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March 8, 2024

*VIA ELECTRONIC FILING*

Ms. Linda Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**In Re: Electronic 2023 Integrated Resource Planning Report Of Big Rivers Electric Corporation; Case No. 2023-00310**

Dear Ms. Bridwell:

The Office of the Attorney General (“OAG”) submits this cover letter for its electronic filing in this case, serving as the Read First introductory file. The filing is the OAG’s Comments in the above-styled matter. In accordance with 807 KAR 5:001 § 8, Counsel certifies that the electronically filed documents are a true representation of the documents being emailed to the parties of record, and that no party has been excused from participation by electronic service. Should you have any questions, please feel free to contact me at your convenience.

Yours truly,

A handwritten signature in blue ink, appearing to read "LW Cook", on a light blue rectangular background.

Lawrence W. Cook  
Assistant Attorney General