

DANIEL CAMERON ATTORNEY GENERAL CAPITOL BUILDING, SUITE 118
700 CAPITOL AVENUE
FRANKFORT, KY 40601
(502) 696-5300
FAX: (502) 564-2894

VIA ELECTRONIC FILING December 8, 2023

Ms. Linda Bridwell Executive Director Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

In Re: Electronic 2023 Integrated Resource Plan of Big Rivers Electric Corporation, Case No. 2023-00310

Dear Ms. Bridwell:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is his First Request For Information in the above-styled case. In accordance with 807 KAR 5:001 § 8 and the Commission's Orders, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s), that all materials are included in the electronic filing, and that no party has been excused from participation by electronic service. An original will not be filed with the Commission at a later date as required by the Commission's Order in Case No. 2020-00085. Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

Gregory B. Ladd

Assistant Attorney General