



COMMONWEALTH OF KENTUCKY
OFFICE OF THE ATTORNEY GENERAL

RUSSELL COLEMAN
ATTORNEY GENERAL

1024 CAPITAL CENTER DRIVE
SUITE 200
FRANKFORT, KY 40601
(502) 696-5300

September 6, 2024

VIA ELECTRONIC FILING

Ms. Linda Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

In Re: Electronic 2023 Integrated Resource Planning Report Of Big Rivers Electric Corporation; Case No. 2023-00310

Dear Ms. Bridwell:

The Office of the Attorney General (“OAG”) submits this cover letter for its electronic filing in this case, serving as the Read First introductory file. The filing is the OAG’s Comments on the Staff’s Report in the above-styled matter. In accordance with 807 KAR 5:001 § 8, Counsel certifies that the electronically filed documents are a true representation of the documents being emailed to the parties of record, and that no party has been excused from participation by electronic service. Should you have any questions, please feel free to contact me at your convenience.

Yours truly,

A handwritten signature in blue ink, appearing to read "LW Cook", on a light blue rectangular background.

Lawrence W. Cook
Assistant Attorney General