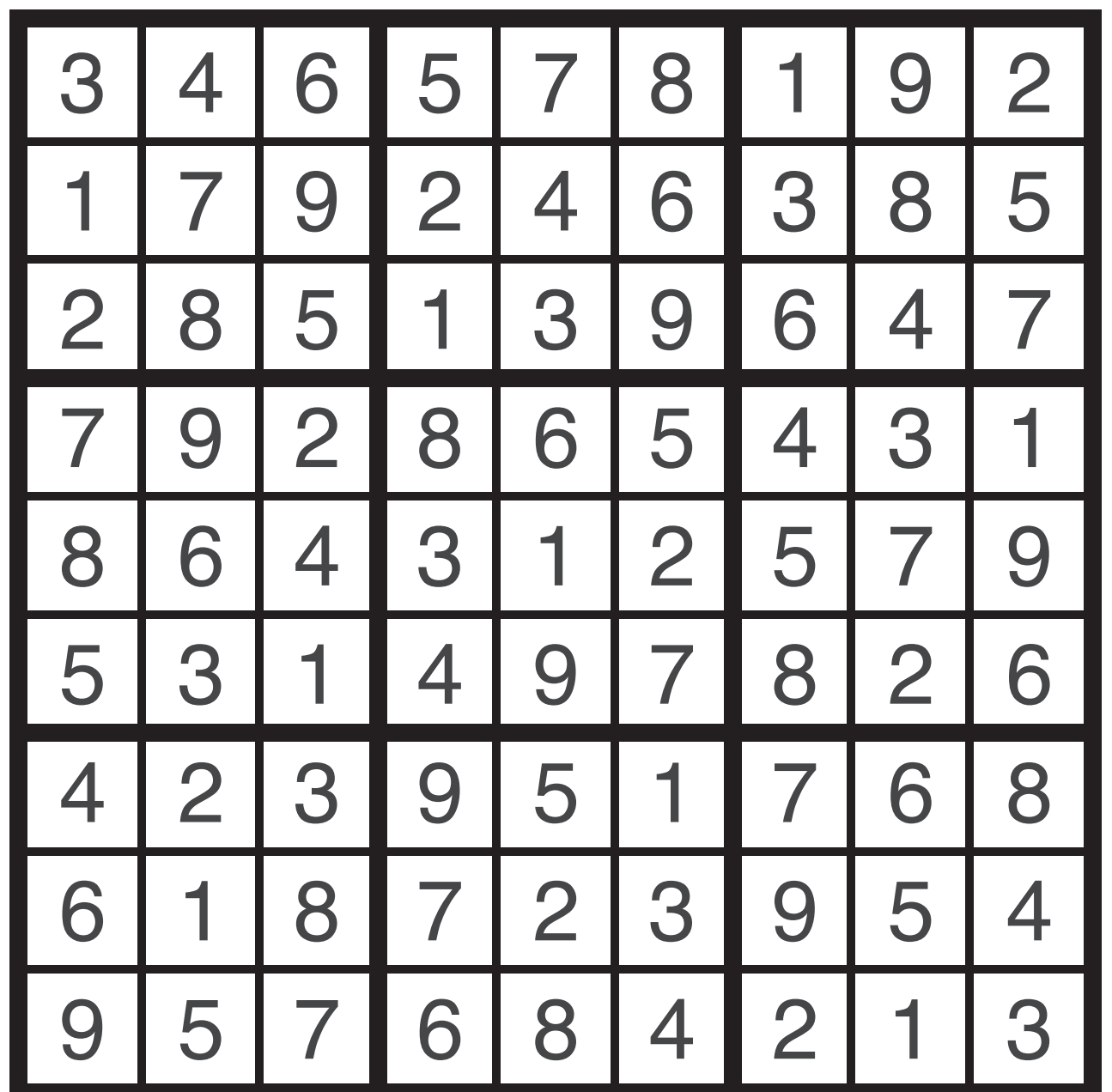
37. French river
38. Told on
40. Hillside
41. Peyton's little brother
42. Soviet Socialist Republic
44. Progressive country musician
45. Witness
48. Brews
50. Yellowish-brown
52. Arctic explorers (abbr.)
53. Mexican agave
55. Type of "cast"
56. Popular breakfast food
57. Atomic #52
58. Position north or south of the equator
63. Gadget
65. Another recording
66. Irregular bulges in cell membranes
67. Dark brown

**CLUES DOWN**

1. Licensed for Wall Street
2. Partner to flow
3. A very large body of water
4. Accumulate on the surface of
5. Central cores of stems
6. Angry
7. Spanish stew: \_\_ podrida
8. Fastened with a pin
9. On your way: \_\_ route
10. Soviet labor camp system
11. Enmities
13. B complex vitamin
15. Go quickly
17. Toast
18. A team's best pitcher
21. Philly culinary specialty
23. Small child

24. Unhappy
27. Trims away
29. Full of tears
32. Touch softly
34. Former OSS
35. A person's chest
36. Came from behind
39. Fall back
40. Nellie \_\_, journalist
43. A part of a river where the current is very fast
44. Weather
46. Sports broadcaster Ian
47. Electroencephalograph
49. Phenyl salicylate
51. Web of Things
54. Ship goods as cargo
59. The bill in a restaurant
60. Young female
61. OJ trial judge
62. One's grandmother
64. West Siberian river

# SUDOKU



**Fun By The Numbers**

Like puzzles? Then you'll love sudoku. This mind-bending puzzle will have you hooked from the moment you square off, so

sharpen your pencil and put your sudoku savvy to the test!

**Here's How It Works:** Sudoku puzzles are formatted as a 9x9 grid, broken down into nine

3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the

order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!



# The Times-Argus

## CLASSIFIEDS

### REAL ESTATE

**GET PRE-APPROVED BEFORE YOU BUY:** Call the Clayton Homes Pre-Approval Hotline Today. **CALL 270-926-3352. We Own The Bank!** TFN

**STOP FEEDING YOUR LANDLORD!** See how easy it is to own your own home. Get Pre-Approved today. **CALL 270-926-3352. We Own The Bank!** TFN

### HELP WANTED

**GREEN RIVER CORRECTIONAL COMPLEX HIRING CORRECTIONAL OFFICERS.** Must be high school graduate or GED. **STARTING PAY IS \$14.42/HR.** Contact Vicki Allen at vicki.allen@ky.gov or call 270-754-5414 ext. 412. TFN

**MCDONALD'S IS HIRING BOTH CENTRAL CITY AND GREENVILLE LOCATIONS!** Starting pay up to \$11/hour. Text Ky 161 to 38000 or paper application on site. TFN

**TACO BELL...go online at jobs.tacobell.com to apply!** TFN

**HARDEE'S IS NOW HIRING - ALL SHIFTS!** Come in to apply today! TFN

**ARBY'S IS HIRING TEAM MEMBERS!** Benefits include vacation, free meals, flexible shifts. Apply in person or online for a rewarding career. TFN

**SUBWAY NEEDS OF SANDWICH ARTISTS!** Go online at apply.my-subwaycareer.com to apply. TFN

**SONIC IS HIRING AT BOTH LOCATIONS!** Go online at careers.sonic-drivein.com to apply today! TFN

**JOIN OUR TEAM!** Pizza Hut at both Central City and Greenville locations are hiring all positions. **APPLY THRU INDEED or SNAGAJOB.** TFN

**STELLIANS IS HIRING!** Several positions available, come in today to apply. TFN

### HELP WANTED

**WE'RE HIRING: OPERATING TECHNICIANS!** Logan Aluminum is hiring for operating technicians. Starting pay is \$24.73/hour. Min. requirements: four years work experience, desire to work a weekly rotating shift schedule, must have high school diploma/equivalent, successfully pass an aptitude test, industrial experience strongly preferred. Must apply at [www.logan-aluminum.com/careers](http://www.logan-aluminum.com/careers) and click "APPLY NOW." TFN

**NIGHTHAWK SECURITY COMPANY LLC** has an opening for a part-time security officer. Applications can be submitted at [indeed.com](http://indeed.com). TFN

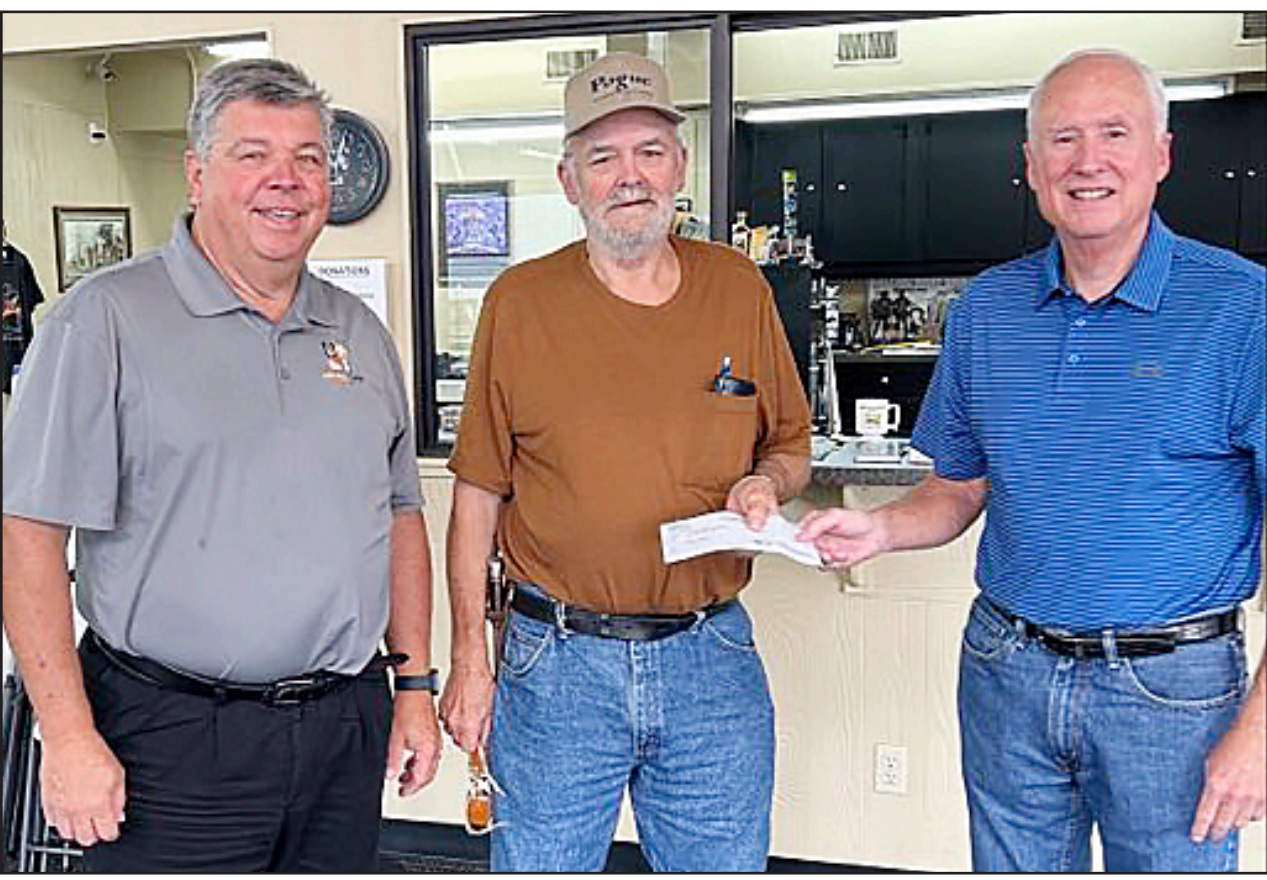
**INEXPERIENCED COAL MINER (training provided).** Caney Creek Contracting, full-time. **APPLY THRU INDEED.COM.** TFN

**AUNTIE ANNE'S PRETZEL TRUCK** in Greenville is hiring part-time. **APPLY THRU INDEED.COM.** TFN

**JENNMAR SERVICES** is hiring experienced **HEAVY EQUIPMENT OPERATORS** with valid **KY SURFACE MINING CARD.** **APPLY THRU INDEED.COM.** TFN

### NOTICE

**NOTICE OF FILING**  
On September 29, 2023, Big Rivers Electric Corporation filed its 2023 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2023-00310. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.  
Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602



**THE LUCKY** winner of the 50/50 raffle sponsored by the Central City Lions Club and the Muhlenberg County Rotary Club was Kenneth Abbott of Belton, center. His share of the pot was \$2,037.50. The same amount was donated to Festival Square that is under construction in downtown Central City. Making the presentation were Rotary President David Richey, left, and Lions President Mike Mercer.



**TIMES-ARGUS** writer Crystal Woodruff, right, recently hosted long-time friend Maggie Gitu. The two met as undergrad music majors at Murray State University and had not seen each other in 20 years. Maggie lives in Nairobi, Kenya and thoroughly enjoyed her trip to Muhlenberg County. She made new friends, visited the Hill and Woodruff families, tried local businesses like Stellians in Central City, where she left her mark on the wall, and even delivered The Times-Argus newspaper to newsstands last week.

## Middle school merger slated

In an effort to enhance educational opportunities and streamline resources, Muhlenberg County School District is pleased to announce the formation of a dedicated merger/relocation committee. This committee will oversee the merger of North Middle and South Middle schools, as well as the relocation of Longest Elementary to North Middle school, commencing in the upcoming school year.  
The middle schools will go together at South Middle which was formerly South High.  
The newly formed committee is composed of school administrators, certified and classified employees, community members, parents, and a board member. These individuals will work collaboratively throughout the current school year to ensure a smooth transition. This comprehensive approach aims to address all questions and concerns related to the merger and relocation process.  
Key highlights of this merger and relocation initiative include merging North Middle and South Middle Schools: The merger of North Middle and South Middle schools is designed to consolidate resources, enhance educational offerings, and create a more efficient and comprehensive middle school experience for students.

Longest Elementary School will be relocated to the North Middle School campus. This move will enable Longest Elementary to benefit from the enhanced facilities and resources available at the North Middle School location.  
Muhlenberg County School District is committed to providing a quality education that prepares students for success in a changing world. The district is dedicated to creating a nurturing and inclusive learning environment where students are prepared to be productive and successful citizens.

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Muhlenberg County School District is committed to providing a quality education that prepares students for success in a changing world. The district is dedicated to creating a nurturing and inclusive learning environment where students are prepared to be productive and successful citizens.

## Countians looking to leave Middle East

**Continued from Page A1**  
She posted Monday (Central time):  
"Yesterday we visited the Garden of Gethsemane, where Jesus prayed just before he was arrested, tried, condemned and crucified. We touched the stone where He was

believed to have prayed with such intensity that He sweat drops of blood. Then we got to look at the olive trees, some over 2,000 years-old that would have been standing there beside Jesus as he prayed...acting as silent witness."  
**Visited Tiberias**

"We began our day in Tiberias after three days on the Sea of Galilee. We left in the morning and toured Cana and Nazareth and then drove to Jerusalem. We came here because it was on our itinerary and our local experts feel like Jerusalem is the safest

place to be.  
"We arrived at our hotel and had a good lunch. Then most of us toured the Garden of Gethsemane and saw the Temple Mount from the Mount of Olives. Not a lot of touring but as much as we felt like we could do safely."



**SAXOPHONE PLAYERS**, from left, Hayden Hill, Ava Shocklee and Arrah Lockett, are front and center in the first movement of Wednesday, the 2023 show from the Marching Mustangs. The locals hosted the annual Muhlenberg County Marching Classic at MCHS. They will return to competition Saturday at Barren County.

### SERVICES

**Sanctuary, Inc.**  
Sanctuary, Inc. is now providing free and confidential service to victims of domestic violence and sexual abuse in the Muhlenberg area. Services include support groups, individual, child, and family counseling, as well as medical and legal advocacy. For more information regarding our services please contact our Muhlenberg office at 270-641-0169 or 270-881-0300.

### SERVICES

**MUHENBERG COUNTY ANONYMOUS TIP LINE**  
**1-888-9KY-TIPS**  
**1-888-959-8477**  
No Caller ID • 100% Anonymous • No Recorded Calls  
**PLEASE CALL TO REPORT SUSPECTED CRIMINAL ACTIVITY.**

### PETS

**Muhlenberg County Humane Society**  
**PET OF THE WEEK**  
**We need your help!**  
Our intake numbers have increased and at times we had to post that we're full. We never want to post that we are full knowing there are many more animals that are still in need. We can not do this alone....kennel cost \$500/10 kennels/\$5,000. To contribute, go online at [paypal.me/muhlenbergpets](http://paypal.me/muhlenbergpets) or mail donation to MC Humane Society, P.O. Box 164, Greenville Ky. 42345.  
We are hoping to add 10 more kennels outdoor. This space will not only allow us more occupancy in the shelter but will also give the animals inside a chance to rotate outdoor to a much larger kennel.





The Herald Ledger publishes birth announcements free of charge.

Because little things are a big deal.

**PUBLIC NOTICE**

Notice of Initiation of the Section 106 Process-Public Participation in accordance with the FCC's Nationwide Programmatic Agreement. VB BTS II, LLC, intends to construct a communications facility at 455 Sewer Plant Road, Eddyville, Lyon County, Kentucky 42038 (37.075316, -88.093106). The facility will include a self-support telecommunications tower with an approximate overall height of 210 ft. and associated equipment. VB BTS II, LLC, is publishing this notice in accordance with Federal Communications Commission regulations (47 CFR § 1.1307) for Section 106 of the National Historic Preservation Act (NHPA) and for the National Environmental Policy Act (NEPA). We respectfully request that parties interested in commenting on this Federal undertaking relative to potential effects on cultural or historic properties or with questions on the proposed facility should contact GSS, Inc., 1054 Texan Trail, Suite 300, Grapevine, TX 76051; Ph. (882) 651-0034 within 30 days of the posting of this notice. (GSS #D23723-KY)

**NOTICE: PUBLIC HEARING Eddyville-Kuttawa -Lyon County Joint Planning Commission October 23rd 2023 @ 6 P.M. Public Hearing**

The Eddyville-Kuttawa-Lyon County Joint Planning Commission will hold a public hearing at 6 P.M. on October 23rd 2023 in the Courtroom of the Lyon County Courthouse. The purpose of the public hearing is for public input on the following: In accordance with KRS 100, The Eddyville City Council and Wilbur & Cynthia Harper petitioned the Eddyville-Kuttawa Lyon County Joint Planning Commission to consider: Street closure of 10th Street, 60' R/W and Valley Drive, 100' R/W that ONLY severs Harpers 14.22 acres, Deed Book 106 page 505. PVA Parcel 41-70, Second Edition, Section A of Eddyville, Lyon County, KY. Plat Cabinet 1 Slide 7. Questions, please call or attend the hearing. Joe Mattingly, Chairman. 270-823-6428.

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**0100 ANNOUNCEMENTS**

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**0100 ANNOUNCEMENTS**

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4G LTE Home Internet Now Available! Get GotW3 with lightning fast speeds plus take your service with you when you travel! As low as \$109.99/mo! 1-877-706-4439

**0900 LEGALS**

**NOTICE OF FILING**

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**PUBLIC NOTICE**

**Lyon County Board of Education FY2024 Working Budget**

A full copy of the budget is available on the Lyon County School's website, [lyon.kyschools.us-Departments/Central Office/Annual Financial Reports](http://lyon.kyschools.us-Departments/Central Office/Annual Financial Reports)

REVENUES	GENERAL FUND	SPECIAL REVENUE FUND	CAPITAL OUTLAY	BUILDING FUND	DEBT SERVICE FUND	FOOD SERVICE FUND	DAY CARE FUND
Beginning Balance	\$ 2,324,652.00	\$ -	\$ 237,081.00	\$ 111,872.00	\$ -	\$ 129,514.00	\$ 213,126.00
Revenue from local sources	\$ 4,605,500.00	\$ -	\$ -	\$ 525,649.00	\$ -	\$ 65,625.00	\$ 40,000.00
Revenue from state sources	\$ 1,882,500.00	\$ 611,163.00	\$ 85,300.00	\$ -	\$ 113,935.00	\$ 5,000.00	\$ 20,000.00
Revenue from federal sources	\$ 50,000.00	\$ 540,817.00	\$ -	\$ -	\$ -	\$ 615,000.00	\$ -
Other revenue/Fund Transfers	\$ 37,000.00	\$ -	\$ -	\$ -	\$ 536,544.00	\$ -	\$ -
<b>TOTAL REVENUES</b>	<b>\$ 8,899,652.00</b>	<b>\$ 1,151,980.00</b>	<b>\$ 322,381.00</b>	<b>\$ 637,521.00</b>	<b>\$ 650,479.00</b>	<b>\$ 815,139.00</b>	<b>\$ 273,126.00</b>
EXPENDITURES							
Instruction	\$ 3,949,350.00	\$ 987,157.00	\$ -	\$ -	\$ -	\$ -	\$ -
Student Support Services	\$ 564,705.00	\$ 43,095.00	\$ -	\$ -	\$ -	\$ -	\$ -
Instructional Staff Support Services	\$ 664,635.00	\$ 6,314.00	\$ -	\$ -	\$ -	\$ -	\$ -
District Admin Support	\$ 1,129,208.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
School Admin Support	\$ 454,249.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Business Support Services	\$ 302,525.00	\$ 20,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
Plant, Operations & Maintenance	\$ 1,029,740.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Student Transportation	\$ 730,235.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Food Service Operations	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 780,139.00	\$ -
Day Care Operations	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 273,126.00
Community Services	\$ -	\$ 95,414.00	\$ -	\$ -	\$ -	\$ -	\$ -
Debt Service	\$ 75,005.00	\$ -	\$ 322,381.00	\$ 100,977.00	\$ 650,479.00	\$ -	\$ -
Fund Transfers	\$ -	\$ -	\$ -	\$ 536,544.00	\$ -	\$ 35,000.00	\$ -
<b>TOTAL EXPENDITURES</b>	<b>\$ 8,899,652.00</b>	<b>\$ 1,151,980.00</b>	<b>\$ 322,381.00</b>	<b>\$ 637,521.00</b>	<b>\$ 650,479.00</b>	<b>\$ 815,139.00</b>	<b>\$ 273,126.00</b>

**ABSOLUTE LAND AUCTION**  
SATURDAY, OCTOBER 28, 2023 @ 10 AM  
HERRING MILL ROAD, ELKTON, KY 42220

**178.08 ACRES**

HUNTER'S PARADISE!  
ABUNDANCE OF WILDLIFE!

OVER \$295,000 TIMBER VALUE!  
OWNERS PORTION!  
Estimated Total Timber Value \$590,000

The Lacy Community TODD COUNTY

MAP LEGEND  
50' Egress/Ingress to Remaining Property  
Easement Per Deed Book 117 - Pg. 619 - T.C.C.C.O.

**178.08 ACRES**

**REAL ESTATE TRACTS:**  
Tract 1: 178.08 Acres With Quality Timber and Hunting!  
Tract 2: Oil and Mineral Rights

Grade	#	Volume*	Avg. Vol/Tree	%	Avg. DBH
Sawtimber Species	Trees	(Bd.Ft.)	(Bd.Ft.)	Volume	(Inches)
Red Oak	1,511	230,400	150	28%	19
White Oak	993	181,600	180	22%	21
Yellow Poplar	437	82,000	190	10%	20
Hickory-Smooth Bark	281	40,600	145	5%	19
Hickory-Shaggy Bark	351	36,400	100	4%	17
Chinkapin Oak	153	22,000	145	2%	20
Post Oak	183	20,100	110	2%	18
Sugar Maple	163	12,500	80	2%	20
Ash	126	9,800	80	1%	18
Chestnut Oak	26	8,600	330	1%	23
Cherry	39	6,100	160	1%	19
<b>Total (Sawtimber)</b>	<b>4,263</b>	<b>650,100</b>	<b>150</b>	<b>78%</b>	<b>20</b>
Misc. Hardwoods**	2,914	181,000	62	21%	14
<b>TOTAL</b>	<b>7,177</b>	<b>831,100</b>	<b>115</b>	<b>100%</b>	<b>17</b>

Try Our Smokin Hot BBQ Butts!  
**BIG MIKE'S**  
Barbecue & More  
270-632-1232 270-898-R185

**AUCTION HELD AT:**  
**Big Mike's Barbeque & More**  
11980 Greenville Rd, Hopkinsville, KY 42240

\*Volume estimate is in board feet, Doyle rule, Form Class 78  
\*\*Misc. Hardwoods include Chinkapin Oak, Elm, Hickory (both types), Red Oak, Sugar Maple, Sweetgum, White Oak, and Yellow-poplar  
**REAL ESTATE TERMS:** A 10% Buyer's Premium Will Be Added To The Final Bid Price & Included In Contract Price. A 15% Deposit Is Due Day Of Auction With The Balance Due In 30 Days. The Property Is Being Sold On An "AS IS, WHERE IS" Basis, And No Warranty Or Representation, Either Express Or Implied, Concerning The Property Is Made By The Seller Or Auction Company. Each Potential Bidder Is Responsible For Conducting His Or Her Own Independent Inspections Investigations, Inquires, And Due Diligence Concerning The Property. Make Inspections Prior To Date Of Sale. **SURVEY:** The property will be sold by a new survey. BUYER will be responsible for 50% of the survey costs.

**REAL ESTATE SELLS ABSOLUTE TO THE HIGHEST BIDDER AT 10 AM!**  
270.247.3253 - 800.380.4318 - harrisauctions.com

**HARRIS** Real Estate & Auction  
Principal Broker / Auctioneer  
KL# 252972 | KY Broker# 198374

**ABSOLUTE REAL ESTATE AUCTION**  
59 Maclew Lane, Gilbertsville, KY 42044  
Saturday, October 14, 2023 @ 10:00 AM

**AUCTION HELD ON SITE!**

**PUBLIC PREVIEW DATE:**  
Sunday, October 8th 1-3 PM

**TRACT 1 DETAILS: Lot 6 - 0.50 Acre Lot**-This Beautiful 3 Bedroom 2 Bath Lake Home Is Move In Ready With Newly Finished Basement That Houses A Spacious Utility Room, Bedroom Full Bath, And 2nd Fireplace In The Extra Living Area. There's A Newly Added 28'x30' Deck Perfect For Sitting Out On And Looking Out At The View Of Buckhorn Bay. Ready To Go Boating? Take A Stroll 2 Minutes Away To Your Private Dock! Only A 4 Minute Drive On Your Golf Cart To Moors Marina And Ralph's Harborview Grill. **Lake Life At It's Best!**  
**TRACT 2: Lot 7 - 0.74 Acre Lot. TRACT 3: Lot 5 - 0.36 Acre Lot.**

**JUST MINUTES FROM MOORS MARINA!**

**3 BR KY LAKE WATERVIEW HOME WITH PRIVATE DOCK SELLING IN 3 TRACTS!**

**REAL ESTATE SELLS ABSOLUTE TO THE HIGHEST BIDDER AT 10:00 AM!**  
**PERSONAL PROPERTY SELLS DIRECTLY AFTER!**

**ATV - GO CART - BOAT & TRAILER - CAMPER - TRUCK - FURNITURE - APPLIANCES - PORTABLE BLDG**

**ATV & GO CART:** Artic Cat ATV with 203 Hours, Go Cart  
**CAMPER:** 2015 Crossroads RV Z-1 Toy Hauler Series M-128  
**1998 FORD RANGER TRUCK:** VIN: 1F7YR14U5WPA25827 with 380,000 miles  
**BOAT & TRAILER:** Bayliner Runabout & Azure Boat Trailer  
**FURNITURE:** Brunswick Pool Table, Dynamo Air Hockey Table, Couch, Entertainment Center, 2 Full Size Metal Beds, Leather Reclining Couch, Leather Reclining Love Seat, Dining Room Table  
**with 4 Chairs, 2 Reclining Sun Chairs, Grey Dresser**  
**APPLIANCES:** Maytag Washer, Matching GE Washer & Dryer, Whirl-pool Dryer, Whirlpool Refrigerator, Charcoal Grill, LG Refrigerator, Hot-point Deep Freezer  
**PORTABLE BUILDING:** 10'x20' Portable Building  
**GARAGE & MISC:** Trailer 8' Long, Cast Iron Firepit, Honeywell Safe, Goaliath Basketball Goal, Ryobi Backpack Sprayer, Coors Light - Neon Sign

**REAL ESTATE TERMS:** A 10% buyer's premium will be added to the final bid price & included in contract price. A 15% deposit is due day of auction, balance due in 30 days. The property is being sold on an "AS IS, WHERE IS" basis, and no warranty or representation, either express or implied, concerning the property is made by the Seller or Auction Company. Each potential bidder is responsible for conducting his or her own independent inspections investigations, inquires, and due diligence concerning the property. Buyer Will Be Required To Sign A Lead Based Paint Disclosure Waiving The Opportunity To A 10 Day Post Sale Inspection. Make Inspections Prior To Date Of Sale. **ANNOUNCEMENTS MADE BY THE AUCTION COMPANY AT THE AUCTION PODIUM DURING THE TIME OF THE SALE WILL TAKE PRECEDENCE OVER ANY PREVIOUSLY PRINTED MATERIAL OR ANY OTHER ORAL STATEMENTS MADE.**  
**PERSONAL PROPERTY TERMS:** A 10% Buyer Premium Will Be Added To The Final Bid. Full Settlement Due Day Of Sale. Cash Or Check Accepted With Proper Identification.

**HARRIS** HOMES - FARMLAND ESTATES - WATERFRONT  
Real Estate & Auction  
Principal Broker / Auctioneer  
KL# 252972 | KY Broker# 198374

Phone: 270-247-3253 Toll Free: 800-380-4318 [harrisauctions.com](http://harrisauctions.com)



# Kansas escapes postseason ban, major penalties

BY DAVE SKRETTA  
AP BASKETBALL WRITER

LAWRENCE, Kan. — The Kansas men's basketball program was put on probation and ordered to take down its 2018 Final Four banner but escaped a postseason ban Wednesday, when an independent panel created by the NCAA to handle complex cases downgraded five Level I violations lodged against the Jayhawks.

The violations stem from a 2017 federal investigation into college basketball corruption, and hinged on whether representatives of the apparel company Adidas were considered boosters when two

of them arranged payments to prospective recruits.

Kansas officials never disputed that payments were made, only that they had any knowledge of them, and they appealed the violations through the Independent Accountability Resolution Process. Their hearing took place in April and the ruling was announced less than a month before the start of the season, in which the powerhouse Jayhawks will be a national championship contender.

"Today's decision by the Independent Resolution Panel confirms what we've said since the beginning: the major infractions of which we were accused were unfounded," Kan-

sas Chancellor Douglas Girod and athletic director Travis Goff said in a statement. "Most importantly, the panel decision unequivocally confirms our coaches were not involved in — or had knowledge of — payments to student-athletes."

In a campus news conference with Goff on Wednesday, coach Bill Self said he was eager to move forward "without this cloud hovering above our program."

"I'm very happy that it's over," Self said. "I'm certainly happy with the end result, and at the same time, don't feel like a celebration mode because this is exactly what we thought the end result would be years ago. And it's taken such a long period of time to get here. But I am pleased with the findings because the findings are accurate."

The panel concluded the apparel company's consultant "was a representative of Kan-

sas' athletics interests" beginning in August 2017, resulting in multiple Level II and Level III violations. But it found "no credible and persuasive information" to suggest that Kansas officials failed to cooperate, lacked institutional control or failed to monitor the basketball program.

Among the penalties, the 2018 Final Four banner was ordered to be removed from Allen Fieldhouse, and any wins involving forward Silvio De Sousa — identified as "student-athlete No. 1" and central to the case — would be stripped from all records. The school also was given a variety of recruiting restrictions, adding to penalties that were self-imposed last year.

The panel made a point to avoid giving Kansas a postseason ban, though. The Jayhawks, led by Michigan transfer Hunter Dickinson and with several key players returning, are expected to be ranked No. 1 when the preseason AP poll is released next week.

"We have the penalties we've imposed, but we don't want that to be a reflection on current student-athletes, or impose any limitations on current student-athletes," Christina Guerola Sarchio, the chief member for the Independent Resolution Panel hearing the case, said on a Zoom meeting to discuss the case.

Kansas won the 2022 national title while going through the IARP process. That championship is not affected.

# STOOPS

FROM PAGE B1

Smart said he had no reaction to Stoops' remark after Tuesday's practice and called the matter "much to do about nothing, really."

"I think Mark is trying to garner interest in money from his fan base for his collective and we're all trying to do the same in terms of trying to get money for our collective," he said. "Mark and I talked about NIL pregame, and we talked about it in our meeting. I'm not biting on that."

The Wildcats (5-1, 2-1 SEC) host Missouri (5-1, 1-1) on Saturday night.

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Accepting applications for part-time positions. Must be: 55+ years of age and Meet low income guidelines.  
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**(270) 823-6193**  
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**GARAGE SALE**  
Majestic Oaks  
Multiple Family Yard Sale located at 35 Majestic Way (Thurs & Friday), 19 Arrowwood Ct., 109 Bear Oak Ct., and 337 Majestic Way (Friday & Saturday). Rain or shine inside garage. Take HWY 62 from E-town to Stevensburg. Majestic Oaks on the left. Hundred of beanie babies, cherished teddies, books, holiday decor- Halloween, Thanksgiving & Christmas, men's & women's clothing, sports equip., dishes, Coach purse, shoes, Harley Davidson shirts, framed pictures, vintage Disney, DVD's, Disney DVD's, kids scooters, blankets, decorative pillows, baby boy clothes (NB-2T), and boy clothes (5-10).

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**KENTUCKY LAND COMPANY**  
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498 S. Woodlawn St., WE BUY & SELL LAND.  
**1.3 Acres**  
Located at 7384 Hwy 401, Garfield KY. Ok for singlewide, doublewide or stick built.  
**Wooded Lots**  
on Mora Pullen Rd. in Hudson Ky. Ok for building, recreational. No restrictions. Electric at road.  
**3 Nice lots**  
on Murray Lane in Hudson KY. Lays good within one mile of Boat ramp at Rough River.  
**Large Tracts**  
on Tick Ridge Rd. at Falls of Rough. Paved road frontage, water and electric at road. No restrictions.  
**www.KY-landco.com**

All real estate advertising in the newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll free telephone number for the hearing impaired is 1-800-927-9275.

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• Mattress Sets - all sizes  
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• End, Coffee & Sofa Tables  
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**Joyce's Furniture**  
14 miles from E'town H.W. 62 West  
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**NOTICE OF FILING**  
On September 29, 2023, Big Rivers Electric Corporation filed its 2023 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2023-00310. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.  
Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602

**ISAACS ANGUS Annual Fall Sale**  
Saturday Oct. 14, 2023 at 12pm CST  
809 Glen Logsdon Rd., Horse Cave, Ky  
**150 HEAD**  
40 Bulls  
20 Open Heifers  
50 Spring Calving Heifer  
40 Fall Calving Heifers  
Registered & Commercial Angus & Simangus Service Age Bulls & females will sell  
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Matthew Isaacs, (270) 774-5486  
**Kentucky Proud**  
(270) 528-5486

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William or Bill Peak  
270-735-6219  
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# The Herald-News Classifieds

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Telephone 270-756-2109 • Fax 270-756-1003 • Mail P.O. Box 31, Hardinsburg

**10  
PUBLIC NOTICE**

**NO HUNTING OR TRESPASSING** on Joe and Mamie Gregory's, Cloverdown Farms property on 3925 Tar Spring Road in Cloverport. Violators will be prosecuted to full extent of the law. 40-39p.

**LEGAL NOTICE**

To satisfy delinquent account, Tucker Mini Storage will sell contents of unit numbers 84 on October 14, 2023 at 10:30 a.m. No sale if account settled. 41p.

**15  
SERVICES OFFER.**

R.A. BENNETT TRUCKING Hardinsburg, now paying 30¢ per pound for aluminum cans. tfc.

**20  
HELP WANTED**

HELP WANTED - Part-time legal secretary. Must have prior secretarial experience. Send resume to: P.O. Box 539, Hardinsburg, Ky 40143. O'Reilly. 40-40-41c.

**HELP WANTED -**

Dunaway Timber Garfield location is needing laborers for sawmill, no experience needed, on the job training. Monday-Friday some Saturdays may be required. Hourly pay plus bonus and incentives. Call 270-929-1175. Applications taken daily. tfc.

**R.A. Bennett**

Trucking is in need of a general laborer. Must be 21 years old and have a valid driver's license. Please apply in person. Call 270-756-2809 for more information. tfc.

**35  
WANTED**

LOOKING FOR CROPLAND TO buy, rent of lease for 2024. Call 270-617-0183. Henning. tfc.

**100  
FOR SALE**

FOR SALE - Elvis Memorabilia Collection. Over 100 different items \$300 OBO. Call after 6 p.m. 270-756-6238. 40-41p145

**145  
REAL ESTATE**

**1.3 ACRES** located at 7384 Hwy 401 Garfield. OK for single wide, doublewide or stickbuilt. [www.ky-landco.com](http://www.ky-landco.com) 270-547-4222.

**WOODED LOTS** on Mora Pullen Rd in Hudson. OK for building, recreational. No restrictions electric at road. [www.ky-landco.com](http://www.ky-landco.com) 270-547-4222.

**2 NICE LOTS** on Murray Lane in Hudson. Lays good within one mile of boat ramp at Rough River. [www.ky-landco.com](http://www.ky-landco.com) 270-547-4222.

**LARGE TRACTS** on Tick Ridge Rd at Falls of Rough. Paved road frontage, water and electric at road. No restrictions. [www.ky-landco.com](http://www.ky-landco.com) 270-547-4222

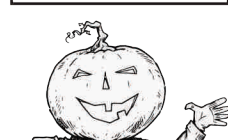
**150  
FOR RENT**

FOR RENT - 1 Bedroom Apartment, everything included. On-site laundry. Call 270-945-0153 for more information. tfc.

**NOTICE OF FILING**

On September 29, 2023, Big Rivers Electric Corporation filed its 2023 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2023-00310. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

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**PUBLIC NOTICE**

The Cloverport Board of Education will hold a public hearing on October 19th at 5:30 in room 228 of the school campus at 301 Poplar St, Cloverport, KY. This forum will be held to seek input on the draft district facilities plan. Following the hearing, the board will hold its October meeting.

This advertisement was paid for by the Cloverport BOE using taxpayer dollars in the amount of \$21.25.

**For Rent**

1,2,3 bedroom apartments. Potential FREE rent for people that qualify  
270-788-6771  
Please call for appointment.  
Weatherholt Hills Apartments

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Apply in person at Hardinsbrug Tire, 307 Old Hwy 60. See Dick Owen

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| <b>HARDINSBURG</b><br>Kwik Korner<br>IGA<br>Towne & Country Pharmacy<br>Hardinsburg Dollar Store<br>Five Star<br>Frankie's Hardware<br>Kwik Two | <b>MCQUADY</b><br>McQuady General Store   |
| <b>HARNED</b><br>Fastway 10 (Frank's)<br>Tobacco Shack  | <b>MIDWAY</b><br>Midway Kwik Stop   |
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**PUBLIC NOTICE**

TowerCo LLC is proposing to construct a 199 ft monopole telecommunications tower facility located at 6360 Hwy 2779, Hardinsburg, Breckinridge Co., KY 40143. Any interested party wishing to submit comments regarding the potential effects the proposed facility may have on any historic property may do so by sending comments to: Project 6123006996 - ENB EBI Consulting, 6876 Susquehanna Trail South, York, PA 17403, or at (407)792-9506.

**PUBLIC HEARING WHITE TAIL LANE**

The Breckinridge County Fiscal Court will hold a Public Hearing October 16, 2023 at 9:00 a.m. cst at the Breckinridge County Courthouse. The purpose of this hearing is to determine if the full length of White Tail Lane should be removed from the County Road Maintenance System and to allow residents who reside on this road an opportunity to express any concerns regarding this matter.

If you are unable to attend the Public Hearing written comments may be submitted to the office of the Breckinridge County Judge-Executive no later than 12:00 p.m. on October 13, 2023.

This advertisement was paid for by Breckinridge County Fiscal Court using taxpayer dollars in the amount of \$38.25.

Happy shoppers.

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or drop it off at 120 Old Hwy. 60, Hardinsburg

or mail it to: P.O. Box 31, Hardinsburg, KY 40143

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102 E. Houston St., Cloverport, KY 40111

**UNDER NEW MANAGEMENT**

Now Accepting Applications  
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• Handicap Apartments

Available

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Must be at least 62 or disabled to qualify.

**Call Today!**  
**270-788-6549**  
**TDD: 711**

Equal Housing Opportunity

**COMMISSIONER'S SALE**  
OCTOBER 16, 2023 AT 12:01 P.M. CENTRAL TIME  
OLD BRECKINRIDGE COUNTY COURTHOUSE  
FRONT DOOR  
208 SOUTH MAIN STREET  
HARDINSBURG, KENTUCKY

BRECKINRIDGE CIRCUIT COURT, DIVISION I CIVIL ACTION NO. 19-CI-00082  
FREEDOM MORTGAGE CORPORATION PLAINTIFF

Vs. NOTICE OF SALE

STEVEN M. LARK, II, ELIZABETH M. LARK, KAYLA M. WOOLSEY, UNKNOWN HEIRS, DEWISEES OR LEGATEES, AND THEIR SPOUSES, IF ANY, OF STEVEN M. LARK, UNKNOWN SPOUSE, IF ANY, OF STEVEN M. LARK, II, UNKNOWN SPOUSE, IF ANY, OF ELIZABETH M. LARK, UNKNOWN SPOUSE, IF ANY, OF KAYLA M. WOOLSEY, COMMONWEALTH OF KENTUCKY DEPARTMENT OF REVENUE, INHERITANCE TAX DIVISION, JEFFERSON CAPITAL SYSTEMS, LLC, UNKNOWN HEIRS, DEWISEES OR LEGATEES, AND THEIR SPOUSES, IF ANY, OF DONNA J DAHL-LARK, UNKNOWN OCCUPANT, IF ANY, UNKNOWN SPOUSE, IF ANY, OF DONNA J DAHL-LARK DEFENDANTS

By virtue of a Judgment and Order of Sale entered September 7, 2023, the Master Commissioner will on October 16, 2023, at 12:01 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of **cash, cashier's check or certified check**, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate of 3.25% per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all information necessary to qualify to bid. Health and safety measures will be required.

Property Address: 475 Smiley Basham Lane, Hudson, KY 40145  
Parcel Identification Number: 120-348

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount of \$154,482.40 plus attorney fees, interest and costs. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged to be indivisible and will be sold as a whole. It will be sold free of liens of all the parties hereto except for real estate taxes for 2023 and thereafter, and will be sold subject to all restrictions and easements of record.

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**DEADLINE: TUESDAY NOON**

Classified line ads: \$7.50 per week, 30 words or less-\$0.10 ea. after 30  
Display ads: \$7.25 per column inch

**Public Notices    Public Notices    Public Notices    Yard Sale    Yard Sale    Yard Sale**

**INVITATION TO BID**  
The Ohio County Water District (OCWD) will accept sealed bids for the **plumbing** of a new Distribution Maintenance Facility Building until 09:30 a.m. Central Time on the 18th day of October, 2023, at which time all bids will be publicly opened and read aloud in the Conference Room at 124 East Washington Street, Hartford, Kentucky.

Bids shall be delivered to Eric Hickman, P.E., General Manager, P.O. Box 207, 124 East Washington Street, Hartford, KY 42347, prior to the time of opening of the bids. Any questions may be directed to Mr. Hickman by telephone (270) 298-7704 or email at ehickman@ocwdky.org.

The CONTRACT DOCUMENTS, PLANS, and SPECIFICATIONS may be examined at 124 East Washington Street, Hartford, Kentucky 42347 or requested electronically from Mr. Hickman.

The proposed work consists of supplying the necessary materials and labor to complete the **plumbing** package for the 60'8" x 120'0" or 7,280 square foot pole barn structure of which will be on a 6" reinforced concrete pad with footings & foundations. Structural, electrical, HVAC, and interior carpentry work will be completed in separate bid packages.

Bidders shall provide the following information in the bid package:

- Complete Bid Form
- Faxed or emailed bids will not be accepted.
- Certificate of Insurance
- Project Schedule
- Warranties
- All bids shall be marked on the outside of the sealed envelope:

**"DISTRIBUTION MAINTENANCE FACILITY PLUMBING OF BUILDING BID"**

- No bidder may withdraw his bid for 30 days, while the Owner considers the bids. Mutually agreed upon time extensions may be made if necessary.
- The Ohio County Water District is an Equal Opportunity Employer.
- The Ohio County Water District reserves the right to accept or reject any and all portions of the bids and to waive all formalities in the award of the bid.
- The Ohio County Water District will award the lowest responsive and responsible bidder.

OHIO COUNTY WATER DISTRICT, Eric Hickman, P.E., General Manager

**NOTICE OF FILING**  
On September 29, 2023, Big Rivers Electric Corporation filed its 2023 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2023-00310. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602

**Multi-Family YARD SALE!**  
**Friday and Saturday**  
**Starts at 7:30 a.m.**  
**1272 N. Broad Street**  
**in Beaver Dam**  
◆ Behind People's Bank ◆

**YARD SALE:** Multi-Family Sale! 215 E. 2nd Street, Beaver Dam, Friday, Oct. 13 and Saturday, Oct. 14, 7 a.m.-2 a.m. both days. pd 10/11

**YARD SALE:** 3 Family garage sale, rain or shine. Everything must go. Lots of stuff, too much to list. Thurs.-Sat., October 12, 13 and 14, 7 am. to ? 340 Thomas St. Harford. pd 10/11

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**NOTICE**  
The following is the sample ballot for the upcoming **GENERAL ELECTION** which will be held on **Tuesday, November 7, 2023.**

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN OHIO COUNTY FOR THE GENERAL ELECTION, NOVEMBER 7, 2023.

<p><b>STRAIGHT PARTY</b> <input type="checkbox"/> Republican Party <input type="checkbox"/> Democratic Party</p> <p><b>GOVERNOR and LIEUTENANT GOVERNOR</b> (Vote for One) <input type="checkbox"/> Daniel CAMERON Robert M. "Robby" MILLS Republican Party <input type="checkbox"/> Andy BESHEAR Jacqueline COLEMAN Democratic Party</p> <p><b>SECRETARY OF STATE</b> (Vote for One) <input type="checkbox"/> Michael ADAMS Republican Party <input type="checkbox"/> Charles "Buddy" WHEATLEY Democratic Party</p> <p><b>ATTORNEY GENERAL</b> (Vote for One) <input type="checkbox"/> Russell COLEMAN Republican Party <input type="checkbox"/> Pamela STEVENSON Democratic Party</p> <p><b>AUDITOR OF PUBLIC ACCOUNTS</b> (Vote for One) <input type="checkbox"/> Allison BALL Republican Party <input type="checkbox"/> Kimberley "Kim" REEDER Democratic Party</p> <p>ALL PRECINCTS</p>	<p><b>STATE TREASURER</b> (Vote for One) <input type="checkbox"/> Mark H. METCALF Republican Party <input type="checkbox"/> Michael BOWMAN Democratic Party</p> <p><b>COMMISSIONER OF AGRICULTURE</b> (Vote for One) <input type="checkbox"/> Jonathan SHELL Republican Party <input type="checkbox"/> Sierra J. ENLOW Democratic Party</p> <p>ALL PRECINCTS</p> <p><b>NONPARTISAN "SCHOOL CANDIDATES"</b> <b>MEMBER BOARD OF EDUCATION</b> <b>1st Educational District</b> (Unexpired Term) (Vote for One) <input type="checkbox"/> Cydnee S. COOK</p> <p><b>WEST HARTFORD; PART OF EAST HARTFORD, HARTFORD, BUFORD, and BEDA</b></p> <p><b>MEMBER BOARD OF EDUCATION</b> <b>4th Educational District</b> (Unexpired Term) (Vote for One) <input type="checkbox"/> Helen DEVER</p> <p><b>FORDSVILLE, DEANFIELD, and MAGAN; PART OF HARTFORD and DUNDEE</b></p>	<p><b>NONPARTISAN CITY BALLOT</b> <b>CITY COMMISSIONERS</b> <b>City of McHenry</b> (Unexpired Term) (Vote for up to Four)</p> <p><b>PART OF McHENRY</b></p> <p><b>MAYOR</b> <b>City of Rockport</b> (Unexpired Term) (Vote for One)</p> <p><b>CITY COMMISSIONERS</b> <b>City of Rockport</b> (Unexpired Term) (Vote for up to Four)</p> <p><b>PART OF ROCKPORT</b></p>
--	---	--

Local Newspapers are **IMPORTANT**  
Any Way You Look At It

**For Sale    For Sale    For Sale**

**HOUSE FOR SALE**

**423 Church St. - Hartford, KY**  
**Tom Hill - 270-316-8340**

House includes 2 apartments, both have a kitchen, and washer/dryer hookups. One is 3 bedroom, 2 baths, the other is 1 bedroom, 1 bath. 30 x 40 garage with 16 x 30 finished room, 2 car carport on garage.

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**Apply in person at: Dynamic Fabrication**  
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# CLARION CLASSIFIEDS

## LEGAL NOTICES

### Public Notice To Lewisport Residents

The City of Lewisport will have a public hearing for the 4% property tax rate on October 19th, 2023 at 6:30 PM. Located at Lewisport City Hall.

COMMONWEALTH OF KENTUCKY  
HANCOCK CIRCUIT COURT  
CIVIL ACTION NO. 22-CI-00045

SIERRA PACIFIC MORTGAGE COMPANY, INC. PLAINTIFF VS.

BRADY HILL ET AL DEFENDANTS  
AMOUNT OF JUDGMENT \$ 116,234.80

Property Address: 6242 State Route 144 E, Hawesville, Kentucky 42348  
Parcel Number: 46-20

By virtue of a Judgment and Order of Sale entered by the Hancock Circuit Court, the Master Commissioner will on Thursday, October 26, 2023, at the hour of 10:00 am at the Courthouse door of the Hancock County Judicial Center in Hawesville, Hancock County KY 42348, expose to sale the above real estate.

FOR A COMPLETE DESCRIPTION OF THE PROPERTY, SEE THE COURT RECORD IN THE CIRCUIT COURT CLERK'S OFFICE.

TERMS: Cash of ten percent (10%) down and balance within 30 days; If on credit, the purchaser must pay 10% down and post bond, with approved surety for the balance, plus interest of Three point Nine (3.99%) per annum, from August 25, 2023.

The purchaser will be responsible for the 2022 taxes and following years.

THE SALE WILL BE MADE TO THE HIGHEST BIDDER, AND WITHOUT WARRANTY OF TITLE.

B.J. EARLY,  
MASTER COMMISSIONER, HANCOCK CIRCUIT COURT

### Creekview Apartments

Creekview Apartment in Cloverport, Ky  
Is accepting applications for 1 bedroom handicap accessible apartment.  
Building has elevator, and 2 laundry rooms, Creekview is a well maintained HUD rent assisted property, surrounded by creek scenery. Must be 62 or older, or disabled. Rent office 270-788-6549. TDS 711 Equal Housing Opportunity.

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TFNJan2023

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### YARD SALE

#### YARD SALE

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7 am to ?  
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half mile East past 69

Daybed, Dresser, Chairs, Tools and Lots of Miscellaneous

Call the Clarion to Place your Classified Ad  
270-927-6945

### NOTICE FOR THE RESIDENTS OF HANCOCK COUNTY

A Special Meeting of the Hancock County Urban Planning Commission will be held on **MONDAY, NOVEMBER 6TH AT 7 PM.** This meeting will be held for the purpose of making up a missed meeting during the 2023/2024 fiscal year. The location for the meetin is the Hancock County Administration building located at, 225 Main Cross St. in Hawesville, KY, 3rd floor.

# BUSINESS & SERVICES

#### CO-EXECUTOR'S NOTICE

Notice is hereby given that Paula Mason of Hawesville, Kentucky and Steve Spencer of West Evans, Georgia are hereby appointed Co-Executors of the Estate of Eva Dell Spencer, deceased.

Anyone having claims against said Estate must file same, properly certified on or before six (6) months from this date. This the 3rd day of October, 2023.

Michael T. Boling, Clerk  
Hancock Circuit Court  
1pOct12

#### NOTICE OF FILING

On September 29, 2023, Big Rivers Electric Corporation filed its 2023 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2023-00310. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602

#### ADMINISTRATRIX NOTICE

Notice is hereby given that Shirlene Wilson of Lewisport, Kentucky is hereby appointed Administratrix of the Estate of Gerry Wayne Wilson, deceased.

Anyone having claims against said Estate must file same, properly certified on or before six (6) months from this date. This the 3rd day of October 2023.

Michael T. Boling, Clerk  
Hancock Circuit Clerk  
1pOct12

### CITY OF HAWESVILLE Legal Notice- Summary of Ordinance #9-23

Ordinance #8-23 was amended on October 3, 2023, by and through Ordinance #9-23 to reflect that current water rates would be in effect immediately and each rate increase thereafter shall be implemented on the first day of the fiscal year thereafter. Furthermore, the line item charges for "Storm Plant" were amended to reflect "Infrastructure, Rebuild and Repair Charge."

### NOTICE FOR THE RESIDENTS OF HANCOCK COUNTY

An application for a Zoning Map Amendment has been received and will be considered by the Hancock County Urban Planning Commission on **MONDAY, NOVEMBER 6TH, 2023.** The application requests that the property located at 7974 US 60 West, in Lewisport, KY, be rezoned from its present classification of A-1 (agricultural), to B-2 (business). This property adjoins a current B-2 zone and consists of 6.209 acres. The applicant listed is Marcus Allen.

You are invited to attend this meeting, which will be held on the date above, at 7 pm, 3rd floor of the Hancock County Administration Building, 225 Main Cross St., Hawesville, KY. If you have concerns or questions you may voice them at the meeting or you may call the office of the Administrator of the Hancock County Urban Planning Commission at 270-927-8169. Please leave a message after office hours.

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### Public Notices

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On September 29, 2023, Big Rivers Electric Corporation filed its 2023 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2023-00310. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

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--- Public Notice ---  
Notice is hereby given that Meuth Construction Supply, Inc., at 703 Eighth Street, PO Box 523, Henderson, KY 42419, has filed an application with the Kentucky Energy and Environmental Cabinet to install 4 tri-tie dolphins at their existing barge floating area near river mile 801 in the Ohio River. The site is located at their existing barge dock unloading site at 3003 Sunset Lane, Henderson, KY, 42420. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Water Resources Branch, 300 Sower Blvd. Frankfort, Kentucky 40601. Phone: (502) 564-3410.

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