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January 26, 2024

VIA ELECTRONIC FILING

Ms. Linda Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

In Re: Electronic 2023 Integrated Resource Planning Report Of Big Rivers Electric Corporation; Case No. 2023-00310

Dear Ms. Bridwell:

The Attorney General ("AG") submits this cover letter for his electronic filing in this case, serving as the Read First introductory file. The filing is the AG's Supplemental Data Requests to Big Rivers Electric Corp. in the above-styled matter. In accordance with 807 KAR 5:001 § 8, Counsel certifies that the electronically filed documents are a true representation of the documents being emailed to the parties of record, and that no party has been excused from participation by electronic service. Should you have any questions, please feel free to contact me at your convenience.

Yours truly,

A blue ink handwritten signature of Lawrence W. Cook.

Lawrence W. Cook
Assistant Attorney General