COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC 2023 INTEGRATED RESOURCE)	Case No.
PLAN OF BIG RIVERS ELECTRIC CORPORATION)	2023-00310

BIG RIVERS ELECTRIC CORPORATION'S NOTICE OF FILING

Notice is hereby given that the following material is attached hereto and filed into the record of this proceeding.

- A sworn affidavit from Kentucky Press Service employee Holly Willard.
- Tear sheets from all publications in Big Rivers' service territory which published Big Rivers Electric Corporation's Notice of Hearing during the period set forth in 807 KAR 5:001 Section 9 (2)(b)(2).¹
 On this 20th day of May, 2024.

Respectfully submitted,

/s/ Edward T. Depp Edward T. Depp John D.A. Lavanga **Dinsmore & Shohl LLP** 101 South Fifth Street, Ste. 2500 Louisville, KY 40202 Telephone: (502) 540-2300 Facsimile: (502) 585-2207 tip.depp@dinsmore.com john.lavanga@dinsmore.com

¹ This filing includes attached tear sheets from the following publications: Arlington Carlisle Weekly, Bardwell Carslisle County News, Brandenburg Meade County Messenger, Calhoun McLean County News, Calvert City Lake News, Central City Leader News, Central City Times Argus, Eddyville Times Leader, Elizabethtown News Enterprise, Hardinsburg Herald News, Hartford Ohio County Times News, Hawesville Hancock Clarion, Henderson Gleaner, Leitchfield Grayson County News, Madisonville Messenger, Marion Crittenden Press, Marshall County Tribune Courier, Mayfield Messenger, Owensboro Messenger Inquirer, Paducah Sun, Providence Journal Enterprise, Sebree Banner, Smithland Livingston Ledger, Sturgis News, Times Leader Princeton, and Wickliffe Advance Yeoman.

M. Evan Buckley **Dinsmore & Shohl LLP**100 West Main Street
Suite 900
Lexington, KY 40507
Telephone: (859) 425-1000
Facsimile: (859) 425-1099

evan.buckley@dinsmore.com

Counsel to Big Rivers Electric Corporation

Certification

I hereby certify that a copy of this Notice of Filing and its attachments have been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ Edward T. Depp

Counsel to Big Rivers Electric Corporation

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY
COUNTY OF FRANKLI

Before me, a Notary Public, in and for said County and State, this / / day of
, , <u>,</u>
May, 2024, came Holly Willard personally known to me, who being
duly sworn, states as follows: that she is the Bookkeeping Assistant of the
Kentucky Press Service Inc. and that she has personal knowledge of the contents of this
affidavit; and that the publications included on the attached list published the Legal Notice for
Big Rivers Electric Corporation.
Notary Public <u>Bannie</u> J. Gaurel Signed Holly Mwiller of
My commission expires $\frac{9-18-2024}{4 + 14/19}$
Q1. # 14/19



101 Consumer Lane - Frankfort, KY 40601 (502) 223-8821 FAX (502) 226-3867

Holly Willard Bookkeeping Assistant

hwillard@kypress.com www.kypress.com

List of newspapers running the notice for Big Rivers Electric Corporation: Notice Hearing for Case #2023-00310

Attached tearsheets provide proof of publication:

Arlington Carlisle Weekly—5/10

Bardwell Carlisle Co. News—5/10

Brandenburg Meade Co. Messenger—5/9

Calhoun McLean Co. News—5/9

Calvert City Lake News-5/8

Central City Leader News—5/7

Central City Times Argus—5/8

Eddyville Times Leader—5/15

Elizabethtown News Enterprise—5/9

Hardinsburg Herald News-5/8

Hartford Ohio Co. Times News-5/8

Hawesville Hancock Clarion—5/9

Henderson Gleaner—5/7

Leitchfield Grayson Co. News—5/11

Madisonville Messenger—5/7

Marion Crittenden Press—5/9

Marshall Co. Tribune Courier—5/9

Mayfield Messenger—5/8

Owensboro Messenger Inquirer—5/9

Paducah Sun—5/8

Providence Journal Enterprise—5/9

Sebree Banner—5/8

Smithland Livingston Ledger—5/10

Sturgis News—5/8

Times Leader Princeton—5/15

Wickliffe Advance Yeoman—5/10

Janice Roberts Adamson, 90, of Breckinridge Place, formerly of Sturgis, KY, passed away April 29, 2024, at Lucy Smith King Care Center in Henderson. Funeral services were held on May 3, 2024 at Whitsell Funeral Home. Burial followed in Pythian Ridge Cemetery in Sturgis.

Melvin Harris, Sr., 65, of Henderson, passed away April 30, 2024 at St. Vincent Hospital in Evansville, IN. Funeral services were held on May 3, 2024 at Whitsell Funeral Home in Morganfield. Burial followed in Old Cedar Grove Cemetery.

Jimmy "Dingy" Piper, 69, of Poole, KY, passed away May 2, 2024, at Deaconess Hospital Henderson County. Funeral services were held on May 6, 2024, at Whitsell Funeral Home in Morganfield.

• WEBSTER •

Ray Alan Snider, 65, of Clay, passed away May 4, 2024 at his residence. Funeral services were held on May 7, 2024, at Vanover Funeral Home. Burial followed in New Hopewell Cemetery in Clay

David Cole Frederick, 80, of Providence, KY passed away on March 31, 2024, at the Heartford House in Owensboro, KY. Memorial services will be held at a later date. Melton Funeral Home is in charge of arrangements.



Injury recovery tips for seniors

There is no escaping the fact that the human body changes as it ages. Some changes associated with aging are beneficial, such as increased wisdom and knowledge from past experiences. Others, particularly changes to health and wellness, can be disconcerting.

Generally speaking, recovering from any injury can be a time-consuming process. For those over the age of 60, the process of recovering from injury can be especially lengthy.

According to Restorative Strength, a fitness and personal training service for seniors, elderly adults generally heal from injuries

slower than young people. Caring Senior Services says there are a few reasons why healing can be delayed:

· Having diabetes is one of the most common reasons why seniors have delayed healing. The disease can negatively impact wound healing because elevated glucose levels narrow the blood vessels and harden the arteries.
 · The inflammatory

response in seniors drastically slows down as people age. This response is the first phase when blood vessels expand to let white blood cells and nutrients reach wounds. When delayed, the wounds heal much more slowly.

· Reduced skin elasticity and diminished collagen fibers in seniors can contribute to the body's tissues not being able to return to a normal state after injury.

Sedentary seniors may have lost muscle mass and flexibility, which help physically active individuals regain mobility after an injury. Bones also may be more brittle, particularly if osteoporosis is present.

Although it's impossible to reverse the hands of time, there are steps seniors can take to recover from injuries more quickly, and potentially avoid them as well.

· Slow and steady physical activity: Exercise, including routine strength-training activities, helps strengthen muscles and bones. According to Pioneer Trace Healthcare & Rehabilitation, when complete bed rest is not advised after an injury, getting up and moving even just a little each day can jump-start recovery. Regular activity prior to any injury also may make the body stronger and more flexible to help reduce the liklihood of injuries.

· Maintain a positive mindset. The mind has a role to play in injury recovery. Minimizing stress levels through meditation, and engaging in positive thinking techniques, can make healing

and therapies more successful. Reducing stress can boost the immune system, which also will offer healing benefits.

· Improve diet. The body needs certain vitamins and minerals to function properly. Eating a well-rounded, healthy diet can provide fuel that facilitates healing.

· Work with a qualified professional. Seniors should not take on exercise or recovery efforts on their own. Exercising the right way and following prescribed guidelines can speed up recovery and potentially prevent future injuries.

Recovery from injury could take longer for seniors.

But with exercise, positive thinking and guidance from health professionals, there are ways to speed up the injury recovery process.

NOTICE OF PUBLIC HEARING

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Mayfield, KY • Palmersville, TN www.workmanbins.com 270-209-0259

AN AUTHORIZED SUDENGA DEALER

INVITATION TO BID BALLARD COUNTY FISCAL COURT

THE BALLARD COUNTY FISCAL COURT IS ACCEPTING BIDS ON THE FOLLOWING ITEM(S):

- CULVERTS
- CUSTODIAL/MAINTENANCE
- ROCK/GRAVEL
- EMS BILLING SERVICES
- STEEL BRIDGE #32

PERSONS WANTING TO BID CAN REQUEST MORE INFORMATION AT THE BALLARD COUNTY JUDGE EXECUTIVE OFFICE AT 1718 BARLOW ROAD IN WICKLIFFE ON REGULAR BUSINESS DAYS MONDAY THROUGH FRIDAY AT 8:30 AM TILL 3:30 PM OR EMAIL bcpayroll@brtc.net.

BIDS SHALL BE SEALED, MARKED "BID", AND DELIVERED TO THE BALLARD COUNTY JUDGE EXECUTIVE OFFICE AT 1718 BARLOW ROAD/PO BOX 276 WICKLIFFE, KY, 42087 BY MAY 21st AT THE 9:00 AM BALLARD COUNTY FISCAL COURT MEETING.

THE BALLARD COUNTY FISCAL COURT RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS. BALLARD COUNTY FISCAL COURT IS AN EQUAL OPPORTUNITY EMPLOYER.



VOTE MILLS FOR MCCRACKEN

Early Voting......THURSDAY, MAY 16-SATURDAY, MAY 18
Primary Election Day......TUESDAY, MAY 21

www.millsformccracken.com

PAID FOR BY THE COMMITTEE TO ELECT JAMES MILLS, TREASURER JOHN HALICKS

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www.millsformccracken.com

PAID FOR BY THE COMMITTEE TO ELECT JAMES MILLS, TREASURER JOHN HALICKS

in the SELLEOS

NOTICE

TY OF BRANDENBURG AKO OF ADJUSTMENTS ONAL USE PERMIT HEARING

ljustments for the City of Brandenburg, Kentucky hereby nditional use permit review actions.

es located at 540 Broadway, Brandenburg, KY d 5.96 acres located at Old Ekron Road, Brandenburg, KY

IEW.

ocated at 701 Ready Mix Road, Brandenburg, KY

EV:

view of issued Conditional Use Permits at Brandenburg g KY on May 21, 2024, at 6:00 p.m. Further information 70-422-4981, Monday through Friday, between the hours

MISSIONER'S SALE
AT 12:01 P.M. EASTERN TIME
COUNTY COURTHOUSE
DE THE FRONT DOOR)
HILLCREST DRIVE
(BURG, KENTUCKY 40108

CIVIL ACTION NO. 22-CI-00135

PLAINTIFF

NOTICE OF SALE

DEPENDANTS

UCKY

der of Sale entered March 11, 2024, and Amended Judg-12, 2024, and Second Amended Judgment and Order of the Commissioner will on May 13, 2024, at 12:01 p.m. or described below. The property will be offered at public

ADVERTISING WORK ORDER DEADLINE:

Work orders must be received by 12 pm (Noon) on Friday prior

el. (_____

PUBLIC NOTICE

S&DA PATEL LLC d/b/a KDS QUICK STOP hereby declares its intention to apphy for NQ Retail Mait Beverage Package License no later than 05/05/2024. The licensed premises will be located at 3645 FLAHERTYRD, VINE GROVE, KY 40175. The owner of the corporation is ASHVIN-KUMAR PATEL (Managing Member) residing at 202 S WOODLAND DR, APT 17, RADCLIFF, KY 40160. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing to the Department of Alcoholic Beverage Control, 500 Mero St 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

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NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on April 11, 2024, scheduling a hearing to be held on May 23, 2024, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission located at 211 Sower Boulevard In Frankfort, Kentucky, for the purpose of direct and cross examination of witnesses in Case No. 2023-00422, This is an examination of the Electronic Investigation of Louisville Gas and Electric Company and Kentucky Utilities Company Service Related to Winter Storm Ellott.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. Louisviile Gas and Electric

Company and Kentucky Utilities Company 220 West Main Street Louisville, Kentucky 40202

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The value of a summer job

Shelly Toler Trent Messenger Staff

A summer job can ot only bring in extra spending money for high school and college stucents, but also it can help you build skills and gain experience for future professional employment.

If you are a college sudent home for sum-

whether you will attend college or what you might want to study, start looking for a summer job now. Employers want to hire and train new employees well in advance of the summer. Even if you will be in school for a few more weeks, you could spend time after school going through job training so you can fully begin

(Uber/DoorDash), ticket agent, and tutor.

Whether you are in high school or college, to get a summer job, you will need to create a resume showing your achievements, skills, and any past jobs you have had. To develop a resume or to apply for jobs via online or paper applications, you will need to gather all of this

'God is still in control'

Owensboro celebrates National Day of Prayer

BY FREDDIE BOURNE MESSENGER-INQUIRER

he weather was approaching the mid-80s late Thursday morning when hundreds of people began gathering onto the lawn of the Daviess County Courthouse for the 73rd annual National Day of Prayer. For the city of Owensboro, which has been celebrating the occasion locally for over 30 years, the observance saw its fair share of repeat attendees and first-timers.

Owensboro resident Sharon Tucker, who arrived an hour before the event started, was sporting a T-shirt with the phrase "Jesus is #1" — something she firmly believes in. "Jesus died on the cross for our sins, and that brings freedom and joy in people's lives," she said. "It's life-changing knowing the Lord."

Tucker, who's come to the local celebration "for a long time," finds days like Thursday are especially important when considering the current climate of the country. "Our America is in a trying time right now; and this right here — God's people getting together and reading the Bible, the word of God is powerful ... (is) life-changing," Tucker said regarding the growing crowd in front of the courthouse. "This is just a magnificent time of the year that we all look forward to, to get to be together ... and sharing the word of God to others and up to Lord.

"That changes things, and it changes America and that is what we drastically need right now." Besides enjoying the overall event, Tucker looks forward to seeing the number of people coming through continuing to grow.

"... The crowd is getting bigger every year," she said. "You're seeing new faces when you come out ... and

LEGAL

Under the Land and Water Conservation Fund Act of 1965 (Public Law 88-578), citizens are afforded the opportunity to express their views concerning the recreational needs of their community. To provide a forum for discussion, the City of Livermore will be hosting an open meeting

Date: Thursday, May 16, 2024

Time: 6:00 PM Location: Livermore City Hall; City Council Chambers Address: 105 West Third Street, Livermore KY 42352 The specific purpose of this meeting is to discuss City of Livermore Riverfront Park Basketball Court Project. The public is invited to review and voice their opinion on the proposed activities and potential impacts of the project. Anyone wishing to support or oppose the proposed project can also submit written comments to PO Box 279, Livermore KY 42352 by May 16,

LEGAL

COMMONWEALTH OF KEN-TUCKY MCLEAN CIRCUIT COURT CIVIL ACTION NO. 23-CI-00035 NEWREZ LLC d/b/a SHELL-

POINT MORTGAGE SERVI-CING

PLAINTIFF

Vs. NOTICE OF SALE

LAUREN A. LAYSON, et al. DEFENDANTS

Judgment \$31,054.56 Pursuant to the Judgment of the McLean Circuit Court, the Master Commissioner will sell at the McLean County Courthouse, Calhoun, KY, to the highest bidder on Tuesday the 21st day of May, 2024, at 12:00 p.m., C.T.

Property Address: 315 North Canal St, Rumsey, KY PVA Number: R-13-12

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the bal ance, and the purchaser shall give a bond, with good surety for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2023 tax year and following years.

Al Miller, Master Commission 428 North Second Street Central City, Kentucky 42330 P: (270) 754-5502/F: (270) 754-5249 that is a blessing"

One of those new faces included Charles "Chuck" Mabrev of Thruston, who found a shady spot to sit next to George Lundeen's man-and-woman bronze statue "Hometown" that faces West Second Street.

"I didn't even know about it till this year," he said.

A U.S. Army veteran of the Vietnam War that worked in communications, Mabrey said he's been on a spiritual journey since the passing of his wife, Joyce Marie Mabrey, in February 2022 after 53 years of marriage.

"Since then, I've really been trying my way to Christ," he said. Mabrey has been attending Pleasant Valley Community Church and said he became "the oldest person to be baptized" there when he was 74.

"I've been going steady for at least three years," Mabrey, now 76, said. "I miss a Sunday every now-and-then and I always try to make sure I have enough money in the bank to have an offering'

President Harry Truman signed a bill proclaiming the National Day of Prayer into law in the United States on April 17, 1952, before President Ronald Reagan amended the law in 1988 to make the day occur on the first Thursday of May each year. The local event organized by a local National Day of Prayer committee - which was split up into two segments, started with the "Circle of Good News" Bible reading for 20 minutes where attendees read their assigned-upon-arrival Bible verses simultaneously, followed by a prayer and worship service complete with music, speakers and

LEGAL

PUBLIC NOTICE Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources. Division of Mine Permits with espect to applications to conduct surface coal mining and eclamation operations in Mclean County.

various prayers focused on

ROUGH CREEK MINING LLC

LEGAL

TUCKY MCLEAN CIRCUIT COURT CIVIL ACTION NO. 23-CI-00091

ALLIED FIRST BANK, SB DBA SERVBANK PI AINTIFF

Vs. NOTICE OF SALE

MATTHEW W. GROSS, et al. DEFENDANTS

Judgment \$68,168.88 Pursuant to the Judgment of the McLean Circuit Court, the

Master Commissioner will sel at the McLean County Courthouse, Calhoun, KY, to the highest bidder on Tuesday the 21st day of May, 2024, at 12:00 p.m., C.T.

Property Address: 602 Hill Street, Livermore, KY 42352 PVA Number: L-46-12B

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety for the purchase price, pay-able to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2023 tax year and following years.

Al Miller, Master Commissioner- 47715 428 North Second Street Central City, Kentucky 42330 P: (270) 754-5502/F: (270)

NOTICE OF **PUBLIC HEARING**

754-5249

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the church and repentance, family, government and military, education, business, media and spiritual warfare.

it's all about knowing Him,

and serving Him and loving

Him and loving and serving

His people as well."

assigned passage for

the Bible read, Tucker

opened up her own Bible

book — which was full of

multicolored highlights,

handwritten notes and some

tape throughout the pages

— to the front page which

on her wedding day and a

candid shot of her husband

of 28 years, Charlie Tucker.

She finds having those

opens her Bible serves as a

meaningful reminder.

marriage is vital; and

when Charlie and I got

married, we went through

some hard times and we'd

always (gone) to church

living it like we should. ...

We rededicated our lives

to the Lord and this right

here happened," she said

gesturing to the photos.

"Walking with the Lord

in your marriage means

SERVICES

No Job Too Big

Or Too Small

Remodeling Siding

Fencing

Handyman Services

Windows & Doors

Pressure Washing

Paint & Stain

Flooring Decks Patios & Walkways

Drywall Junk Clean Up & Removal

and much, much more!!!

Lic. & Ins. Free Est. Call Rob 270-231-9916

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everything and it changes

Rob's Construction

HOME Improvement

but we really (weren't)

"Having a Christian

photographs right when she

included a picture of her

Before starting her

Rick Rhodes, long-time committee member, said he and the group believe the National Day of Prayer is "the most important day for our country.'

"If we can just take the time to get back to the roots that we were founded on," he said. "Whether some people like it or not, we were founded on Christian values and we want to get back to that.

"The country does seem to be in a mess and it kind of is, but God is still in control. Nothing surprises Him; He's got this, we just have to rely on Him."

Rhodes, who has also expressed his excitement with the growing crowd each year, hopes the event can help people build relationships with God.

"If this will help do that, then we've accomplished everything that we need to accomplish," he said. "It's a relationship with a loving, living God. Jesus is just as alive today as He was 2,000 years ago when He was walking this earth.

"He lives in our hearts and

LEGAL

PUBLIC NOTICE The following Estate has been probated in the McLean District Court:

CHARLOTTE VANCE, DE-CEASED
TARYN SHANAE CRABTREE 8931 S.W. 49TH CIRCLE OCALA FL 34476, EXEC-

UTRIX
DONNA M. DANT
P.O. BOX 125
CALHOUN, KY 42327-0304,
ATTORNEY

Persons having claims against said estate should present same, verified according to law, to the personal representative no later than six (6) months from date of appoint-

Taylor Skaggs, Clerk McLean District/Circuit Courts

LEGAL

TUCKY MCLEAN CIRCUIT COURT CIVIL ACTION NO. 24-CI-00008 OASIS INVESTMENTS, LLC **PLAINTIFF**

Vs. NOTICE OF SALE

RODNEY MCINTOSH, et al. DEFENDANTS

Judgment \$129,328.93 he McLean Circuit Court, the Master Commissioner will sell at the McLean County Courthouse, Calhoun, KY, to the highest bidder on Tuesday the 21st day of May, 2024, at 12:00 p.m., C.T.

Property Address: 255 2nd Street, Rumsey, KY 42371 1994, 28x76 mobile home vin# DSHAL21219-AB VA Number: R-2-1B All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2023 tax year and following years.

Al Miller, Master Commission er- 47715 428 North Second Street Central City, Kentucky 42330 P: (270) 754-5502/F: (270) 754-5249

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on April 11, 2024, scheduling a hearing to be held on May 23, 2024, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of direct and cross examination of witnesses in Case No. 2023-00422. This is an examination of the Electronic Investigation of Louisville Gas and Electric Company and Kentucky Utilities Company Service Related to Winter Storm Elliott.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Louisville Gas and Electric Company and Kentucky Utilities Company 220 West Main Street Louisville, Kentucky 40202

Dancing in my pajamas

DR. JAMES L.

SNYDER

fter 2 1/2 weeks of being sick with many days in bed, I have

come to appreciate what some people go through when they have a severe sickness. My sickness wasn't that devastating. It just sucked the energy out of me and caused me a lot of coughing and sneezing.

I barely had enough energy to get out of bed, walk to the living room, and sit in my easy chair for my morning cup of coffee. I paused for a few moments to catch my breath after that strenuous trip.

Because of my sickness, I had to go to the bathroom at least five times during the day. I had to run to the bathroom and slowly walk back to my easy chair, which took a lot of energy.

I do remember my grandmother's home in the mountains of Pennsylvania. They didn't

have indoor plumbing and used an outhouse in their backyard. Who knows

> what an outhouse is today? If you had to go

to the bathroom at night, she put something out in the hallway, which she called a "potty pot." I was thinking about that the other day and almost asked The

Gracious Mistress of the Parsonage if that would be a good idea during my sickness.

After considering that idea, I had enough energy to erase it from my mind and just race back and forth during those potty

During this time, I never left the house, I didn't have enough energy to change out of my pajamas and get into my pants. I've never been in my pajamas for so long, but of course, I didn't realize what I was doing at the time.

SEE DANCING/PAGE B5



CLASSIFIED DEADLINE

MONDAY 3:00 P.M. **Contact Customer Service at** 270-273-3287 or csr@mcleannews.com Monday-Friday 7AM-3PM Holidays advance deadlines 24 hours.

ATTENTION VOTERS

April 6 - May 7, 2024 - Online mail-in absentee request portal open at sos.ky.gov

April 22, 2024 – Last day to register to vote in the Primary Election

May 7 - May 21, 2024 - Voter or their legally authorized agent may request paper absentee ballot because of medical emergency (within 14 days or less of election)

May 8, 9, 10, 13, 14 & 15, 2024 - qualified voters may request **EXCUSED** in person voting at McLean County Clerk's Office M - F 8:00 AM - 4:00 PM May 14, 2024 - Last day to apply for a military - overseas ballot (not later than

close of business 7 days before election) May 16 - 18, 2024 - In-person NO EXCUSE absentee voting in the McLean County

Clerk's Office 8:00 AM - 4:00 PM

May 20,2024 – NO VOTING ON THIS DAY May 21, 2024 - PRIMARY ELECTION DAY

Questions concerning your voter registration you may contact:

Carol Eaton McLean County Clerk 270-273-3082 Office hours 8 am - 4:30 pm **Monday thru Friday** OR Check your voter registration **on-line**

Go to www.GoVote.KY.gov Click on Review Your Registration Type in first name, last name, date of birth Click on **Submit**

LEGAL NOTICE

A proposed Settlement has been reached in a class action lawsuit known as Bowen, et al, individually and on behalf of all others similarly situated v. Paxton Media Group, LLC, No. 5:21-cv-143, ("Lawsuit"), filed in the United States District Court for the Western District of Kentucky.

This is only a summary.

For additional information, including a copy of the Settlement Agreement, Long Form Notice, Claim Form, Class Counsel's Application for Attorneys' Fees and Expenses, and other documents, visit www.PaxtonMediaDataSettlement.com or call (855) 910-1951.

What is this about? The lawsuit alleges that on March 20, 2021, Paxton Media Group, LLC ("PMG") identified suspicious activity on certain computer systems in its environment. It was ultimately determined that PMG was the target of a cyber -attack and that an unauthorized actor was able to copy certain information from its systems, including data containing the personally identifiable information ("PII") for certain current and former employees (the "Data Security Incident"). PMG maintains that it had meritorious defenses, and it was prepared to vigorously defend the lawsuit. The settlement is not an admission of wrongdoing or an indication that PMG has violated any laws, but rather the resolution of disputed claims that PMG has violated any laws, but rather the resolution of disputed claims.

Who is a Settlement Class Member? You are a Settlement Class Member if PMG identified you as being among those individuals impacted by the Data Security Incident, including all who were sent a notice of the Data Security Incident.

Incident, including all who were sent a notice of the Data Security Incident.

What are the benefits? The Settlement provides the following benefits:

Documented Ordinary Loss Expense Reimbursement: Up to \$2,500.00 for documented out-of-pocket expenses. Settlement class members must submit third-party documentation supporting this claim.

Lost Time Reimbursement: Reimbursement for up to four (4) hours of lost time spent dealing with the Data Security Incident (\$22.50 per hour).

Documented Extraordinary Loss Reimbursement: Reimbursement for documented extraordinary losses, not to exceed \$4,200.00 per Settlement Class Member, for proven actual monetary losses upon submission of a valid claim form. Settlement class members must submit third-party documentation supporting this claim.

Credit Monitoring: Three-years of credit monitoring and identity theft protection through IDX. Identity Protection Services through IDX provides single bureau credit monitoring, dark web monitoring, \$1M reimbursement insurance, fully managed identity recovery and lost wallet assistance.

Remedial Relief: PMG will also continue to provide security for employee PII. You must file a claim by mail postmarked by August 1, 2024 or online at www.PaxtonMediaDataSettlement.com by August 1, 2024 to receive benefits from the Settlement.

What are my other rights?

• Do Nothing: If you do nothing, you remain in the Settlement. You give up your rights to sue but you will not receive any money; you must submit a claim to receive

Exclude yourself: You can opt out of the Settlement and keep your right to sue about the claims in this Lawsuit, but you will not receive any money from the Settlement. You must exclude yourself by July 2, 2024.
Object: You can stay in the Settlement but tell the Court why you think the Settlement should not be approved. Objections must be submitted by July 2, 2024.

Detailed instructions on how to file a claim, get additional credit monitoring, exclude yourself, or object are on the Settlement Website at www.PaxtonMediaDataSettlement.com. The Court will hold the Final Fairness Hearing on September 18, 2024 to consider whether the proposed Settlement is fair, reasonable, and adequate, to consider an award of combined attorneys' fees, costs, and expenses of \$350,000 and request a Class Representatives service award of \$1,500, and to consider whether and if it should be approved. You may attend the hearing, but you do not have to.

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Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

FINANCIAL Inflation is at 40year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

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HEALTH Stroke and Cardiovascular disease are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind or early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149. Call 1-877-465-1309

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be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-PUBLIC NOTICE WAIVER REQUEST , have made an application for a

Notice is hereby given that City of Calvert City, KY, has filed an application with the

Energy and Environment Cabinet to place fill in the floodplain of Cypress Creek for

the construction of a new training prop area within the Fire Training Center located at

This application qualifies for a public notice waiver for the following reason(s): (Select all that apply)

Repair, maintenance, and/or internal retrofit within existing structure footprint;

- Emergency work per DOW policy memo 84-01;
- Watershed <1 sq. mile that does not include a structure;
- Subfluvial utilities that involve subsurface and/or directional drilling
- Repaving individual residential driveways, curbs, or sidewalks that does not increase
- ground surface elevations; or

An extension of previously public noticed permit.

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bution Call for Your Free Author's Guide 1-855-209-2951 or visit dorranceinfo.com/ Kentucky

NOTICE OF **PUBLIC HEARING**

Service Commission will hold a hearing on Wednesday, May 22 2024, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the case of In the Matter of Electronic 2023 Integrated Resource Plan of Big Rivers Electric Corporation, Case No. 2023-00310, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website,

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do so by following the

instructions listed on

the PSC website,

psc.ky.gov.

The Kentucky Public psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may

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DEPARTMENT OF CHILDREN'S SERVICES

IN THE JUVENILE COURT OF HENRY COUNTY, TENNESSEE

No. 40JCI-2024-TPR-1

BRIAN ALEXANDER

ASHLEY WEAVER and

Public Notice

VINCENT WEAVER, DOB: 8-6-2023

A Child Under 18 Years Of Age

ORDER FOR SERVICE BY PUBLICATION

It appearing to the Court from the allegations of the Petition to Terminate Parental

Rights, Motion for Service by Publication, and the Affidavit of Diligent Search that the whereabouts of the Respondent, Brian Alexander, are unknown and cannot be ascertained by

diligent search, therefore, the ordinary process of law cannot be served upon him. It is,

therefore, ORDERED that said Respondent be served by publication of the following notice for four consecutive weeks in The Lake News, a newspaper published in Calvert City, Marshall

It is further ORDERED that if the Respondent, Brian Alexander, does not enter an

appearance or otherwise Answer the Petition, further personal service or service by further publication shall be dispensed with and service of any future notices, motions, orders, or other

legal documents in this matter may be made upon the Respondent, Brian Alexander, by filing

same with the Juvenile Court Clerk of Henry County, Tennessee

The State of Tennessee, Department of Children's Services, has filed a petition against you to terminate your parental rights as to **VINCENT WEAVER**. It appears that ordinary process ORDERED TO SERVE UPON, Kelly Keylon, Attorney for the Tennessee Department of Children Services, 8600 Hwy 22, Dresden, TN 38225, an Answer to the Petition filed by the Tennessee, Department of Children's Services, within thirty (30) days of the last day of publication against you pursuant to Tenn. Code Ann. §36-1-117(n) and Rule 55 of the Tenn. R. of Civ. P. for the relief demanded in the Petition. You may view and obtain a copy of the Petition and any other subsequently filed legal documents at the Henry County Juvenile Court Clerk's Office, Paris,

Entered this 10 day of April , 2024. Vicki Snyder, JUDGE

PREPARED FOR ENTRY:

BRIAN ALEXANDER

Kelly Keylon, CWLS (023347) Senior Associate Counse

8600 Hwy 22 Dresden, TN 38225

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PUBLIC NOTICES

The Muhlenberg Coun- Box ty Fiscal Court will receive Kentucky 42345. sealed bids on a 2024 RAM 2500 Tradesman Crew Cab, 4x4 for the use of the Muhlenberg County Public Works Department. Specifications may be obtained from the Muhlenberg County Judge Executive's Office Lloyd Ray, Co-Executor, located in the Muhlenberg 875 Clark Street, Central County Courthouse, 100 City, Kentucky 42330. South Main Street, Greenville, KY 42345 (270) 338-3345

Sealed bids should be delivered or sent to the above office by 2 p.m. on May 9, 2024. Bids will be opened at the Muhlenberg County Fiscal Court meeting on May 9, 2024 at 4 p.m. on the second floor of the Muhlenberg County Courthouse.

The Fiscal Court reserves the right to reject any and all bids and to waive any irregularities. Bids must be hand delivered or mailed and received prior to due date indicated and must be sealed. 5-7c

PUBLIC NOTICES

ADVERTISEMENT FOR BIDS The City of Greenville / Greenville Utility Commission is soliciting bids for the Ag Center Force Main Project. The project consists of 3,700 LF of 6 inch sanitary sewer force main. All bids submitted shall be in a sealed envelope and mailed or delivered to: Greenville Utility Commission, ATTN: Gary Russ, 118 Court Street, Greenville, KY 42345 until 10 AM., local time, May 23, 2024. All sealed bid envelopes shall be clearly marked: "Ag Center Force Main Project" in the bottom left corner of the envelope. The bids will be publicly opened and read aloud.

Bid Packets may be obtained at the office of the engineer, Ronald Johnson & Associates, 24 West Center Street, Madisonville, Kentucky or obtained

Builders Exchange www.bxkentucky.

Construct Connect www.constructconnect.com

No BIDDER may withdraw his/ her bid within 90 days after the actual date of the opening thereof. The OWNER reserves the right to waive any information or reject any or all bids. Each bidder must deposit with his/her bid, security in the amount, form and subject to the conditions provided in the Information for Bidders.

"EQUAL EMPLOYMENT OPPORTUNITY" 5-7c

PUBLIC NOTICES

The City of Central City accepting sealed bids for a 2022 or 2023 Dodge Ram 1500. Specifications can be obtained at City Hall, 214 North Second Street, Central City, Kentucky 42330. All bids must be submitted at same location by 2:00 p.m. Thursday, May 15, 2024. The City reserves the right to reject or accept any and all bids. 5-7c

PUBLIC NOTICES

The following Estates have been Probated and appointments **Fiduciary** made in the Muhlenberg District Court. Creditors are notified that all claims against said estates must be filed within six (6) months from the date of appointment.

On April 29, 2024, the estate of Carla B. Robinson, 2006 Highway 62 West to Judith Rice, Co-Executrix, 1124 State Route 181 South, Greenville, Kentucky 42345 and Luan Sparks, Co-Executrix, 1146 State Route 181 South, Greenville, Kentucky 42345. Attorney representing estate: Elizabeth Ashley Bruce, 116 North Main Street, Greenville, Kentucky 42345.

On April 29, 2024, the estate of Ganetta Covington, 2389 Myers Chapel Road, Belton, Kentucky 42324 to Tonya Ewing, Executrix, 2389 Myers Chapel Road, Belton, Kentucky 42324. representing Attorney

PUBLIC NOTICES

370, Greenville,

On April 25, 2024, the estate of Joyce Jennings, 158 North Main Street, Greenville, Kentucky 42345 to Darren Ray, Co-Executor, 3103 South Fork Drive, Pace, Florida 32571 and representing Attorney estate: None. 5-7c

PUBLIC NOTICES

INVITATION TO BID INVITATION NUMBER 2024-01

The Muhlenberg County Board Education of (MCBOE) will be accepting sealed bids for kitchen MIDFIRST remodel at the current **Muhlenberg South Middle School** until 12:00 p.m. on May 22. We will be having a pre-bid meeting Muhlenberg South Middle School on May 8th at 9:00 a.m. at 2900 St. Rt. of 42345. Mail bids to: Muhlenberg County Board of Education, 510 West Main Street, Powderly, Kentucky 42367, with Kitchen Remodel clearly marked on the envelope. Please direct any question to the Food Service Director, **Jo Cooper,** at 270-377-5007. 5-7c

PUBLIC NOTICES

Notice is hereby given that Kentucky Poultry, LLC, P.O. Box 840, Greenville, KY 42345 has filed an application with the Energy & Environment Cabinet to place material within a floodplain. The property located 3,000' South of the intersection of KY 853 & Arvil Dukes Lane in Muhlenberg County, KY. Any comments or objections concerning this application shall be directed Kentucky Division Water, Floodplain Management Section, 300 Sower Blvd., 3 rd Floor, Frankfort, Kentucky 40601. Phone: (502)564-3410.

PUBLIC NOTICES

COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 20-CI-00253

CONDOR PROPERTIES, LLC, PLAINTIFF Vs.

NOTICE OF SALE **BRADLEY RAY MCINTOSH** A/K/ABRAD MCINTOSH, et al. **DEFENDANTS**

Judgment \$8,244.26 Pursuant to the Judgment Muhlenberg the Circuit Court, the Master Commissioner will sell at the Veteran's Mall between the Judicial Building and the Muhlenberg County Courthouse (if severe weather-Courthouse main floor), Greenville, to the highest bidder on Thursday the 16th day of May, 2024,

Property Address: 3169 State Route 181 S, Greenville, KY 42345 PVA Number: 129-00-

at 9:00 a.m., C.T.

00-037.000

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner

The Muhlenberg County Clerk's office will be closed on 05-21-24 for all business **except Elections**. The Clerk's office will resume normal business at 8 AM on 5-22-24.

Crystal Smith, County Clerk

PUBLIC NOTICES

INVITATION FOR BIDS estate: Ryan Driskil, P.O. bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2023 tax year and following years.

Al Miller, Master Commissioner-

47715 428 North Second Street www.almillerlaw.com

Central City, Kentucky 42330 P: (270) 754-5502/F: (270) 754-5249

PUBLIC NOTICES

COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 22-CI-00196

BANK, PLAINTIFF Vs.

NOTICE OF SALE EUGENE WENDELL COHELIA, **DEFENDANTS**

Judgment \$170,283.79 Pursuant to the Judgment Muhlenberg 176, Greenville, Kentucky Circuit Court, the Master Commissioner will sell at the Veteran's Mall between the Judicial Building and the Muhlenberg County Courthouse (if rain-Courthouse front porch), Greenville, to the highest bidder on Thursday the **16TH** day of **May**, **2024**, at 9:00 a.m., C.T.

> **Property Address: 109** Sunset Ridge, Greenville, KY 42345

> **PVA Number: 109-04-**05-007.039

All property is sold in accordance with the legal description in the Judgment. The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2023 tax year and following years.

> Al Miller, Master Commissioner-428 North Second Street

www.almillerlaw.com Central City, Kentucky 42330

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on Wednesday, May 22, 2024, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the case of In the Matter of: Electronic 2023 Integrated Resource Plan of Big Rivers Electric Corporation, Case No. 2023-00310, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on April 11, 2024, scheduling a hearing to be held on May 23, 2024, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of direct and cross examination of witnesses in Case No. 2023-00422. This is an examination of the Electronic Investigation of Louisville Gas and Electric Company and Kentucky Utilities Company Service Related to Winter Storm Elliott.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

_G's allow for a margin of safety."

ontaminant in drinking water

N/A ~ Not applicable - Does not apply

filtration system.

Freatment Technique - A required process intented to reduce the level of a

Nephelometic Turbidity Unit (NTU) ~ A measure of the clarity of water. Tur-

bidity is measured because it is a good indicator of the effectiveness of the

Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. Louisville Gas and Electric

> Company and Kentucky Utilities Company 220 West Main Street Louisville, Kentucky 40202

PUBLIC NOTICES

P: (270) 754-5502/F: (270) 754-5249 5-14c

SEE MORE PUBLIC NOTICES ON PAGE A-9

Greenville Utilities Commission P. O. Box 283, Greenville, KY 42345

WATER QUALITY REPORT

PWSID # KY0890170

Billing Information (270) 338-2642

INFORMATION ABOUT YOUR DRINKING WATER The Greenville Utilities Commission consistently strives to provide water of high quality.

This brochure is a summary of the quality of water provided to our customers last year 2023. It is a record reflecting the hard work by our employees to bring you water equal to or better than state and federal regulations.

Included in this report are details of where your water comes from, what it contains and how it compares to state standards set by regulatory agencies. The Greenville Utilities Commission is committed to providing you with information about your water. Because customers who are well informed are our best allies in supporting improvements necessary to maintain the highest drinking water standards.

Board meetings are scheduled on the second Wednesday of each month at 1:00 P.M. These meetings are held at the Greenville City Building, 118 Court Street.

Following is a summary of the susceptibility to contamination, which is a part of the completed Source Water Plan (SWAP). The completed plan is available for inspection at Pennyrile Area Development District, 300 Hammond Drive, Hopkinsville, KY 42240. An analysis of the Greenville Utilities Commission's water supply indicates that there are four types of potential contamination sites with the possibility of contaminating the water supply located within the watershed. Areas of high concern are underground storage tanks. Other potential areas of concern located within the watershed are road and highways that pose a risk due to the possibility of hazardous materials entering the water supply from traffic accidents, spills and illegal dumping and a petroleum pipeline. Households which are not connected to a public wastewater system present a source of contamination due to the possibility of failing septic systems. Farms located within the watershed present the possibility of siltation, pathogens, pesticides, and fertilizer entering the water supply.

Thank you for allowing us to continue providing you with clean, quality drinking water this year.

For questions about the quality of our drinking water, or this report, contact Gary Russ superintendent at the City of Greenville, Utilities Commission, 270-338-2642 or Travis Smith at the treatment plant, 270-338-3103. Customer views are wel-

This report will not be mailed unless requested, and it is available upon request.

Sources of Greenville's Drinking Water

Our source water is the Luzerne Lake, the City Lake, and Drinking water, including bottled water, may reasonably be the Country Club Lake. All are surface water sources.

The sources of drinking water; both tap water and bottled water; include rivers, lakes, streams, ponds, reservoirs, springs and wells. As the water travels over the land's surface or through the ground, it dissolves naturally occurring minerals and radioactive material, and can be polluted by animals or human activity.

Contaminants that may be present in source water include; · Microbial contaminants, such as viruses and bacteria that may come from septic systems, agricultural live-

- stock operations, and wildlife. · Inorganic contaminants, such as salts and metals, that can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater dis-
- charges, oil and gas production, mining, or farming. · Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm water
- runoff, and residential uses. Organic chemical contaminants including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can, also come from gas stations, urban storm water runoff,

and septic systems.

Radioactive contaminants, which can be naturally-occurring or be the result of oil and gas production and mining activities.

To ensure that tap water is safe to drink, U.S. EPA prescribes regulations that limit the amount of certain contaminants in water provided by public water systems.

expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects may be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 800-426-4791.

'Some people may be more vulnerable to contaminants in drinking water than the general population, Immuno-compromised persons-such as persons with cancer, undergoing chemotherapy, persons who have undergone organ transplants people with HIV/AIDS or other immune system disorders some elderly persons and infants, can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers Environmental Protection Agency, and Centers for Disease Control guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the EPA's Safe Drinking Water Hotline (800-426-4791). If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing Greenville Utilities Commission is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water testing methods, and steps you can take to minimize exposure U.S. FDA regulations establish limits for contaminants in is available from the Safe Drinking Water Hotline or at http:// bottled water that shall provide the same protection for pub- www.epa.safewater/lead.

Treated Water Quality Summary

	Detected							
	Substance Sample		Highest Level Detected	Allowed	Ideal Goals			
	(units)	Date	(Range of Detect)	MCL	MCLG	Source of Contaminants		
Barium	(ppm)	2/16/23	0.015	2	2	Natural geology/mining		
Fluoride	(ppm)	2/23/23	0.078	4	4	Natural geology/mining		
Nitrate	(ppm)	2/22/23	0.2 (NA)	10	10	Natural geology/Fertilizer		
						use/sewage		
Arsenic	(ppb)	2/23/23	0.0005 (NA)	10	10	Geological/pesticide		
						residue/industrial waste		
Radium-228	(pCi/L)	1/9/2015	0.940 (NA)	5	0	Erosion of natural deposits		
Total Colifor	m		No violation	0	0			
Total Organic	Carbon							
(ppm) measu	red as		2.01 annual running avg.					
ppm but repo	rted					Natural present		
as a ratio		N/A	(1.40-4.00)	TT	N/A	in environment		
*Monthly ra	*Monthly ratio is the % TOC removal achieved to the % TOC removal required. Annual average of the							
			eater for compliance.					
			1.30 Highest annual avg.	MRDL	MRDL	Water additive used		

Chlorine (ppm) (0.20 - 2.20)N/A control Microbes HAA 37.63 Annual running avg Byproduct of drinking Haloacetic Acids water disinfection N/A (26.5-48.75) 60 (ppb) N/A Byproduct of drinking MHTTA water disinfection Thrihalomethanes (ppb) N/A (58.0-72.50)

Maximum Contaminant Levels (MCL's) are set at very stringent levels. To understand the possible health effects described for many regulated contaminants a person would have to drink 2 liters of water every day at the MCL for a lifetime to have a one-in-a million chance of having the described health effect

a meaning to have a one in a minimum or arrange are accessible meaning and									
Copper (ppm) 0 Sites exceeded action level	0.088 90th percentile (0.007 - 0.369) 08/21		1.3 (action level)	1.3	Consumer plumbing and service connections				
Lead (ppb) 0 Sites exceeded Action level			15 (action level)	15	Consumer plumbing and service connections				
Turbidity (NTU) TT	6/3/23	0.270 (<0.3 100%)	Technique	N/A	Natural soil runoff				

Greenville Utilities Commission WTP failed to meet the treatment technique requirement for turbidity by exceeding 0.3 NTU in over 5% of the combined filter effluent samples collected in the compliance periods 01/01/24-01/31/24

The allowable levels is no more than 1 NTV and <(less than) 0.3 NTU in 95% of monthly samples. The test unit NTU actually is a measurement of the clarity of the water. Turbidity has no health effect, but it is used to monitor the effective-

ness of the treatment process. Turbidity can interfere with disinfection and provide an environment for microbial growth.

Listed Above are the contaminants detected in Greenville's drinking water during 2023 or as otherwise noted. Samples for total coliform are monitored on a monthly basis. NOT LISTED are the "below detection limit" values of the other contaminants monitored for in 2023. The results of all monitoring preformed are available at the water office

DEFINITIONS

Maximum Contaminant Level (MCL) "The highest level of a contaminant Maximum Residual Disinfection Level (MRDL) ~ The highest level of a disthat is allowed in drinking water. MCL's are set as close to the MCLG's as infectant allowed in drinking water. There is convincing evidence that addition easible using the best available treatment technology." of a disinfectant is necessary for control of microbial contaminants. Maximum Contaminant Level Goal (MCLG) "The level of a contaminant in

Maximum Residual Disinfection Level Goal (MRDLG) ~ The level of drinking water below which there is no known or expected health risk. MCdrinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to Action Level ~ The concentration of a contaminant which, if exceeded, trigcontrol microbial contaminants gers treatment or other requirements that a water system must follow.

Below Detection Level (BDL). Result was below instrument detection level Laboratory analysis indicates that the contaminant was not present. Part Per Million (ppm) ~ (equivalent to one minute in 2 years or a single penny in \$10,000)

Parts Per Billion (ppb) ~ (equivalent to one minute in 2000 years or a single penny in \$10,000.000)

Picocuries per liter (pCi/L) - A measure of the Radioactivity in water

Lead and Copper values are based on the 90th percentile of monitoring results. We are pleased to report that no sample results exceeded the action level. We are currently on reduced monitoring for these contaminants.

This report is not being mailed to individual customers unless requested. A copy of this report can be obtained by calling the water office during regula

Please call our office if you have any questions. We at the City of Greenville Utilities Commission work to provide top quality water to every tap. We ask all ou sustomers to protect our water sources, which are the heart of our community and our children's future

🚃 Che Cimes-Argus 🛢

CLASSIFIEDS

Thunderstorms 84/66

Scattered

Precipitation 50%

AM Clouds

/PM Sun

83/55

Precipitation

24%

Partly Cloudy 70/50

Precipitation

Partly Cloudy

74/51

Precipitation

16%

Mostly Sunny 77/55 Precipitation

Partly Cloudy

Precipitation

15%

Thunderstorms 81/59

81/62 Precipitation

ING - ALL SHIFTS! Come in to apply today! TFN

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Starting pay up to \$11/

hour. Text Ky 161 to

38000 or application on

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STELLIANS IS HIRING! Several positions available, come in today to apply. TFN

NOTICE

NOTICE OF **PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on Wednesday, May 22, 2024, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the case of In the Matter of: Electronic 2023 Integrated Resource Plan of Big Rive ers Electric Corporation, Case No. 2023-00310, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC

HELP WANTED **REAL ESTATE**

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> STOP FEEDING YOUR LANDLORD! See how easy it is to own your own home. Get Pre-Approved today. CALL 270-926-3352. We Own The Bank! TFN

(HELP WANTED)

BELL TACO YOU! Go online at jobs. tacobell.com to apply! TFN

NOTICE

NOTICE OF PUBLIC HEARING The Public Service Commission of

Kentucky issued an order on April 11. 2024, scheduling a hearing to be held on May 23, 2024, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort Kentucky, for the purpose of direct and cross examination of witnesses in Case No. 2023-00422. This is an ex amination of the Electronic Investigation of Louisville Gas and Electric Company and Kentucky Utilities Company Service Related to Winter Storm

This hearing will be streamed live and may be viewed on the PSC website. psc.kv.gov.

Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. Louisville Gas and Electric Company

Kentucky Utilities Company 220 West Main Street Louisville, Kentucky 40202

MUHLENBERG

COUNTY

Beginners guide to refinancing seem overwhelming, but here are

myfinancialweekly.com

Refinancing your mortgage can seem daunting, especially for beginners. However, with the right information and guidance, saving money, lowering your monthly payments, or shortening your loan term can be a strategic move. This beginner's guide to refinancing aims to demystify the process, helping you understand when it's beneficial, how it works, and what steps you need to take.

Understanding Refinancing

Refinancing is the process of replacing your existing mortgage with a new one. A new mortgage may be appealing because it can help lower your current interest rate, change the loan term, or convert from an adjustable-rate mortgage to a fixed-rate one. It can also tap into home equity and fund significant expenses like home renovations, debt consolidation, or educational costs.

When To Consider Refinancing

There are several reasons to consider refinancing your mortgage. Here are a few reasons why refinancing might make sense for you and your family: Lower Interest Rates: If inter-

est rates have lowered since you secured your original mortgage, refinancing could significantly reduce your overall monthly payments and the total interest paid over the life of the loan. Increased Credit Score: A high-

er credit score generally qualifies you for better loan terms. If your credit has improved, refinancing could be beneficial. Change in Financial Situation:

If you want to reduce your monthly expenses or pay off your mortgage faster, refinancing can better adjust your loan term to suit your current financial goals.

Access Home Equity: For homeowners needing cash for large expenses, a cash-out refinance allows you to borrow against the equity you've built in your home.

The Refinancing Process The refinancing process can a few simple steps to get you on the right path.

Determine Your Goals

Clearly define why you want to refinance. Whether it's to lower monthly payments, shorten your loan term, or cash out equity, your goals will guide the refinancing process.

Check Your Credit Score

Your credit score significantly impacts the interest rate you'll qualify for. Before applying, obtain your credit report, correct any inaccuracies, and, if necessary, take steps to improve your score.

Understand Your Home's Equity

Calculate your home equity by subtracting the total amount of money you still owe on your current mortgage from the latest market value of your home. This will help you determine if you have enough equity to qualify for refinancing.

Shop Around For Lenders

Don't automatically go with your current lender. Explore options from various lenders to find the best rates and terms. Consider banks, credit unions, and online lenders.

Evaluate Costs And

Break-Even Point Refinancing comes with costs, typically 2-6 percent of the loan amount. Assess these costs and calculate your break-even point--the point at which your savings from refinancing exceed the costs. This will help you decide if refinancing is financially worthwhile.

Gather Necessary Documents

Be prepared to provide financial documentation, including tax returns, recent pay stubs, bank statements, and information on any debts and assets. This will be required for the loan application and it is much easier if you have all of the information gathered before actually applying for the

Lock In Your Rate

When you've found the best deal,

consider locking in your interest rate. If you think the rate is good, this can protect against increases during the application process and save you money in the long run. **Undergo The Appraisal**

The majority of major lenders will require an appraisal to determine your home's current market value. This influences the amount you can borrow and your loan-tovalue ratio. Close On The Loan

If your application is approved, you'll close on the loan, which may involve paying closing costs. Once closed, your old mortgage will be paid off with your new loan, and you'll start making payments according to your new terms.

Tips For A Smooth Refinancing Experience

Here are a few tips to help you have a smooth refinancing experience and not be caught off guard throughout the process.

Understand the Terms: Fully understand the terms of your new loan, including the APR (annual percentage rate), fees, and any penalties for early repayment.

Consider the Loan Term: While a lower interest rate can reduce your monthly payments, extending your loan term could mean paying more interest over time. Conversely, a shorter loan term may increase monthly payments but save on interest.

Keep an Eye on Rates: Interest rates fluctuate. Stay informed about market trends to choose the best time to refinance.

Communicate with Your Lender: Clear communication with your lender can help avoid surprises and ensure a smooth process. Ask questions and clarify any concerns you may have.

Refinancing can be a powerful and life changing tool in managing your mortgage and achieving your financial goals. By understanding when and how to refinance and carefully considering your options, you can make informed decisions that benefit your financial future.

ANONYMOUS TIP LINE 1-888-9KY-TIPS 1-888-959-8477 No Caller ID • 100% Anonymous • No Recorded Calls PLEASE CALL TO REPORT SUSPECTED CRIMINAL ACTIVITY.

website, psc.ky.gov.



Sanctuary, Inc. is now providing free and confidential service to victims of domestic violence and sexual abuse in the Muhlenberg area. Services include support groups, individual, child, and family counseling, as well as medical and legal advocacy. For more information regarding our services please contact our Muhlenberg office at 270-641-0169 or 270-881-0300.

NVITATION OF

The Muhlenberg County Fiscal Court will receive sealed bids on a 2024 RAM 2500 Tradesman Crew Cab, 4x4 for the use of the Muhlenberg County Public Works Department. Specifications may be obtained from the Muhlenberg County Judge Executive's Office located in the Muhlenberg County Courthouse, 100 S. Main St., Greenville, Ky. 42345 (270) 338-3345.

Sealed bids should be delivered or sent to the above office by 2 p.m. on May 9, 2024. Bids will be opened at the Muhlenberg County Fiscal Court meeting on May 9, 2024 at 4 p.m. on the second floor of the Muhlenberg County Courthouse.

The Fiscal Court reserves the right to reject any and all bids and to waive any irregularities. Bids must be hand delivered or mailed and received prior to due date indicated and must be sealed.

PETS

PETS



For more info call 270-338-6940.

\$125 sponsorship fee.

Open Mon., Tues., Thurs. & Fri. 11 a.m. - 4 p.m. • Sat. 10 a.m. - 2 p.m. Adoption fees are \$40 for cats & kittens, \$100 for dogs & puppies. This includes rabies shot & neutering/spaying.



THESE TWO couples were all smiles at the annual MCHS prom at the Owensboro Convention Center on May 4. Pictured are, from left, Blake Likens, Kendra Walker, Kate Edwards and Isaac Whitaker.--Times-Argus photo by Mark Stone

Community pharmacies can help smokers quit

on their own are not successful,"

Kentucky Health News

Community pharmacies may play a key role in helping smokers quit, according to a study done in California and published in the peer-reviewed journal Pharmacy.

Kentucky' adult smoking rate, 17.4 percent, is tied for fourth in the nation with Mississippi. For a partial list of pharmacies that advertise their help with smoking cessation, go to QuitSmokingPharmacies.com.

"Although two-thirds of people who smoke would like to quit, many individuals trying to quit

notes a news release from the University of California, Davis, where the study was done in cooperation with other academic institutions across the country and the Community Pharmacy Enhanced Services Network, involving 22 California pharmacists and 26 pharmacy technicians who underwent tobacco cessation training.

"Pharmacists have shown to be effective in helping patients quit," the release said. "They can reach uninsured and under-resourced patients as well as patients liv-

experience barriers to accessing primary care. However, the study showed certain barriers exist to making pharmacy cessation programs effective," such as billing complexities, software limitations and training gaps for handling complicated patient cases.

"Compatibility with existing workflows, staff buy-in and the crucial role of pharmacy technicians significantly helped" pharmacy customers quit smoking, said the study's senior author, Karen Hudmon of the Purdue University College of Pharmacy.

0100 ANNOUNCEMENTS

WRITERS WANTED
Become a Published Author. We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920 Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation Production, Promotion and Distribution Call for Your Free Author's Guide 1-855-209-2951 or visit dorranceinfo.com/Ken-

0900 LEGALS

2016 Kia Forte EX GDI VIN: KNAFX4A8XG5528236 Name of owner- Quincy Dansby Jr Name of lien holder- Regional Acceptance Corp Greenville, NC

Name of seller: Stinnetts Truck Repair and Towing LLC 11 Majors Loop, Kuttawa KY 42055, (270)-625-8277

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on Wednesday, May 22, 2024, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the case of In the Matter of: Electronic 2023 Integrated Resource Plan of Big Rivers Electric Corporation, Case No. 2023-00310, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.



NOTICE OF COMMISSIONER'S SALE

U. S. Bank National Association, Plaintiff vs. Meara Laine Devlin, CIVIL ACTION NO 24-CI-00001

By virtue of a Judgment and Order of Sale entered in the Caldwell Circuit Court on April 30, 2024, in the above action, I shall proceed to offer for sale at the courthouse door, in the City of Princeton, Caldwell County, Kentucky, to the highest bidder at PUBLIC AUCTION on Friday, May 24, 2024 at 11:00 a.m., cash or upon a credit for 30 days, a tract of real estate located at 405 South Seminary Street, Princeton, Kentucky 42445, Parcel P5-41-11, described more particularly in Deed Book 339, Page 630, Caldwell County Clerk's Office.

The judgment in this case is for approximately \$143,953.20 plus 3.625% per annum interest, late fees, taxes, insurance premiums, maintenance costs, Court costs, assessments, advances and attorney fees. The Master Commissioner will take from the purchaser or purchasers cash payment in full, or for the balance of the purchase price, the purchaser must execute a bond with approved surety, which shall bear interest at the rate of 3.625% which the judgment bears, per annum from date of sale with the balance on credit due and payable to the Commissioner within 30 days. If bond is given, the Commissioner shall require the pur chaser to make a cash deposit of 10% of the bid amount. This sale is subject to all ad valorem taxes for prior years. Current ear ad valorem taxes not yet due and payable and thereafter shall be paid by the purchaser.

*Please note that the "approved surety" mentioned above may be a person, bank, or other entity who agrees uncondi-tionally to pay the balance due should the purchaser fail to pay in full within thirty (30) days. If your "approved surety" is a bank Letter of Credit it must be provided to the Commis sioner on the day of the sale and state the specific dollar amount they are guaranteeing you without stipulation. A loan commitment is not sufficient. If you are providing a per sonal surety, said person must be a resident of Caldwell County, present at the time of sale, and must furnish proof that he/she owns property (real or personal) worth at least the amount of the sales price. You must have your down payment and your Letter of Credit or Surety at the time you

In the event the Plaintiff is the successful purchaser, Plaintiff shall be entitled to a credit of its judgment against the purchase price and shall only be obliged to pay the Court costs, fees and costs of the Master Commissioner and any delinquent real estate taxes payable pursuant to the Order of Sale. Bidders should be prepared to comply promptly with these terms. This Master Commissioner has no knowledge of the property other than what is in the Order and Judgment of Sale. Any announcements made on day of sale shall take precedence over printed matter contained herein.

Hon Barclay W. Banister, Caldwell County Master Commissioner Hon. Chris Wiley, Attorney for Plaintiff

0900 LEGALS

NOTICE OF **PUBLIC HEARING**

The Public Service Commission of Kentucky issued an order on April 11, 2024, scheduling a hearing to be held on May 23, 2024, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of direct and cross examination of witnesses in Case No. 2023-00422. This is an examination of the Electronic Investigation of Louisville Gas and Electric Company and Kentucky Utilities Company Service Related to Winter Storm Elliott.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Louisville Gas and Electric Company and Kentucky Utilities Company 220 West Main Street Louisville, Kentucky 40202

Your dream home could be a call away...



NOTICE OF COMMISSIONER'S SALE

United Asset Management, LLC Plaintiff vs. Janice D. Holeman aka Janice Holeman, et. al, Respondents.

CIVIL ACTION NO. 23-CI-00059

By virtue of a Judgment and Order of Sale entered in the Caldwell Circuit Court on April 9, 2024, in the above action, I shall proceed to offer for sale at the courthouse door, in the City of Princeton, Caldwell County, Kentucky, to the highest bidder at PUBLIC AUCTION on Friday, May 24, 2024 at 10:00 a.m., cash or upon a credit for 30 days, a tract of real estate located at **509 East Main** St., Princeton, Kentucky 42445, Parcel P-10-17-9, described more particularly in Deed Book 222, Page 671, Caldwell County Clerk's Office.

The judgment in this case is for approximately \$83,129.42 plus 10.85% interest, late fees, taxes, insurance premiums, maintenance costs, Court costs, assessments, advances and attorney fees. The costs, Court costs, assessments, advances and attorney fees. The Master Commissioner will take from the purchaser or purchasers cash payment in full, or for the balance of the purchase price, the purchaser must execute a bond with approved surety, which shall bear interest at the rate of 10.85%, which the judgment bears, per annum from date of sale with the balance on credit due and payable to the Commissioner within 30 days. If bond is given, the Commissioner shall require the purchaser to make a cash deposit of 10% of the bid amount. This sale is subject to all ad valorem taxes for prior years. Current year ad valorem taxes not yet due and payable and thereafter shall be paid by the purchaser.

* Please note that the "approved surety" mentioned

* Please note that the "approved surety" mentioned above may be a person, bank, or other entity who agrees unconditionally to pay the balance due should the purchaser fail to pay in full within thirty (30) days. If your "approved surety" is a bank Letter of Credit it must be provided to the Commissioner on the day of the sale and state the specific dollar amount they are guaranteeing you without stipulation. A loan commitment is not sufficient if you are providing a personal surety said person not sufficient. If you are providing a personal surety, said person must be a resident of Caldwell County, present at the time of sale, and must furnish proof that he/she owns property (real or personal) worth at least the amount of the sales price. You must have your down payment and your Letter of Credit or Surety at the time you bid!

In the event the Plaintiff is the successful purchaser, Plaintiff shall In the event the Plaintiff is the successful purchaser, Plaintiff shall be entitled to a credit of its judgment against the purchase price and shall only be obliged to pay the Court costs, fees and costs of the Master Commissioner and any delinquent real estate taxes payable pursuant to the Order of Sale. Bidders should be prepared to comply promptly with these terms. This Master Commissioner has no knowledge of the property other than what is in the Order and Judgment of Sale. Any announcements made on day of sale shall take precedence over printed matter contained herein.

Hon. Barclay W. Banister, Caldwell County Master Commissioner Hon. Daniel A. Cox, Attorney for Plaintiff

SUMMONS THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT:

KENNETH E. HOGLE and GEORGE LEWIS

Classified Ads

Work for You!

IN THE JUSTICE COURT OF ELKO TOWNSHIP COUNTY OF ELKO, STATE OF NEVADA

You are hereby summoned and required to serve upon Zachary A. Gerber, Esq., of GERBER LAW OFFICES, LLP, Plaintiff's attorney, whose address is 491 4th Street, Elko, Nevada, 89801, an answer to the Complaint which is herewith served upon you, within 21 days after service of this Summons upon you. If you fail to do so, judgment by default will be taken against you for the reief demanded in the Complaint. *This action is brought for declaratory relief in relation to a manufactured home as described in the Complaint. **DEPUTY CLERK**

Dated: February _, 2024

CASE NO. JCV-24-703 DEPT. NO. A

Plaintiff.

Defendants.

EVALIA BARILLAS, an individual,

KENNETH E. HOGLE; GEORGE LEWIS;

DOES I through V, inclusive; and XYZ CORPORATIONS I through V, inclusive,

ORDINANCE 04-15-2024

AN ORDINANCE ANNEXING TO THE CITY OF PRINCETON, KENTUCKY A CERTAIN TRACT OF LAND IN CALDWELL COUNTY BORDERING THE PRESENT CITY LIMITS OF THE CITY OF PRINCETON, KENTUCKY, EXTENDING THE BOUNDARY LINE OF THE CITY OF PRINCETON, KENTUCKY TO INCLUDE SAME AND ESTABLISHING THE ZONING CLASSIFICATION FOR THE PROPERTY TO BE ANNEXED.

WHEREAS, the new owner of the tract of land described herein has requested and consented to the annexation of said land to the City of Princeton, Kentucky

BE IT ORDAINED by the City Council of the City of Princeton, Kentucky as follows:

Section 1. That certain property consisting of 11.82 acres as described as Exhibit "A" attached hereto and incorporated herein by reference, together with that portion of Kentucky Highway 139 leading from the current boundary line of the City of Princeton, Kentucky to the property described in the aforementioned Exhibit "A" is hereby annexed to the City of Princeton, Kentucky by extending the boundaries of the City of Princeton, Kentucky to include the same.

Section 2. The zoning classification for said property shall be as shown on the map attached hereto as Exhibit "B" and incorporated herein by reference

This Ordinance shall take effect upon passage and publication.

So passed on 1st reading this 15th day of April 2024.

So passed and adopted on 2nd reading this 6th day of May 2024.

BROCK THOMAS, MAYOR

ATTEST:

JULIE POOLE, CITY CLERK

l, Julie Poole, duly appointed and City Clerk of the City of Princeton, Kentucky, do hereby certify that the above is a true and correct copy of an ordinance passed and approved by the City Council of the City of Princeton, Kentucky on the 6th day of May 2024.

Julie Poole, City Clerk

Exhibit "A"

A tract of land in Caldwell County, Kentucky, located along the westerly side of Highway 139 Cadiz Road, approximately across the street from the intersection of Highway 139 Cadiz Road with Guess Road.

Beginning at an unmonumented location in the easterly R/W of Highway 139 Cadiz Road (60' R/W per plans dated 1930), being a southeasterly corner of the Corporate Boundary of the City of Princeton; thence parallel with and thirty feet easterly of the centerline of Highway 139 Cadiz Road for the subsequent one call

1. South 09 degrees 53 minutes 21 seconds West, a distance of 1740.22 feet to an unmonumented location in the easterly R/W of lighway 139 Cadiz Road; thence crossing the road

2. North 80 degrees 06 minutes 39 seconds West, a distance of 60.17 feet to a ½ inch diameter by 24 inch long concrete reinforcing bar (rebar) with yellow plastic cap inscribed "MATT CLARK PLS 3946" (set), being the southeasterly corner of a 2.62 acre remainder of the Adams Breezy Hill Farms, LLC Property (Deed Book 316 Page 227), also being the northeasterly corner of a 0.51 acre portion of the Adams Breezy Hill Farms, LLC Property (Deed Book 316 Page 227); thence dividing Breezy Hill for the subsequent four calls

- North 81 degrees 39 minutes 13 seconds West, a distance of 54.18 feet to a ½ inch rebar (set); thence
- 4. South 88 degrees 50 minutes 51 seconds West, a distance of 69.10 feet to a ½ inch rebar (set); thence
- 5. South 73 degrees 03 minutes 31 seconds West, a distance of 74.36 feet to a ½ inch rebar (set); thence
- 6. South 49 degrees 17 minutes 36 seconds West, a distance of 73.37 feet to a ½ inch rebar (set), being in the northerly line of a 4.64 acre remainder of the Adams Trust Property (Deed Book 326 Page 199); thence with Adams
- . North 72 degrees 05 minutes 56 seconds West, a distance of 125.00 feet to an existing ½ inch rebar (PLS# 3946), being the southeasterly corner of a 6.79 acre portion of the Adams Trust Property (Deed Book 326 Page 199); thence dividing Adams Trust for the

8. North 78 degrees 46 minutes 15 seconds West, a distance of 793.53 feet to a ½ inch rebar (set), being in the easterly line of the F & B Cook Land 2, LLC Property (Deed Book 316 Page 202); thence with Cook for

9. North 10 degrees 03 minutes 12 seconds East, a distance of 354.73 feet to a ½ inch rebar (set), being the southwesterly corner of

the Betty Cook Property (Deed Book 340 Page 206 Parcel 1); thence with Cook for the subsequent three calls 0. South 79 degrees 18 minutes 59 seconds East, a distance of 130.00 feet to a ½ inch rebar (set); thence

11. South 82 degrees 36 minutes 16 seconds East, a distance of 657.48 feet to an existing ½ inch rebar (PLS# 3946), being the northwesterly corner of a 2.62 acre remainder of the Adams Breezy Hill Farms, LLC Property (Deed Book 316 Page 227); thence

12. South 82 degrees 36 minutes 16 seconds East, a distance of 165.52 feet to an existing ½ inch rebar, being the northwesterly corner of the Shelly Caulder Property (Deed Book 339 Page 444); thence with Caulder for the subsequent two calls

13. South 10 degrees 23 minutes 07 seconds West, a distance of 100.01 feet to an existing ½ inch rebar (PLS# 3946); thence

14. South 82 degrees 35 minutes 01 seconds East, a distance of 199.96 feet to an existing ½ inch rebar, being in the R/W of Highway 139 Cadiz Road (60' R/W per plans dated 1930); thence parallel with and thirty feet westerly of the centerline of Highway 139 Cadiz Road for the subsequent one call

15. North 09 degrees 53 minutes 25 seconds East, a distance of 1528.90 feet to an unmonumented location, being in the southerly line of the Corporate Boundary of the City of Princeton; thence crossing the road

16. South 64 degrees 14 minutes 7 seconds East, a distance of 62.38 feet to an unmonumented location, being the TRUE POINT OF

CONTAINING 11.82 acres, more or less, and subject to legal roads and legal easements of record and in existence.

Bearings are based on Kentucky State Plane Coordinates South Zone NAD 83; NAVD 88; Geoid 99. A drawing titled "ANNEXATION OF THE ADAMS BREEZY HILL FARM RESTAURANT & MERCANTILE" dated October 2, 2023 (Project No. 2351) has been provided to the client, is on file in the surveyor's personal records, and is included and made part of the foregoing description.

This description was prepared by Matthew Clark, PLS # 3946, from surveys he made in the field and completed July 27, 2023 & September 1, 2023

The foregoing described tract contains:

*A portion of Highway 139 (60' R/W per plans dated 1930)
*a 2.62 acre portion of the property of Adams Breezy Hill Farms, LLC as recorded in Deed Book 316 Page 227
*a 6.79 acre portion of the property of Adams Trust as recorded in Deed Book 326 Page 199

of the Caldwell County Clerk's Office in Princeton, Kentucky. October 2, 2023.

you're feeling thrifty

Shop local sales in your neighborhood with the classifieds!



JOKIC

FROM PAGE B1

It likely was not a coincidence that Jokic appeared on television for the award T-shirt commemorating the life of one of his mentors, Golden State assistant coach Dejan Milojevic, who died attack on a road trip.

Oklahoma City's Shai fifth-place nod. Gilgeous-Alexander was second and Dallas' Luka Doncic was third, both getting into the top three of MVP voting for the first time. With Jokic from Serbia, Gilgeous-Alexander from Canada and Doncic from Slovenia, it marked the third consecutive season that the U.S. finished 1-2-3 in the nix's Kevin Durant. MVP balloting.

inance atop the NBA was even more pronounced: Milwaukee's Giannis Antetokwas fourth — so this became without him."

the first time in the award's 69-year history that international players went 1-2-3-4 in the voting. It also became the sixth consecutive year that a player born outside the U.S. won the award.

Jokic appeared on all 99 announcement wearing a ballots, with 18 second-place votes and two third-place votes. Gilgeous-Alexander also appeared on every ballot, with 15 first-place votes, 40 earlier this year after a heart second-place, 40 third-place, three fourth-place and one

Doncic was on all but one ballot and got four first-place votes. Antetokounmpo got one first-place vote on his way to fourth. New York's Jalen Brunson was fifth, followed by Boston's Jayson Tatum, Minnesota's Anthony Edwards, Sacramento's three players born outside Domantas Sabonis and Phoe-

"Some people say it's the This time, the foreign dom- best player on the best team," Jokic said, when asked to define an MVP. "To me, it's the guy who's the most valuounmpo, who is from Greece, able, the team couldn't play

Jokic is now the ninth player to win the MVP award at least three times. Kareem Abdul-Jabbar won it six times, Bill Russell and Michael Jordan each won five, Wilt Chamberlain and LeBron James won four, and Moses Magic Johnson are the other three-time winners.

Jokic's surprise rise to superstardom has been chronicled time and again over the years: He was the 41st overall pick in the 2014 had a realistic chance at playing in the NBA when his career was beginning and now has a Hall of Fame resume at 29.

The other players with three MVP trophies in a fouryear span are James, Johnson, Bird, Abdul-Jabbar, Chamberlain and Russell. And Jokic becomes the fifth player to be first or second in the MVP voting in four consecutive years — joining Bird, Abdul-Jabbar, Russell and Tim Duncan.

Gilgeous-Alexander had and rebounds in a season — ered."

the Western Conference by averaging 30.1 points, 5.5 rebounds and 6.2 assists. Gilgeous-Alexander's emergence as one of the game's elite players.

"There is not a night when draft, didn't even think he I don't feel like we have the best player on the floor. ... There's no one I'd rather have on our team than said last month.

> Doncic made a case for the MVP award by posting the first season in NBA history 34 points, nine rebounds and nine assists per game. There

> > Greg Dooley, a lec-

turer at Michigan who

created a NIL course

understands why Mich-

igan chose to partner

with Altius while other

schools are opting to fill

ic department makes

a lot of money, but it's

not run like a busi-

ness," Dooley said.

"I think Michigan's

motivation is to have

someone from the out-

side who can adjust as

the ground shifts in

this space. For other

schools who are keep-

ing it in house, they're

probably doing it

because they want more

Michigan, Ammenhaus-

er turned to a market-

ing agent to help her

Earlier in her time at

"Michigan's athlet-

the GM role internally.

perhaps the best feel-good of those, five had resulted in story in the NBA this sea- MVP wins, including last season, helping Oklahoma son when Philadelphia's Joel City to the No. 1 seed in Embiid averaged 33 points and 10 rebounds.

And this was the second time ever that a player aver-The Thunder won 57 games, aged at least 33 points and Malone, Larry Bird and 17 more than they did last nine assists per game. The season and 33 more than other was in 1972-73, when they did two years ago, Kansas City's Tiny Archibald their rise coinciding with averaged 34 points and 11 assists. He finished third in that season's MVP voting, just like Doncic did this sea-

> But in the end, it was Jokic who stood above all others and the vote wasn't close.

"I think he's stated his case him," Thunder coach Mark pretty well," Nuggets guard Daigneault, the league's Jamal Murray said. "He does coach of the year this season, it every night. It's hard to do what he does and face the kind of pressure that he does each and every game. He does it with a smile on his in which a player averaged face. He makes everybody around us better. And he's a leader on the court and somehad been 14 instances before body that we expect greatthis year in which a player ness from every time he steps averaged that many points on the court and he's deliv-

GMS

FROM PAGE B1

"For us, it's the right time to bring in a company that has had three years to develop strategies, connections to NIL space, connections to collectives, understanding that model," athletic director Warde Manuel said.

The role is not cheap: Michigan alone will give the company more than \$250,000 in the first year to supervise the employee as part of a four-year deal, according to the terms in a contract obtained via a Freedom Of Information Act request.

The NCAA has been steadfast in declaring that "pay to play" deals are not allowed and for nearly three years, schools were not permitted to solicit NIL deals or advise athletes on the pros and cons of potential opportunities.

At most, recruiters deals were available to explore from boostzations, some of which group NIL rights of pro- ed." have contracts with fessional athletes," she schools to connect athlete and brands.

Glenn Youngkin signed a measure into law that allows state colleges and universities to directly pay their athletes through NIL deals as of July 1.

Altius said it expects to continue providing NIL GMs to schools.

"We have been telling schools for almost a year that this time was coming," said Brittney Whiteside, an Altius Sports Partners vice president and a former Virginia deputy athletic director. "We think there's great value in having an executive the landscape offering resources with a high level of expertise."

Whitehead, the Michigan NIL GM, spent eight years at the NFLPA, where she managed a \$2.75 billion portfolio as a VP products and strategy.

said.

schools have similar positions now, including Arizona State, Marquette, Notre Dame, Southern California and Cincinnati and still oth-

strategists on staff. Iowa's three-year deal with Altius allocates just less than than \$570,000 over three years plus a discretionary performance-based bonus annually, according to its contract obtained by AP.

South Carolina is among the schools colgeneral manager on to have what's called a campus, having some- partner services manone as the point per- ager, allocating a little son that is dialed into more than \$80,000 for the on-campus role. Northwestern was among the first schools to hire a NIL GM, Brad Bauer, in the fall of 2022.

"Things have changed tremendously and my job is to help navigate in charge of consumer those changes as the on-campus point of con-"My entire sports tact for anything relatcould note that NIL marketing journey ed to NIL," Bauer said. has equipped me with "NCAA guidelines have invaluable experience, changed, state laws er-backed collectives particularly in leverag- in Illinois have been or third-party organiing the individual and rewritten and amend-

The GMs are being hired as the specif-Stanford, Coastal ic role of the so-called Most of the NCAA's Carolina and Western collectives may be in rules around NIL Michigan announced flux. The emergence money have been chal- earlier this year they of collectives offering lenged in court and last were hiring NIL GMs to funnel big money

month Virginia Gov. who will also be man- from boosters to ath- resource partner with strike NIL deals. Now aged by Altius. Many letes for endorsements Altius," Wangler said. or charitable work gave supporters another option — perhaps at the expense of direct a year ago, said he school donations.

Michigan has parters have specific NIL nered with a collective, Champions Circle, to create opportunities for athletes to make money. Before and after last month's spring game, for example, fans paid \$125 per person to pose for a photo with the Wolverines' College Football Playoff national championship trophy.

Jared Wangler, laborating with Altius co-founder of Champions Circle, said partnering with Altius is a positive move.

"I'd say that it is one of the biggest steps forward that we've been able to take here at the university, having a national network of GMs that we can tap into and such a great

LEGAL Notice of Self Storage Sale

control."

Please take notice StoreEase - Fort Knox located at 174 Vineland Parkway Vine Grove KY 40175 intends to hold a public sale to sell the property stored in the following units stored at the Facility. The public sale will occur at an Online Auction via

www.lockerfox.com on 5/16/2024 at 10:00AM. Unit #1031. This sale may be withdrawn at any time without notice. Certain terms and conditions may apply

she can compare offers across other schools affiliated with Altius Sports Partners.

"Having people help with NIL would be pretty awesome, for especially the people who aren't really involved in the space," Ammenhauser said before a training session ahead of the Big Ten track and field championships. "Especially people who are in non-revenue sports, they don't know if they can get involved in NIL, or they don't know what to do for NIL."

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on Wednesday, May 22, 2024, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the case of In the Matter of: Electronic 2023 Integrated Resource Plan of Rig Rivers Electric Corporation, Case No. 2023-00310, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

WE'RE BAAAACK!!!

Elizabethtown 411 Sunningdale Way. Multi family yard sale, Thurs. & Fri. May 9th & 10th 8 am - ? his is the sale to visit.

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Lincoln Birthplace will focus on stars at Knob Creek Farm

BY PAXTON MEDIA GROUP

Officials with the Abraham Lincoln Birthplace National Historical Park are inviting guests for a guided look at the stars from the park's Knob Creek Farm. A free Spring Night Sky Program called Starry, Starry Night begins at 7 p.m. Friday, May 17 at the Boyhood Home Unit at Knob Creek. The Knob Creek Tavern Visitor Center is open from 7 to 8:30 p.m. and free night-sky related activities for children begin at 7 p.m. A tour of the night sky begins after sun-

Dr. Mark Pitts of Eastern Kentucky University's Department of Physics, Geosciences and Astron-

Unmetered Fire Sprinkler Monthly Charge

ment(s) for the proposed service line;

tion when applying for service;

Unmetered Fire Sprinkler Water Usage Charge Fire Sprinkler/Private Fire Protection Line Connection Fee

Damage to Lid or Meter Equipment/Meter Lock Water Main Extension/Service Line Connection Estimate

NOTICE

On April 1, 2024, Ohio County Water District ("the District") filed a

revised tariff with the Kentucky Public Service Commission to establish new charges and revise conditions for its provision of wa-

ter service. In this filing, the District proposes to establish the fol-

It also proposes to delete its existing Field Collection Charge and

Leak Adjustment Rate and to raise its required deposit from \$90

Revise the formula for calculating the amount of a leak adjust-

ment and limit requests for leak adjustments to commercial and

Prohibit service to an applicant for service whose proposed ser-

Impose limits on the amount of water provided at no charge for

Require an applicant to present an accepted form of identifica-

Permit the District to deny service to applicants who are acting

as an agent of a present or former customer who is indebted to

the District for service previously supplied at the same or other premises until such indebtedness is paid;

Require applicants for service or their representatives to be present when service is turned on unless a release of liability for

The District proposed to place the revised tariff into effect on May

1, 2024. However, due to miscommunications with local publishers, notice of the tariff filing was not published in accordance with

Public Service Commission regulations. The District has reques-

ted a deviation from those regulations that would permit the re-

Any person may examine the proposed tariff at the District's of-fice at 124 East Washington Street, Hartford, Kentucky 42347,

Monday through Friday, 8:00 a.m. to 4:00 p.m., or at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's Web site at ht-

Comments regarding the proposed tariff may be submitted to the

Public Service Commission by mail to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602 or by e-mail to

The proposed tariff revisions are the rates and conditions of ser-

vice proposed by the District. However, the Public Service Com-

mission may order rates to be charged and conditions of service

to be observed that differ from those proposed. Such action may

result in rates and conditions of service for consumers other than

A person may submit a timely written request for intervention to

any damage resulting from the service turn-on is executed;

Establish the District's liability for interruptions of service.

Establish a cross-connection policy; and,

vised tariff to take effect on June 1, 2024.

psc.tariffs@ky.gov

those set forth in this notice.

tps://psc.ky.gov/trf4/TRFListFilings.aspx?Mode=1.

vice line will run across another's property unless the applicant

presents evidence of a properly recorded private utility ease

Impose limits on the installation of fire hydrants;

The revised conditions of service will among other things:

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residential customers;

lowing charges:

omy will provide a tour of to make a reservation. the spring night sky and will discuss topics including stars, planets, light pollution and dark skies. Pitts' night sky program begins at sunset at approximately 8:48 p.m. and ends no later than 9:30 p.m. Visitors must register in advance for the program by calling the park

EMPLOYMENT

Dunaway Timber Garfield Location Laborers for saw mill, no experience needed, on the job training. Monday-Friday but some Saturdays may be required. Hourly play plus bonus

and incentives. Call 270-929-1175 Applications taken daily

\$ 0.00639 per gallor

Actual Cost

Actual Cost

On the evening of the event, visitors must check in at the Knob Creek Tavern Visitor Center before the program begins. Participants should bring a flashlight and a blanket or chair, wear stur-

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Hardinsbrug Tire,

307 Old Hwy 60.

See Dick Owen

priate clothing. For more information

dy shoes and weather appro- com/LincolnBirthplaceNPS

or visit the park's website at

because of weather will be

posted on the park's Face-

NO HUNTING OR

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on Joe and Mamie

Gregory's Cloverdown

Farms Property located at

3925 Tar Springs Rd

in Cloverport, KY

Violators will be prosecuted

to the full extent of the law.

NOTICE OF

PUBLIC HEARING

The Kentucky Public

Service Commission

will hold a hearing on

Wednesday, May 22, 2024, at 9:00 AM

Eastern Daylight Time

(8:00 AM Central Day-

light Time), in the case

of In the Matter of.

Electronic 2023 Inte-

grated Resource Plan

of Big Rivers Electric

Corporation, Case No.

2023-00310, for the

purpose of cross-ex-

amination of wit-

nesses. The hearing

will be held in the Ri-

chard Raff Hearing

Room (Hearing Room

Commission's offices

at 211 Sower Boule-

vard. Frankfort. Ken-

tucky. This hearing

will be streamed live

and may be viewed on

the PSC website,

psc.ky.gov. Public

comments may be

made at the beginning

of the hearing. Those

wishing to make oral

public comments may

do so by following the

instructions listed on

the PSC website,

psc.ky.gov.

the

of

Cancellation of the event

nps.gov/abli.

book page.

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about the events, call the park at 270-969-1507 or 270-358-3137, go to the park's Facebook page at facebook.

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I, CINDY RHODES, CLERK OF THE BRECKINRIDGE CIRCUIT COURT. HEREBY GIVE NOTICE THAT THE SETTLEMENTS LISTED BE-LOW HAVE BEEN FILED ON RECORD. EXCEPTIONS THERETO MUST BE FILED BY JUNE 7, 2024, AT

Vicki Leigh West Executrix on (Attorney: Charles Mattingly, III, P.O. Box 72, Hardinsburg, KY 40143)

the Kathleen G. Likens Estate

COMMISSIONER'S SALE MAY 20, 2024 AT 11:00 A.M. CENTRAL TIME OLD BRECKIN-RIDGE COUNTY COURTHOUSE

FRONT DOOR 208 SOUTH MAIN STREET HARDINSBURG, KENTUCKY

vs. AMENDED NOTICE OF SALE

JOSHUA LEMUEL STINNETT

DEFENDANT

By virtue of a Judgment and Order of Sale entered September 7, 2023 and Order to Reschedule Master Commissioner Sale entered April 25, 2024, the Master Commissioner will on May 20, 2024, at 11:00 a.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate of % per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the pur-chase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all information necessary to qualify to bid. Health and safety measures will be required. Property Address: 15901 East Highway 60, Irvington, KY 40146

HERBERT M. O'REILLY MASTER COMMISSIONER
POST OFFICE BOX 539 HARDINSBURG, KENTUCKY 40143

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PUBLIC NOTICE ACCEPTING BIDS The Breckinridge County Fiscal Court is currently accepting sealed bids until 4:00 p.m. Friday, May 17, 2024 for asphalt materials and labor to resurface multiple county maintained roads. The bids will be opened at 9:00 a.m. on Monday, May 20, 2024 at the Fiscal Court Meeting. Bid specifications may be obtained at the office of the Judge/Execut ive at 208 S Main Street, Hardinsburg, KY 40143 or by calling the office at (270) 756-

Sealed bids must be marked and addressed to: **Breckinridge County Fiscal**

Attn: Sealed Bids (Asphalt County Roads) P.O. Box 227

Hardinsburg, KY 40143

The Fiscal Court reserves the right to waiver any informalities and or to accept or reject any or all bids and not responsible for bids not delivered on time.

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PUBLIC NOTICE BUDGET HEARING RE-**GARDING** PROPOSED USE OF COUNTY ROAD AID AND LOCAL GOVERN-MENT ECONOMIC ASSISTANCE (LGEA)

by the Breckinridge County Fiscal Court at the Courthouse on May 20. 2024 at 9:00 a.m. for the purpose of obtaining citizens comments regarding the possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA)

All interested persons in Breckinridge County are inpossible uses of the CRA or LGEA Funds. Any person(s) who cannot submit written comments should call the of-4:00 p.m. on Friday, May 17, 2024, so the arrangements can be made to secure their comments.

FUNDS A public hearing will be held

vited to the hearing to submit verbal or written comments on comments or attend the public hearing but wish to submit fice of the County Judge/Executive at (270) 756-2269 by

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NOTICE OF VACANT DISTRICT 4BOARD OF **EDUCATION SEAT**

The Breckinridge County Board of Education ("Board") is seeking applications for appointment to fill a vacancy on the Board representing seat District 4. This appointment will be effective until the November 5, 2024 regular election

Responsibilities include: setting policy to govern the District; hiring/evaluating the Superintendent; and levying taxes and adopting the District budget. Board members

Be at least 24 years old and a Kentucky citizen for the last three years;

Be a registered voter in the particular District of the va-

Have completed the 12th grade or have a GED certific-

Meet all other legal qualifica-

tions (KRS 160.180); and Complete required annual in service training.

Applications are available at the Breckinridge County Board of Education or online at www.breck.kyschools.us. Mail applications to: Superintendent, ATTN: Board Vacancv. 86 Airport Road, Hardinsburg, KY 40143. The deadline to apply for the District 4 seat is May 17, 2024.

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U.S. BANK NATIONAL ASSOCIATION

PLAINTIFF

Parcel Identification Number: 133-8

The real estate has been appraised. The purpose of the sale is to satisfy a judgment in the amount of \$130,964.77 plus interest and costs. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged to be in divisible and will be sold as a whole. It will be sold free of liens of all the parties hereto except for real estate taxes for 2024 and thereafter, and will be sold subject to all restrictions and ease-

PHONE: (270) 756-2882

LEGAL NOTICE

CUSTOMER NOTICE

Notice is hereby given that the Ohio County Water District expects to file an application with the Kentucky Publić Šervice Commission on or about May 3, 2024, seeking approval of a proposed adjustment to its water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates.

MONTHLY WATER RATES

No. of Gallons per Month	Current	Proposed	Dollar increase	Percent increa
First 2,000 Gals. *	\$25.97	\$30.56	\$4.59	17.7%
Next 18,000 Gallons	\$10.79	\$12.70	\$1.91	17.7%
Next 30,000 Gallons	\$9.33	\$10.98	\$1.65	17.7%
Next 50,000 Gallons	\$7.85	\$9.24	\$1.39	17.7%
Over 100,000 Gallons * Lump sum minimum bill	\$6.39	\$7.52	\$1.13	17.7%

If the Public Service Commission approves the proposed rates, then the monthly bill for a residential customer using an average of 4,000 gallons per month will increase from \$47.55 to \$55.96. This is an increase of \$8.41 or 17.69%

The rates contained in this notice are the rates proposed by Ohio County Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates Such action may result in rates for consumers other than the rates shown in this notice

County Water District's office located at 124 East Washington St., Hartford, KY 42347. You may contact the office at 270-298-7704. A person may also examine the application at the Public Service Commission's offices located at

Ohio County Water District has available for inspection at its office the application which it

submitted to the Public Service Commission. A person may examine this application at Ohio

211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at http://psc.ky.gov. Comments regarding the application may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, PO Box 615, Frankfort, Kentucky, 40602. You may contact the Public Service Commission at 502-564-3940.

A person may submit a timely written request for intervention to the Public Service Commission, PO Box 615, Frankfort, KY, 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the application.

the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the person's status and interest. If the Public Service Commission does not receive a written request for intervention by May 31, 2024, it may take final action on the tariff filing. Ohio County Water District Initial Date of Publication: May 1, 2024

The Herald-News' JIRECTOR'

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Classified line ads: \$7.50 per week, 30 words or less-\$0.10 ea. after 30 **Display ads:** \$7.25 per column inch

Public Notices

Public Notices

NOTICE

The Ohio County Sheriff's Office will be taking online bids through GovDeals.com on surplus property. Item includes: 1 2004 School Bus, GA39530. This item will be open for bids on the auction site Thursday, May 9, 2024, through Thursday, May 23, 2024. This item may be viewed by appointment at the Ohio County Sheriff's Office by calling 270-298-4444. Descriptions and photos are available online at www.govdeals.com.

NOTICE OF LIMITED RECORDS ACCESS

If you graduated from high school between May 1975 and May 2007 and are going to need a copy of your transcript or verification of graduation information, Please have your request for that information turned in to Ohio County School Board prior to May 22, 2024. Due to digitizing of paper records, these documents will not be available starting May 23, 2024 until July 31, 2024...

> **PUBLIC NOTICE OHIO COUNTY FISCAL COURT** Fiscal Year 2024-2025

BUDGET HEARING REGARDING PROPOSED USE OF COUNTY ROAD AID AND LOCAL GOVERNMENT ECONOMIC ASSIS-TANCE (LGEA) FUNDS.

A public hearing will be held by Ohio County Fiscal Court at OHIO COUNTY COMMUNITY CENTER AUDITORIUM on May 14, 2024 at 5:00 pm, for the purpose of obtaining citizen's comments regarding the possible uses of County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds.

All interested persons in Ohio County are invited to the hearing to submit verbal or written comments on possible uses of the CRA and LGEA funds. Any person(s) who cannot submit written comments or attend the public hearing, but wish to submit comments, should call the Office of the County Judge/Executive at OHIO COUNTY COM-MUNITY CENTER AUDITORIUM by 05:00 pm, so that arrangements can be made to secure their comments

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 889-9009 RN 4

In accordance with the provisions of KRS 350.055, notice is hereby given that Kentucky Land Resources, Inc., 46226 National Road West, St. Clairsville, OH 43950 has applied for a renewal of an existing permit to a surface coal mining and reclamation operation located 1.2 miles southeast of Midland in Muhlenberg County. The operation affects 328.33 acres of surface disturbance within the permit boundary. This permit is for coal refuse dis-

The operation is 0.3 miles south of the Junction of State Route 70 and State Route 181 and located 0.4 miles north of Cypress Creek.

The operation is located on the Central City West U.S.G.S. 7 1/2 minute quadrangle map. The surface area is owned by Kentucky Land Resources,

The application has been filed for public inspection at the Division of Mine orcement's Madisonville Regional Office, 625 Hospital Drive, Madisonville, KY 42431. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, 2nd Floor, Frankfort, KY 4060.

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 892-0130 Renewal 3

In accordance with KRS 350.055, notice is hereby given that Kentucky Land Resources, Inc., 46226 National Road West, St. Clairsville, OH 43950, has applied for a renewal of a permit for an existing surface area, auger, refuse disposal and underground coal mining operation located 3.5 miles southwest of Centertown in Ohio County. The operation affects 354.72 acres of surface disturbance within the permit boundary.

The operation is approximately 0.1 miles north of the junction of Matanzas Road and State Route 69 and is located approximately 0.1 miles west of Wil-

The operation is located on the Equality U.S.G.S. 7 ½ minute quadrangle map. The surface areas of the permit are owned by: Kentucky Land Resources, Inc.; Damien Lee Brown c/o Dennis Howard Woods; James Jackson & Lola Marie Jones, Gary and Joel Igleheart and Western Mineral Development, LLC.

The permit renewal application has been filed for public inspection at the Department for Natural Resources, Madisonville Division of Mine Reclamation and Enforcement, Third Floor, 625 Hospital Drive, Madisonville, KY 42431. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, 2nd Floor, Frankfort, KY 40601.

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 892-8011 RN 8

In accordance with the provisions of KRS 350.055, notice is hereby given that Kentucky Land Resources, Inc., 46226 National Road West, St. Clairsville, OH 43950 has applied for a renewal to a permit for an existing prep plant/refuse disposal operation located 4.5 miles west of Centertown in Ohio County. There is a total of 313.4 acres within the permit boundary.

The permit renewal area is approximately 3.5 miles northwest of the junction of Kentucky Highway 69 and Matanzas-Equality Road and located approximately one (1) mile south of Elk Creek and 0.5 miles east of the

The operation is located on the Equality USGS 7 ½ -minute quadrangle map. The land within the permit area is owned by Western Mineral Development, LLC.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Madisonville Regional Office, 625 Hospital Drive, Madisonville, KY 42431. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, 2nd Floor, Frankfort, KY 40601.

SUBSCRIBE BY MAIL

Call 270-298-7100 \$27.50 per year

Public Notices

THE OHIO COUNTY DISTRICT COURT. AFTER PROBATING THE WILL AND APPOINTMENT OF AN EXECUTOR OR AFTER THE APPOINTMENT OF AN ADMINISTRATOR/FIDUCIARY, DOES HEREBY GRANT ADMINISTRATION AND ORDER OF APPOINTMENT FOR:

Robin Vender, deceased - John P. Vender, 601 Locust Street, Centertown, KY 42328 was appointed Administrator on April 29, 2024. Hon. Dan Jackson, P.O. Box 89, Hartford, KY 42347, is the attorney for the

Shirley Ann Mayes, deceased - Della Marie Bartlev. 258 Bear Run Lane. Hartford, KY 42347, and Trina Gail Morris. 821 East 21st Street, Owensboro, KY 42303, were appointed Co-Executrices on April 29, 2024, Hon, Hollie B, Lindsey, Foreman Watson Holtrey, LLP, 127 East Washington Street, Hartford, KY 42347, is the attorney for the estate.

ALL PERSONS OBJECTING OR HAVING CLAIMS AGAINST SAID ESTATE(S) NOTIFIED TO PRESENT PROPERLY PROVEN, TO EXECUTOR/ADMINISTRATOR/ FIDUCIARY CERTIFIED ACCORDING TO LAW WITHIN 6 MONTHS AFTER THEIR APPOINTMENT.

SHANNON KIRTLEY, OHIO CIRCUIT/ DISTRICT CLERK

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on Apri 11, 2024, scheduling a hearing to be held on May 23, 2024, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky for the purpose of direct and cross examination of witnesses in Case No. 2023-00422. This is an examination of the Electronic Investigation of Louisville Gas and Electric Company and Kentucky Utilities Company Service Related to Winter Storm Elliott.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Louisville Gas and Electric Company and Kentucky Utilities Company 220 West Main Street Louisville, Kentucky 40202



Public Notices

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on Wednesday, May 22, 2024, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the case of In the Matter of: Electronic 2023 Integrated Resource Plan of Big Rivers Electric Corporation, Case No. 2023-00310, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC vebsite, psc.ky.gov.



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FOR SALE: 5.56 Nato Sig Sauer AR15, shot less than 100 times, eleven years old, \$600.00 firm. Also, Tikka T3 Hunter in 260 caliber, shot about 50 times, a tack driver and excellent rifle for a youth or woman, \$500.00 firm. Serious inquiries only, please. 270-775-2503 or 270-775-2504. Leave message. pd 5/8

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FOR RENT: House in Beaver Dam, Three bedrooms. Remodeled with bathroom, all new paint and flooring. Detached garage and detached metal carport next to house. No smoking -Pets, if authorized by owner. \$900.00/mo. First month, last month and deposit. Call 270-256-6579 pd 5/1

Yard Sale

YARD SALE: May 18, 8-2, 115 East 1st Street, Beaver Dam, KY Covenant Community Church, raising money for the youth. pd 5/15

YARD SALE: Saturday, May 18, Victory Non-Denominational Church, 757 Dan Rd., Horse Branch. pd 5/8

YARD SALE: Friday, 7-4:30 and Saturday, 7-1, Hwy 505, 1 mile out, Cromwell. Old McDonald's tovs, shoes, clothes and more.

YARD SALE: Benefit bake and yard sale, May 10 and 11. New Harmony Baptist Church is holding a bake and yard sale to sponsor youth summer camp. Baked cakes, cookies and pies will be available for purchase along with smoked chickens and lots of household items priced to go! 851 Hwy. 269. Open Friday, 5/10, 7 a.m. to 7 p.m. and Saturday 5/11, 7 a.m. to 1 p.m. Large smoked chickens available for pick up 12-7 p.m. on Friday and 11 a.m. - 1 p.m. on Saturday. \$5.00 for half, \$10.00 whole bird. Quantities are limited so order yours ahead by calling (859) 391-2361. pd 5/8

Public Notices

Public Notices

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ACES

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Ohio County Road Department is taking bids for a

One New 2025 Tri Axle Dump Trucks with Automatic Transmission and 16' body

Bids will be accepted until Friday, May 17, 2024, at 12:00 p.m. Bids will be opened and reviewed at the regular meeting of the Ohio County Fiscal Court held in the Ohio County Community and Judicial Center, Hartford, KY on Tuesday, May 28, 2024 at 5:00 p.m.

A copy of bid specification may be obtained from the office of the Ohio County Road Department, Monday through Friday, 6:30 a.m. to 2:30 p.m., located at 2300 State Route 69 North, Hartford, KY 42347, 270-298-4405 or fax 270-298-4469

All bids shall be delivered to the office of the County Judge Executive during regular business hours Mon-Fri 8:00 a.m.- 4:00 p.m.

The Ohio County Fiscal Court reserves the right to reject any or all Bids.

DAVID JOHNSTON, JUDGE EXECUTIVE OHIO COUNTY FISCAL COURT Phone: (270) 298-4400

REQUEST FOR PROPOSAL

The Ohio County Water District (OCWD) is accepting proposals for a utility billing software system to serve the current and projected needs of OCWD. The application software and hardware configuration should comply with the minimum specifications as outlined in the Request for Qualifications (RFP).

Guidelines have been established for the purpose of clarification to assure full understanding of the requirements of the RFP and to ensure a fair and equitable evaluation process of all Firms.

- ▶ There is no expressed or implied obligation for OCWD to reimburse responding Firms for any expenses incurred in preparing proposals in response to this RFP.
- ▶ Questions and inquiries related to this RFP should be submitted by the close of business on May 20,
- ▶ OCWD reserves the right to reject any or all proposals submitted or to waive any immaterial technicalities and to accept the proposal that provided the greatest value to OCWD.
- ▶ Submission of proposal indicates acceptance by the Firm to the terms and conditions contained in this RFP, unless clearly and specifically noted in the submitted proposal and confirmed in the contract between OCWD and the Firm.
- ▶ Submit four (4) paper copies and an electronic copy no later than 4:00 p.m. CST, May 30, 2024 to:

Eric Hickman, P.E. General Manager Ohio County Water District 124 East Washington Street P.O. Box 207 Hartford, KY 42347 Email: ehickman@ocwdky.org

- ▶ Proposals received after 4:00 p.m. CST will not be accepted. The Firm accepts all risks of late delivery of mailed proposals regardless of fault.
- ▶ OCWD reserves the right to request additional information or clarifications from responding Firms or to allow corrections of errors or omissions.

OHIO COUNTY WATER DISTRICT Eric Hickman, P.E. General Manager



and receive the latest

Ohio County

news and information.

BY TOMMY DRUEN

In 2014, my wife surprised me with tickets to the Rock and Roll Hall of Fame Induction Concert.

I've been an avid Nirvana fan for nearly threequarters of my life. While I was too young to see them prior to Kurt Cobain's death, witnessing them inducted into the Hall felt like the next best thing.

Our trip to New York City was fantastic for several reasons, not the least of which was the hotel my wife had booked. The Library Hotel, situated in midtown Manhattan. boasts over 6,000 books and assigns each room based on a section of the Dewey Decimal System. It's a nerd's paradise.

Our room was filled with books from the 800 section, dedicated to literature. Intrigued by the cover art, I picked up a book of essays entitled "Eating the Dinosaur," my introduction to Chuck Klosterman, who has since become one of my favorite authors.

In 2022, Klosterman released "The Nineties," a retrospective on a decade filled with both nostalgia and amateur sociology. Like me, Klosterman is a member of Generation X who grew up in a rural area. The '90s shaped him, as they did countless others who were sandwiched between the excess of the '80s and a generation who would be weened with access to the internet. While we had a connection with both older and younger generations, we didn't fully

belong to either. One of Klosterman's key points in the book is the importance of authenticity and sincerity for this '90s generation, even if it was ironically imitated. The fashionable silk shirts of the late 80s gave way to holey jeans and flannel shirts because they were "real." Stock in Aquanet (and shampoo for that matter) likely plummeted as people suddenly gave up the poofed up hair for what can only be described as long and stringy. Gone were the synthesizers and keyboards, as they made way for exclusively drums and guitars. And Lord have mercy on the band that was cool and then "went corporate" or "sold out." The era rejected artificiality, demanding honesty and rawness.

This quest for authenticity was on prime display in 1994. They year prior, Jurassic Park, a big-budget action move, set box-office records. Yet, the following year, Pulp Fiction, an independent film, with a quirky writer/director named Quentin Tarantino, modest budget and unconventional cast of what can only be described as thought to be "has-beens", captivated audiences, at least of the 15-30 age range. While the prior recipe for success had been big-budget, bigstars and big-ad campaigns, Pulp Fiction was driven by word-of-mouth praise for its exceptional writing.

Klosterman's insights resonated with me, as I realized my own desire for authenticity in all aspects of life, even when its subconscious. I look for things that seem to have a soul, so to speak. I'm happier with a rundown barbecue shack than I am with the predictability of an Applebee's menu any day of the week. I prefer to listen to the musicians who wrote the songs rather than the ones who are

over-produced and use

autotune. I want my politi-

cians to speak from the heart rather than only spout opinion poll driven talking points.

Most of all, I seek authenticity in my faith. Now, this not to denigrate anyone's place of worship. I think what works well

for one doesn't for another. and vice versa. However, through my life, I've been in a variety of churches. Some small and poor, others large and exuding wealth. I've been to the megachurches that are scripted and I've been to small ones where the pastor had no idea what he was going to say until he stepped behind the pulpit.

What I have learned is that it doesn't matter if the person delivering a message is in a full suit and tie or a t-shirt and hoodie. If it becomes about the brand, it loses something. Much like the flannel shirts of the 90s, it's not really about the clothes. It's about what's being said, thought, learned, digested. I can't say that people in the 90s weren't brand conscious. We were, but often it was that branding was a negative. That's what I think is missing in many churches today when they think about what their brand should be

Famed pastor Charles Swindoll remarked, "I know of nothing more valuable, when it comes to the all-important virtue of authenticity, than simply being who you are."

As I continue in my quest for authenticity, Swindoll's words remind me to embrace my true self and encourage others to do the same. Shedding superficiality is the first step toward personal growth and positive change, for individuals and society.

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HANCOCK COUNTY FARM

Hancock Clarion, Hawesville, Ky, May 9, 2024 Antique [1]

Saturday, May 11 • 10am CST

to be held at Dixon's Auction House 8621 SR 37, Tell City, IN 47586 This is going to be a fantastic LIVE AUCTION of the estate of Rus-

sell and Bonita Rearden from Hawesville, Kentucky. This auction has everything from antique furniture, primitives, Tell City maple furniture, clock collection and much more. Tell City Furniture
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PAGE 11

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LOCATED AT:



Pickup times are Wednesday, May 22 from 12:00pm to 5:00pm CST and Thursday, May 23 from 3:00pm to 6:00pm CST at location above. www.DixonsAuctions.com

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Legal Notices

Business & Services

EXECUTRIX NOTICE

Notice is hereby given that Angela M.Roberts of Indianapolis, Indiana is hereby appointed Executrix of the Estate of Benjamin F. Adams, Sr, deceased.

Anyone having claims against said Estate must file same, properly certified on or before six (6) months from this date. This the 11th day of April, 2024

Michael T. Boling, Clerk Hancock Circuit Court 1pMay9

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TFNJan2023

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on Wednesday, May 22, 2024, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the case of In the Matter of: Electronic 2023 Integrated Resource Plan of Big Rivers Electric Corporation. Case No. 2023-00310, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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PUBLIC NOTICE

The City of Corydon Board of Zoning and Adjustments will hold a Public Hearing Meeting on Tuesday, May 14, 2024, at 6:00 PM at Crawford Field-house. At this time, the following will be heard:

APPEAL #2024-01 Submitted by Paul Martin for the property located in Henderson County at 415 Main Street Corydon, KY. The applicant is requesting a

Description Govt Public Notices

conditional use permit to use a recreational vehicle as a temporary residence during construction or reconstruction of a single family detached dwelling in an RS zone.

Katie M. Sauer

Public Notices

NOTICE OF PUBLIC HEARING

The Kentucky Public Service The Kentucky Public Service Commission will hold a hearing on Wednesday, May 22, 2024, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the case of In the Matter of: Electronic 2023 Integrated Resource Plan of Big Rivers Electric Corporation, Case No. 2023-00310, for the purpose of cross-examination of witnesses. The hearing will of witnesses. The hearing will be held in the Richard Raff be held in the State Hearing Room (Hearing Room) of the Commission's offices at 211 Sower Barlayard. sion's offices at 211 Sower
Boulevard, Frankfort, Kentucky. This hearing
will be streamed live and
may be viewed on the PSC
website, psc.ky.gov. Public
comments may be made
at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instruc-

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CHURCH

FROM PAGE B3

third Sundays at 11 a.m. and the Saturday nights before at 7 p.m. Sunday School every Sunday at 9:30 a.m. There will be a fifth Sunday service at 11 a.m. Bro. Joe Cain, pastor.

BIG CLIFTY CHURCH OF CHRIST

The Big Clifty Church of Christ, at 259 Cemetery Road, has Sunday services at 5 p.m. The first Sunday is Bible study using videotapes. Services the second and fourth Sunday nights. The third Sunday we have a guest speaker.

BIG CLIFTY UNITED METHODIST

Big Clifty United Methodist has Sunday School at 8:30 a.m. with Services following at 9:30 a.m. Located at 211 Main St. in Big Clifty. Pastor Bro. Allen Self.

BLOOMINGTON BAPTIST

Bloomington Baptist Church at 1154 Bloomington Road invites you to attend Wednesday night services at 7 p.m. and Sunday services at 10 a.m. Pastor Doug Edwards invites everyone to attend.

BOLTON MISSIONARY BAPTIST

Services at the Bolton School-house Missionary **Baptist Church in Hart** County are the first and third Saturday at 7 p.m. and the first and third Sunday at 11 a.m. Also on each fifth Sunday at 11 a.m. Terry Priddy, pastor.

BROADWAY MISSIONARY BAPTIST

Broadway Missionary Baptist Church in Leitchfield has services at 11 a.m. on the first and third Sunday and at 7 p.m. on the third Saturday night. Pastor is Bro. Hank Gibson. Everyone is welcome.

CALVERT COMMUNITY CHURCH

Sunday School at 9:30 a.m. Sunday services at 10:30 a.m. Wednesday evening services at 6:30 p.m. Pastor, Bro. Jerry Poteet invites everyone to attend. The church is located off Ky. 737 on Calvert Church

LEGAL

Big Mouths, Inc. with a mailing address of 14033 Falls of Rough Road, Falls of Rough, KY 40119 hereby declares intention(s) to apply for a
Limited Restaurant
License(s)

no later than May 13, 2024 The licensed premises will be

located at 14033 Falls of Rough Road, Falls of Rough, Kentucky 40119 doing business as **Big Mouths Restaurant**

The (owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows:
Owner, Matthew Harris of
1551 Cave Heights Lane, Falls of Rough KY 40119 Owner, Jeanna Harris of 115 Cave Heights Lane, Falls of

Any person, association, corporation, or body politic nay protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control Mayo-Underwood Building 500 Mero St., 2NE33 Frankfort, Ky. 40601, within 30 days of the date of this legal publication.

Rough KY 40119

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on April 11, 2024, scheduling a hearing to be held on May 23, 2024, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of direct and cross examination of witnesses in Case No. 2023-00422. This is an examination of the Electronic Investigation of Louisville Gas and Electric Company and Kentucky Utilities Company Service Related to Winter Storm Elliott.

Lump sum minimum bill

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Louisville Gas and Electric Company and Kentucky Utilities Company 220 West Main Street Louisville, Kentucky 40202

CALVARY BAPTIST CHURCH

Calvary Baptist Church, Ky. 259 and 110, McDaniels, has Sunday School at 9:45 a.m., following by worship service at 11 a.m., and evening service at 5p.m. Prayer service on Wednesday at 7 p.m. Pastor David Lupex.

CANEYVILLE BAPTIST CHURCH

Caneyville Baptist Church, U.S. 62, has services every Sunday with Sunday School at 9:40 a.m., worship service at 10:45 a.m., evening worship service at 5 p.m., and Wednesday night Bible study at 6 p.m. For more info, call 879-8913.

CANEYVILLE CHURCH OF GOD

The Caneyville Church of God of Prophecy, 3 miles south on Highway 185. Sunday School at 10 a.m., worship at 11 a.m. (Children's Church first and third Sundays), and Sunday evening services at 6 p.m. Tuesday prayer meeting at 10 a.m. and Wednesday services at 7 p.m. Pastor Lyresa Ashley.

CANEYVILLE CHRISTIAN

Caneyville Christian Church has Sunday School at 10 a.m. with worship services at 11 a.m. and 6 p.m.

CANEYVILLE CUMBERLAND PRESBYTERIAN

Caneyville Cumberland Presbyterian Church offers services each Sunday at 11 a.m. Bro. Brad Mudd. The church is located at 203 River Park Dr. in Caneyville. 270-879-9679.

CANEYVILLE OUTREACH OF JESUS CHRIST

Caneyville Outreach of Jesus Christ, at 2103 Falls of Rough Road in Caneyville, has regular services each Sunday at 6:30 p.m. and Bible teaching every first Sunday at 6:30 p.m. Preacher Roy Dockery.

CAVE HILL CHURCH

Cave Hill Church has church services at 5:30 p.m. every Sunday evening. Pastor Wavie Pierce welcomes everyone. For info, call 270-879-9447.

CHAPEL UNION **MISSIONARY BAPTIST**

Chapel Union Missionary Baptist Church, Welches Creek, has Sunday School at 10 a.m., with worship service at 11 a.m. Wednesday night prayer service at 7 p.m. Pastor Bro. Darryl Dockery.

CHARITY HOUSE OF WORSHIP

Mark Claypool. For more

Singles and Singles

Again on Saturday night

Church in McQuady, from

fellowship at Corinth Baptist

6-9 p.m. every Saturday. Any

questions call Carol at 270-

257-0891 or the church at

COYLE CUMBERLAND

PRESBYTERIAN

Sunday School 10 a.m.,

Sunday Worship Service

service at 6 p.m. and a

at 11 a.m. Sunday evening

Wednesday prayer service

at 7 p.m. Pastor, the Rev. Billy

CROSS POINT

Cross Point, 498 S. Main

St. in the Southgate Mall

services each Sunday at

Baptist Church, Ky. 505,

10:30 a.m.

in Leitchfield, has worship

EAST FAIRVIEW

GENERAL BAPTIST

The East Fairview General

Cromwell, has services every

Wednesday of every month

is Nursing Home service at

Professional Care nursing

Sunday School is at

10 a.m. every Sunday with

Sunday worship at 11 a.m.

and Sunday night services at

6 p.m. Pastor is Carl Decker Jr.

END TIMES

PENTECOSTAL

CHURCH

Church, a new church on

next to the funeral home,

will have services at 10:30

open Sunday. Pastor Barry

Johnson.

Johnson and Minister Samuel

ENGLISH STREET

BAPTIST

English St., has services every

second and fourth Sunday.

Worship services at 11 a.m.

Pastor the Rev. Gerald Offuit.

EVELEIGH CHURCH

Eveleigh Church, 6674

Brandenburg Road (KY 259).

Leitchfield, has Sunday

service at 10 a.m., and

Wednesday night Bible

study & Children's Services

at 6:30 p.m. Pastor Tommy

Pendergest, 270-287-1314.

FAITH REDEEMED

CHURCH OF GOD

1548 Anneta Road, Ky.

259 South, in Leitchfield, has

worship service at 11 a.m. on

Sundays. Pastor Ryan Himes

NOTICE OF

PUBLIC HEARING

The Kentucky Public Service Com-

mission will hold a hearing on

Wednesday, May 22, 2024, at 9:00

AM Eastern Daylight Time (8:00 AM

Central Daylight Time), in the case

of In the Matter of: Electronic 2023

Integrated Resource Plan of Big Riv-

ers Electric Corporation, Case No.

2023-00310, for the purpose of cross-examination of witnesses.

The hearing will be held in the Rich-

ard Raff Hearing Room (Hearing

Room 1) of the Commission's offices

at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be

streamed live and may be viewed

on the PSC website, psc.ky.gov.

Public comments may be made at

the beginning of the hearing. Those

wishing to make oral public com-

ments may do so by following the

instructions listed on the PSC

website, psc.ky.gov.

270-256-9774.

School at 9 a.m., worship

Sunday School at 10 a.m.

English Street Baptist

Church, located at 221

U.S. 62 in Caneyville across

The End Times Pentecostal

home at 6:30 p.m.

Wednesday at 7 p.m., the first

270-756-0577.

information, call 259-2380.

CORINTH SINGLES

Services at 7 p.m. Wednesday and at 6 p.m. Sunday. Bro. Jeff Decker is the pastor. The church is at 105 Peonia Road, Clarkson across from L & L Sales. There is extra parking available in the L&L lot for the church.

CHRISTIAN HOME

Christian Home Church has Sunday services the second and fourth weekend at 11 a.m. Sundays, Saturday night service at 7 p.m. Sunday School at 10 a.m. Pastor is Stanley Whitaker.

CHURCH OF GOD OF PROPHECY

Services at the Church of God of Prophecy, 808 Grayson St., are: Sunday School 9:30 a.m.; Worship Service at 10:30 a.m; Wednesday night meal and bible study at 6 p.m. Pastor Roy Smith.

THE CHURCH OF **JESUS CHRIST OF LATTER DAY SAINTS**

The Church of Jesus Christ of Latter Day Saints, 607 S. Clinton St., Leitchfield, has services beginning at 10 a.m. and Sunday School at 11 a.m. 270-366-3801.

CHURCH OF JOY

Community Church of Joy located at 100 Schoolhouse Road. Upbeat contemporary style of worship on Sunday morning. Sunday School at 9:45 a.m.; Worship service at 10:30 a.m.; Wednesday night service at 6:30 p.m.

CLARKSON COMMUNITY CHURCH

On U.S. 62, next to Mid-Way Propane in Clarkson. Services begin with Sunday School at 10 a.m., followed by worship at 11 a.m. Wednesday night services begin at 7 p.m. Pastor is Curtis Decker.

CLARKSON UNITED METHODIST CHURCH

Clarkson United Methodist Church, at 114 Old Leitchfield Road, Clarkson, holds its regular church service at 11 a.m. each Sunday morning. Johnnie Long is Pastor. For more information, call 270-287-3859.

CLEARVIEW BAPTIST

Pastor Chessie Shartzer and the congregation would like to welcome everyone. Sunday School begins at 9:30 a.m. with Sunday worship service at 10:30 a.m. Sunday night service at 5:30 p.m.

CLINTON STREET CHURCH OF CHRIST Clinton Street Church of

Christ, 506 N. Clinton St., has Sunday School at 10 a.m. and Church Services on Sundays at 11 a.m. Preacher

GRAYSON COUNTY **CLASSIFIED DEADLINE**

TUESDAY - 3:00 PM

Contact Customer Service at (270) 259-9622, Option 1 or classifieds@graysonconews.com Monday-Friday 7AM-3PM

*Holidays advance deadline by 24 hours.

FALLS OF ROUGH CHURCH

Falls of Rough Church, Ky. 79 between Rough River State Park and Short Creek has Sunday worship

services at 11 a.m. and 6 p.m. Sunday School at 9:45 a.m., and prayer meeting every Wednesday at 6 p.m.

Pastor Roger Allen.

LEGAL

Notice of Public Hearing (Leitchfield Utilities Commission) (PURSUANT to 401 KAR 5:006, Sections 4 and 5; KRS Chapter 424; and 40 CFR 25.5 and 25.6)

Leitchfield Utilities Commission, 515 South Main Street (P.O. Box 398), Leitchfield, Kentucky 42755 has drafted a 20-year Regional Facilities Plan (RFP) containing wastewater requirements for collection and treatment of sanitary sewers in the Planning Area (PA), and the approximate costs, to provide these services, as described therein to be served. Interested citizens may obtain further information by examining a draft RFP by contacting Dwight Embry, Utilities superintendent, at the above given address or calling (270) 259-4034 to schedule a time to review the RFP during normal business hours (7:00 am to 4:00 pm).

A public hearing will be held at the Leitchfield City Hall, 515 South Main Street, Leitchfield, KY. 42755 on June 13, 2024 at 6:00 PM CST. The purpose of the hearing is to discuss the draft RFP and its contents, specifically the collection and treatment alternatives, project cost, financing sources, and potential user charges. The public is encouraged to attend the meeting and car comment on the RFP at the public hearing or for a period of 30 days from the date of publication of this notice by writing to the above Leitchfield Utilities Commission address or before the termination of the hearing whichever is later.

LEGAL

I, Stacie Blain, Clerk of the Grayson Circuit/District Court, hereby give notice that administration has been granted in the Estates named below. All persons having claims against these estates shall present them verified, according to the law to the adminis-trator or executor as named below at the address as shown no ater than six (6) months after the date of this publication

ESTATE OF: Damon Clark, 213 Kane Ave., Leitchfield, KY 42754; FIDUCIARY: James M. Clark, 1308 Shakes View Ct. Fisherville, KY 40023

ESTATE OF: Bruce Dye, 183 Amy Way, Falls of Rough, KY 40119: FIDUCIARY: Brent Dye, 39 Whispering Pine Way, Elizabethtown, KY 42701: Jeffrey Dye, 590 Deer Run Way, Elizabethtown, KY 42701; ATTORNEY:Thomas Goff, 53 Public Square Leitchfield, KY 42754

ESTATE OF: Gloria Thornberry, 4999 Lone Hill Rd., Falls of Rough, KY 40119: FIDUCIARY: Stephanie Kay Staples, 4999 Lone Hill Rd., Falls of Rough, KY 40119; Thomas Goff, 53 Public Square, Leitchfield, KY 42754

ESTATE OF: William Daniel Mitchell, Jr., 338 Irene Decker Rd. Clarkson, KY 42726; FIDUCIARY: Gretchen M. Mitchell, 305 45th St. Court NW, Brandenton, FL 43209: ATTORNEY: Cynthia S Buttorff 462 S Fourth St., STE. 2200, Louisville, KY 40202

LEGAL

#2024-15
AN AMENDED ORDINANCE ESTABLISHING THE POSITION

OF CODE ENFORCEMENT OFFICER WHEREAS, the City of Counsel of Leitchfield has a duty to enforce the codes established by ordinance; and WHEREAS, the establishment of positions to enforce said codes is in the best interests of the City of Leitchfield in order to promote health, safety and welfare of its citizens:

WHEREAS, it is desirable to establish the positions of code enforcement officers and the duties of said positions; NOW, THEREFORE, be it ordained by the city of Leitchfield, Kentucky that Ordinance #2021-19 enacted on the 15th day of November 2021, be amended as follows with added portions be

ing underlined and deleted portions being indicated by a line drawn through them and encompassed by brackets enclosing The employment positions of Code Enforcement Officers is are hereby established. The Code Enforcement Officers is are granted the authority to issue civil citations for violations of codes of the City of Leitchfield. The At least one of the Code Enforcement Officers shall attend each meetings of the Code Enforcement Board. Code Enforcement Officers shall investigate alleged code violations and perform tasks required to enforce the codes of the City of Leitchfield.

DULY ENACTED ON THE 6th day of May, 2024 AFTER FIRST BEING READ ON THE 15th day of April, 2024, SAID ORDIN-ANCE TO BE EFFECTIVE UPON PUBLICATION.

/s/ HAROLD MILLER HAROLD MILLER, MAYOR

CLERK ATTEST: /s/LORI WOOSLEY LORI WOOSLEY

LEGAL

PUBLIC (LEGAL) NOTICE ADVERTISEMENT GRAYSON COUNTY EMERGENCY PLANNING COMMITTEE

This is a public notice for the Grayson County Local Emergency Planning Committee meeting occurring May 30th at 1303 Brandenburg Road, Leitchfield, KY 42754. The committee is opening up a section in the meeting for public comment/questions at approximately 12:45. There will be an opportunity for the public to ask questions and provide comment. If you wish to speak at the meeting, please send an email or call our office so we can add you to the list. Phone: (270) 971-1763 or Email: csimsgcem@gmail.com.

Pursuant to Section 324, Title III of the 1986 Federal Superfund Amendments and Reauthorization Act (SARA) of 1986, 42 U.S.C. 11001 et seq., the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law, and the open meetings and open records provisions of KRS 61.800, 61.805, 61.810, 61.823, 61.826, and 61.835. Members of the public may contact the Grayson County Emergency Planning Committee by writing David Strader, Chairman of the Grayson County Emergency Planning Committee, 130 E. Market Street, Leitchfield, Kentucky 42754, or contacted by telephone at (270) 971-1763. The Grayson County Emergency Planning Committee conducts meetings at 130 E. Market Street, or at other locations, in accordance with the Kentucky Open Meetings Law. Members of the public may request to be notified of regular or special meetings as provided in KRS 61.820. Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so 8AM to 4PM CST, Monday through Friday at 130 E. Market Street, as required by the Kentucky Open Records Law. The local 24-hour telephone number for purposes of emergency notification, as required by the SARA Law, is (270) 259-0303.

LEGAL

ORDINANCE NO. 2024-16

An ordinance amending and adopting an amended Zoning Map entitled "ZONING MAP, LEITCHFIELD, KY" by changing the district classification of the property located in Leitchfield, KY as hereinafter described from R-5 (Multi-Family) to R-2 (Single Family)

ily Medium Density) Whereas, the Leitchfield Planning Commission of Leitchfield, KY on April 8, 2024 held a public hearing on Application No. <u>RZ-24</u>-127. The property is currently owned by <u>Kristle Lindsey</u> and is designated as property having a PVA #083-06-03-084 being more particularly described in Deed Book 472, Page 029, records of the Grayson County Clerk's Office, and being located at 204 Kane Ave., Leitchfield, KY. The request asked for a change from R-5 (Multi-Family) to R-2 (Single Family Medium Density);

Whereas. City Council members conducted a review of the record and evidence presented before the Leitchfield Planning Commission and its recommendation is that the Zoning Map Amendment be approved as affects this property. Its recommendation is attached and incorporated herein by reference; and Now, therefore, be it ordained by the City of Leitchfield, Kentucky as follow: Boundaries of the district as shown on District Map entitled "ZONING MAP, LEITCHFIELD, KY" be and same is nereby amended for reasons adopted, all of which is made a part hereof as fully set out herein, including the rezoning request from the Planning Commission dated 4/8/2024 to the Leitchfield City

Council, so the property is described as follows:

<u>Property Description</u>: Refer to property description PVA # 083-06-03-084, Deed Book 472, Page029, records of the Grayson County Clerk's Office, and being located at 204 Kane Ave., Leitchfield, KY 42754; Now zoned R-2 (Single Family Medium Density) after the adoption of this Ordinance.

This Ordinance shall be in full force and effect following publica-tion as required by law. This Ordinance or parts of ordinances in conflict herewith are repealed to the extent of such conflict. Given a second reading and duly enacted by the legislative body of the City of Leitchfield, Kentucky on the 6th day of May, 2024, after being first read on the 15th day of April, 2024.

/s/Harold Miller Harold Miller, Mayor - City of Leitchfield

Lori Woosley, City Clerk Date 5/6/24

LEGAL NOTICE

CUSTOMER NOTICE

Notice is hereby given that the Ohio County Water District expects to file an application with the Kentucky Public Service Commission on or about May 3, 2024, seeking approval of a proposed adjustment to its water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates.

No. of Gallons per Month I	Current	Τ	Proposed	T	Dollar Increase	1	Percent Increase
First 2,000 Gals. *	\$25.97		\$30.56		\$4.59		17.7%
Next 18,000 Gallons	\$10.79		\$12.70		\$1.91		17.7%
Next 30,000 Gallons	\$9.33		\$10.98		\$1.65		17.7%
Next 50,000 Gallons	\$7.85		\$9.24		\$1.39		17.7%
Over 100.000 Gallons	\$6.39		\$7.52		\$1.13		17.7%

If the Public Service Commission approves the proposed rates, then the monthly bill for a residential customer using an average of 4,000 gallons per month will increase from \$47.55 to \$55.96. This is an increase of \$8.41 or 17.69%.

The rates contained in this notice are the rates proposed by Ohio County Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates Such action may result in rates for consumers other than the rates shown in this notice.

Ohio County Water District has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at Ohio County Water District's office located at 124 East Washington St., Hartford, KY 42347. You may contact the office at 270-298-7704.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at http://psc.ky.gov. Comments regarding the application may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, PO Box 615, Frankfort, Kentucky, 40602. You may contact the Public Service Commission at 502-564-3940.

A person may submit a timely written request for intervention to the Public Service Commission, PO Box 615, Frankfort, KY, 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the application.

Larson edges Buescher at the line at Kansas

BY DAVE SKRETTA ASSOCIATED PRESS

KANSAS CITY, Kan. — Kyle Larson came roaring around the outside of Chris Buescher on the final lap at Kansas Speedway, banging doors with him all the way to the finish line, only to be told by his team over the radio that everything he had given was not quite enough.

In the closest finish in NASCAR history, one that only became official with a grainy blackand-white photo at the line, the No. 5 car was declared the winner by a thousandth of a second every bit as close as the Kentucky Derby a day earlier, and an even more dramatic finish than the three-at-the-line conclusion to the Cup Series race at Atlanta earlier this

"Had no clue if I won or not," Larson said, "but honestly didn't really care. I was like, 'Man, that was frickin' awesome.'

400 meter — Carter

800 meter — Bre-

Edwards, 3rd, 56.12; Sam

enan Scott, 3rd, 2:16.39;

Todd Payne, 6th, 2:30.12;

Kaiden Devergas, 11th,

1600 meter — Landon

Posey, 4th, 5:11.68; Dun-

can Speirs, 10th, 6:09.48;

Connor Speirs, 14th,

110 hurdles — Kam-

300 hurdles — Alex

4x100 relay - 7th,

4x200 relay - 4th

Long jump — Carter

Triple jump — Kam-

Discus - Konner Har-

ran Harrison, 4th, 34-11.

rison, 7th, 97-09; Hayden

Crick, 9th, 88-08; Noah

33-01.5; Noah Barnes,

GIRLS

Edwards, 4th, 17-03.

Barnes, 67-05.

18th, 26-05.5.

ran Harrison, 4th, 19.40.

Ray, 5th, 53.59.

6:33.14.

1:38.07.

10:28.19.

Martin, 11th, 1:02.48.

TRACK

FROM PAGE A5



AP Photo/Colin E. Braley

Kyle Larson, center, celebrates in Victory Lane after winning a NASCAR Cup Series auto race at Kansas Speedway in Kansas City, Kan., on Sunday.

Buescher's team, which That sucks to be that had begun celebrating before the result became official. His crew chief. Scott Graves, asked to meet with NASCAR officials in their hauler. Shown the finish-line photo, he accepted the outcome.

"I don't know what to say right now," Buescher said, shaking his head while standing beside his No. 17 car. "I haven't seen a replay other than just the picture, and I sure Not so awesome for can't see in that picture.

close."

The edge-of-your-seat finish came after a caution for Kyle Busch's spin forced the greenwhite-checkered finish. Larson had pulled behind Buescher on the backstretch of the last lap, then came around him in the final corner. To the naked eve, Buescher looked as if he had edged ahead, and even Larson had started to congratulate his team on a strong second-place run.

52.45); 4x100 relay (11th,

47.58); 4x200 relay (9th,

1:37.41); 4x800 relay

(11th, 10:27.64); discus

(Hayden Crick, 24th,

89-03); shot put (Hayden

Girls — 100 meter

(Rayna Hughes, 27th,

14.90); 200 meter

(Aubrey Thompson,

30th, 34.10); 400 meter

(Maria Kerby, 26th,

1:29.42); 800 meter

(Jenna Fairchild, 25th,

3:29.32); 100 hurdles

(Cameran McGuire,

17th, 20.31; Ryleigh

Sailing, 21st, 23.28); 300

hurdles (Ryleigh Sail-

ing, 19th, 1:06.93); 4x100

relay (13th, 1:00.14);

4x200 relay (14th,

2:09.75); 4x400 relay

(9th, 6:03.09); 4x800

relay (10th, 14:51.28);

long jump (Abigail Cava-

cus (Mattie Reynolds,

(Mattie Reynolds, 9th,

25-08; Jercye Powell,

Crick, 19th, 31-09).

Thompson, 11th, 35.42; Cara Knight, 17th, 39.23. 400 meter — Lilly Armour, 4th, 1:16.94; Maria Kerby, 11th,

800 meter — Lilly

100 hurdles — Cameran McGuire, 2nd, 21.68; Ryleigh Sailing, 4th,

300 hurdles — Ryleigh Sailing, 3rd, 1:08.04.

4x100 relay - 4th,

4x200 relay - 3rd,

4x800 relay — 3rd,

High jump — Abigail Cavanaugh, 5th, 3-10.

38.07. Long jump — Abigail 4x400 relay — 4th, Cavanaugh, 8th, 11-09.5.

4x800 relay — olds, 6th, 62-01; Kalli naugh, 23rd, 10-03); dis-Hancock, 9th, 59-01.

Mattie Reynolds, 5th,

AREA 1

Boys — 100 meter (Isaac Manning, 26th, Shot put — Konner 11.98); 200 meter (Domi-Harrison, 3rd, 41-07.5; nic Vignone, 26th, 27.21); Hayden Crick, 11th, 400 meter (Dominic Vignone, 25th, 1:00.34; Kaiden Devergas, 30th, 1:06.69); 800 meter (Breenan Scott 1, 14th, 100 meter — Rayna 2:12.87); 1600 meter Hughes, 7th, 14.96; Ste- (Landon Posey, 11th, vette Combs, 8th, 15.34; 5:13.65; Todd Payne,

16.01; Isabella Butler, dles (Alex Ray, 16th, 22nd, 19.18.

200 meter — Aubrey

1:29.60.

Armour, 6th, 3:01.46.

2:05.36.

14:20.10.

Discus — Mattie Reyn-

Shot put — Kenzleigh 23rd, 57-08; Jercye Pow-Harrison, 3rd, 28-00; ell, 25th, 51-07); shot put 25-07.5.

Noelia Merced, 11th, 19th, 5:40.57); 300 hur-

HEGAL NOTICE

The following settlements have been filed in the Hopkins County District Court clerk's office and are set for final approval on May 23, 2024 at 1:15 P.M. Objections and or exceptions to same must be filed in the clerk's office prior to the date of the following.

- Case#; Estate of; Fiduciary's Name; Settlement
 23-P-00174; Jeffrey S. Gipson; Brianna Gipson; Final
 23-P-00303; Rita L. Rich; Kathy Dollahan; Final
 23-P-00305; Bernard I. Rich; Kathy Dollahan; Final
- 22-P-00317; Lonnie W. Ryan; Opal Marie Ryan Quintana;
- Periodic

 23-P-00088; Fred T. Mills; Kent T. Mills; Final

 23-P-00181; Margaret A Preston; Tammy Littlepage; Final

Mëssenger **CLASSIFIED DEADLINES**

Publication Date Tuesday **Thursday** Saturday

Deadline Thursday 3 PM Monday 3 PM Wednesday 3 PM

Contact Customer Service at (270) 824-3300, Option 1 or classifieds@the-messenger.com Monday-Friday 7AM-3PM Holidays advance deadlines by 24 hours

PORTAL

FROM PAGE A5

and three other top-20 recruits.

Michigan: The Wolof Dusty May from Florida Atlantic while losing Reed and four other players. Newcomers include 7-foot-1 center Vladislav Goldin, who followed his coach from FAU after withdrawing his name from the NBA draft. Other big names coming in include center Danny Wolf from Yale, forward Sam Walters from Alabama and guard Roddy Gayle Jr. from rival Ohio State.

Indiana: Mike Woodnames out of the portal, including 247Sports' topranked transfer in Arizona big man Oumar Ballo. guard Kanaan Carlyle, former Washington State guard Myles Rice and former Illinois guard Luke Goode.

aggressively jumped into the portal by adding AJ Storr (Wisconsin), Riley Kugel (Florida) and Zeke Mayo (South Dakota State). The haul included Rylan Griffen, team that reached the Final Four. "Rylan's won everywhere he's been," said coach Bill Self, who also re-recruited star big man Hunter Dickinson for a second season in Lawrence following his transfer from Michigan.

NOTICE OF **PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on Wednesday, May 22, 2024, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the case of In the Matter of: Electronic 2023 Integrated Resource Plan of Big Rivers Electric Corporation, Case No. 2023-00310, for the purpose of cross-examination of witnesses The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.kv.gov Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

NOTABLE

Memphis: Penny Hardaway helped his backcourt by luring Texas guard Tyrese Khaman Maluach Hunter (11.1 points) and Tulsa's PJ Haggerty

North Carolina: The verines have added six Tar Heels found perimtransfers with the hiring eter help by adding Belmont scoring wing Cade Tyson (16.2 points) and got a boost when top defender Seth Trimble reversed course on transferring to return for his third season alongside RJ Davis — a firstteam Associated Press All-American returning for a fifth season.

North Carolina State: Wolfpack coach Kevin Keatts relied on transfers to make an unexpected run to the program's first Atlantic son has grabbed four big Coast Conference title since 1987 and its first Final Four since 1983. His next wave includes Louisville big Brandon He joins former Stanford Huntley-Hatfield and Georgetown wing Dontrez Styles, who started his career at Wolfpack rival UNC.

UCLA: A 16-17 stum-Kansas: The Jayhawks ble led coach Mick Cronin to add multiple transfers, including forward Kobe Johnson from cross-town USC, Louisville guard Skyy Clark, Oregon State forward Tyler Bilodeau and Oklaa starter on the Alabama homa State forward Eric Dailey Jr.

West Virginia: The hiring of Darian DeVries

LEGAL

Oasis of Madisonville, Ky. LLC with a mailing address of 540 Powell Dr. Madisonville Ky. 42431 hereby declares intention(s)

to apply for a NQ2 Restaurant Liquor Wine, beer by drink supplemental Bar, Special Sunday

no later than May 31, 2024 The licensed premises will be located at

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Ky. 42431

doing business as

Oasis Southwest Grill

The (owner(s); Principal Officers and Directors; I imited Partners; or Members) are as follows Owner, Mark Wheatley of 208 Hawesville Rd. Reynolds Station Ky. 42368 Owner, Carmon Springer of 408 Holiday Place Madison-

ville, Ky. 42431 Any person, association, corporation, or body politic nay protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control Mayo-Underwood Building 500 Mero St., 2NE33

Frankfort, Ky. 40601, within 30 days of the date of this legal publication.

as coach also led to the addition of his son, Tucker, as a two-time Missouri Valley Conference player of the vear who averaged 21.6

STILL OUT THERE

points last season.

As the window to enter the portal closes, several big names were still looking for new homes, including Bronny James. After one season at USC, LeBron James' son is still weighing whether to join another college program or his dad in the NBA.

The list list includes multiple names from 247Sports' list of top transfers, including Utah State center Great Osobor (No. 5), Miami forward Norchad Omier (No. 6), Seton Hall wing Kadary Richmond (No. 7) and Rutgers big Clifford Omoruyi (11th).

REUSE THE NEWS

Throw newspaper

into the composting bin and use shredded bits as a compostable alternative for lining outdoor flower beds.

NOTICE OF **PUBLIC HEARING**

The Public Service Commission of Kentucky issued an order on April 11, 2024, scheduling a hearing to be held on May 23, 2024, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of direct and cross examination of witnesses in Case No. 2023-00422. This is an examination of the Electronic Investigation of Louisville Gas and Electric Company and Kentucky Utilities Company Service Related to Winter Storm Elliott.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. Louisville Gas and Electric

Company and Kentucky Utilities Company 220 West Main Street Louisville, Kentucky 40202

LEGAL

22nd, 19-02).

The following estates have been probated in the Hopkins County District Court. Individuals having claims against any estate should present same to the personal representative listed below at the address shown within six (6) months of the date of appointment.

Estate of: Name & City, Fiduciary's Name and Address, Attorney, Date Appointed, Case Number Charles Kurtz, M'ville, KY; Exec: Jeffrey A Kurtz, 8440 Hopkinsville Rd., Nortonville, KY 42442; Melanie Rolley, PO Box 765, M'ville, KY 42431; 04/01/2024; 24-P-00105

Cynthia R Bastain, M'ville, KY; Admin: Blake Bastain, 200 Whittington Dr. Lot#228, M'ville, KY 42431; NO ATTY; 04/01/2024; 24-P-00095

John Smiley, M'ville. KY; Admin: Leigh Chalothorn, 2273 Gulford Lane, Lexington, KY 40513; NO ATTY; 04/01/2024; 24-P-00104 Sherry Huddleston, M'ville KY; Exex: Michael B. Huddleston, 640 George St, Clare, MI 48617; Joe A. Evans, Ill,

PO Box 695. M'ville KY 42431: 04/02/2024: 24-P-00106 Dolores Sheldon, M'ville KY; Admin: Michael Sullivan, JR, 643 South Seminary, M'ville KY 42431; J. Keith

Cartwirght, PO Box 695, M'ville KY 42431; 04/02/2024; 24-P-00096 Joan M. Nichols, M'ville KY; Exex: Steward T. Nichols, 8774 Valley Lakes Ct, Union City, GA 30291; J. Keith Cartwirght, PO Box 695, M'ville KY 42431; 04/03/2024; 24-P-00108

William L Kelley, Nebo. KY; Pet: Shannon L Kelley, 70 Lakewood Dr., Nebo, KY 42441; NO ATTY; 04/04/2024;

Ava C Spurlin, M'ville, KY; Exex: Ginger Hendrix, 6443 Hopkinsville RD, M'ville KY 42431; Melanie Rolley, PO Box 765, M'ville, KY 42431; 04/08/2024; 24-P-00112

Mary E Williams, M'ville, KY; Exec: Rebecca D Rhodes, 2865 ST RT 175 N., Bremen, KY 42325; NO ATTY; 04/08/2024; 24-P-00117 Daniel T Guasp, Nortonville, KY; Admin: Michaela Guasp, 67 North Main St., Nortonville, KY 42442; Robert A.

Cooley, 1412 Frederica St., Owensboro, KY 42301; 04/11/2024; 24-P-00119 Marion D Bryer, Nebo, KY; Pet: Cynthia R Howard, 620 Laurel Rd., Nebo, KY 42441; NO ATTY: 04/15/2024; 24-P-00123

Kennedy A Coke (Minor), M'ville, KY; Guardian: Whitney K Coke, 651 Prince Phillip Way, M'ville, KY 42431; Marcus Little, 33 E. Broadway, M'ville, KY 42431; 04/16/2024; 24-P-00121

Richard Lewis, M'ville, KY; Admin: Debra Fowlkes, 1185 Abbey Ct, Westland, MI 48185; J. Keith Cartwirght, PO Box 695, M'ville KY 42431; 04/16/2024; 24-P-00126 Arthur H Carver, Slaughters, KY; Exec: Linda K Carver, 205 Hamilton Dr., Slaughters, KY 42456; NO ATTY;

04/19/2024; 24-P-00122 Adrian R. Doss Jr., M'ville, KY; Exec: Randi D. Browning, 4938 Anton Road, Madisonville, KY 42431; William

Cox, 19 N. Main Street, Madisonville, KY 42431; 04/22/2024; 24-P-00129 Terry L Snorton, M'ville, KY; Pet: Vivian Snorton, 1111 Lake Chester Dr., M'ville, KY 42431; NO ATTY; 04/23/2024; 24-P-00131

Ellis R. Traylor, M'ville, KY; Exex: Billy Yates, 362 JP Hanks Rd, Nortonville, KY 42442; J. Keith Cartwirght, PO Box 695, M'ville KY 42431; 04/23/2024; 24-P-00128 Lee Caudill, M'ville, KY; Exec: First United Bank and Trust Co., 162 N. Main St., M'ville, KY 42431; Marcus Little,

33 E. Broadway, M'ville, KY 42431; 04/23/2024 24-P-00125 Robert A Adams, M'ville, KY; Exec: Jayne C White, 1707 South Dr., M'ville, KY 42431; Darron L Brawner, 1302 Frederica St., Owensboro, KY 42301; 04/30/2024; 24-P-00133

Billy W. Dukes , M'ville, KY; Pet: Billy Dukes 190 Shepherd LN, Manitou, KY 42436 & Ralph Weaver; NO ATTY; 04/30/2024; 24-P-00058 Sherry Austin, Hanson, KY; Exex: Kenneth Austin, 615 Hamilton Dr, Slaugthers, KY 42456; NO ATTY; 04/30/2024;

24-P-00102

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Estate sale, 9 a.m.-5 p.m., Friday, May 10 and 9 a.m.-2 p.m., Saturday, May 11 at 205 Clark St., Marion. Amish bedroom suite, refrigerator, stove, jewelry of all kinds, living room suite, clothes, outside storage building. Rain or shine. Not responsbile for accidents. (1t-19-p)

services

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notices

Donations for the upkeep of Old Mt. Zion Cemetery may be sent to: Old Mt. Zion Cemetery, % Colleen Harbour, 246 Cotton Patch Rd., Marion, KY 42064. (1t-19-p)

COMMONWEALTH OF KENTUCKY CRITTEN-DEN CIRCUIT COURT CASE NO. 23-CI-00071 EVERETT GUESS, and wife, CHRISTY GUESS, DENNIS GUESS, and LISA GUESS, PLAINTIFFS vs. HEIRS OF DONALD MCCLURE, deceased, HEIRS OF **BONNIE MCCLURE** APODACA, deceased, DEFENDANTS NOTICE OF SALE. By virtue of a Judgment and Order of Sale rendered by the Crittenden Circuit Court on the 8TH DAY OF FEB-RUARY, 2024, I will on THURSDAY, MAY 16TH, 2024, at the hour of 11:00 a.m. or as soon thereafter as possible at the Courthouse door in the City of Marion, Crittenden County, Kentucky, proceed to offer for sale to the highest and best bidder the following described real property located in Crittenden County, Kentucky, to-wit: Property Address:

ty, Kentucky 42064, Map 071-10-04-006.00. Subject to all restrictions, conditions, covenants, and to all legal highways easements. The current year's property taxes will be paid by the purchaser of the property. Purchaser may pay cash or said property will be sold upon payment of 10% deposit, with the balance upon credit of 30 days, the purchaser shall execute a good and sufficient bond with approved surety thereon for the purchase price, the bond to bear interest at the rate of 6% per annum from the date thereof, until paid, and to have the force and effect of a judgment, but a lien shall be retained on said property to further secure the payment of the purchase price. At his option, the purchaser may pay cash or pay the bond with accrued interest at any time before its maturity. Said sale to be made free and clear of any and all liens, claims,

rights, title, and interest of

any and all parties to this

action. The purchaser will

be prepared to promptly

comply with these terms

or the said property will

immediately be offered

again for sale. GIVEN

under my hand this the

16th day of April, 2024,

STEPHEN M. ARNETT,

Special Master Commis-

2281 Mott City Road,

Marion, Crittenden Coun-

sioner (3t-20-c) On March 19, 2024 Cooper Towing & Recovery of Marion, KY at request of Crittenden County Sheriff's Department, picked up a 2012 Chevy Captiva plate #KY B96430 on Route 120, Marion, Ky., and took to 3425 Mott City Rd, Marion. Car with Vin# 3GNAL2EK8CS563111 belonged to Brent Johnson. Holland Motor Sales of 507 S. 12 St., Murray, KY issued the temporary tag on the vehicle. The vehicle will be sold on May 31, 2024 for tow bill and storage expenses. (3t-20-p)

1992 Dodge Spirit registered to Heather R. Soter, Vin# 1B3X-A4634NF238248, picked up 2-23-24 on North Maple St., Marion, KY at the request of Marion Police Department will be sold Saturday, June 1, 2024 to recover cost of towing bil and \$50 per day storage fees. Vehicle was taken to 3425 Mott City Rd., Marion. There was no license plate on vehicle. Contact Cooper Towing & Recovery (270) 704-0943. (3t-20-p)

On April 1, 2024, Cooper Towing & Recovery of Marion, KY picked up a 1996 Mazda truck Vin#4F4CR16AX-VTM17809, no plate on vehicle, at request of the owner and took it to 3425 Mott City Rd.., Marion KY. Vehicle belonged to Justin Coursey, 1868 US 60 E, Salem, KY. Vehicle will be sold to recover towing and storage fees June 7, 2024. Contact Cooper

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on Wednesday, May 22, 2024, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the case of In the Matter of: Electronic 2023 Integrated Resource Plan of Big Rivers Electric Corporation, Case No. 2023 00310, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website,

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bid notice

Bid Notice: The Crittenden County Fiscal Court will be accepting sealed bids for the following scope of work to be performed on County Bridge #028C0033N located at the intersection of SR 855 S. and Main Lake Rd. in southern Crittenden County. At abutment two (2), all timber piles shall be encased in reinforced and anchored concrete. The steel grid decking shall be welded to the superstructure to prevent deck movement. Bids are due by May 15, 2024, at 4:00 p.m. and can be submitted by mail to Crittenden County Fiscal Court c/o Bridge Repair Bid, 200 Industrial Dr., Ste. A., Marion, KY 42064 or by email to kristi.drury@ crittendencountyky.org. Bids will be opened and read aloud during the regular meeting of the Fiscal Court on May 16, 2024, at 8:30 a.m. The Crittenden County Fiscal Court reserves the right to accept or reject any or all bids in accordance with KRS-45A. (1t-19-c)

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0900 LEGALS

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on Wednesday, May 22, 2024, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the case of In the Matter of: Electronic 2023 Integrated Resource Plan of Big Rivers Electric Corporation, Case No. 2023-00310, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website,

COMMONWEALTH OF KENTUCKY MARSHALL CIRCUIT COURT NOTICE OF MASTER

psc.ky.gov.

COMMISSIONER SALES The Master Commissioner will offer for sale on or about the hour of 1:00 p.m. Thursday, May 23, 2024, at public auction to the highest bidder at the Marshall County Courthouse, 1101 Main Street, Benton, KY, the following described properties. For complete legal description and source of title see the Judgment and Order of Sale in each case. At the time of sale, the suc-cessful bidder shall either pay ten percent (10%) of the pur-chase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to se-cure the unpaid balance of the purchase price. The bond shall

posit the Plaintiff shall be al-

bear interest at the rate the judgment bears from the date of sale until paid. In the event the successful bidder is the Plaintiff, then in lieu of the de-

A proposed Settlement has been reached in a class action lawsuit known as Bowen, et al, individually and on behalf of all others similarly situated v. Paxton Media Group, LLC, No. 5:21-cv-143, ("Lawsuit"), filed in the United States District Court for the Western District of Kentucky.

This is only a summary.

For additional information, including a copy of the Settlement Agreement, Long Form Notice, Claim Form, Class Counsel's Application for Attorneys' Fees and Expenses, and other documents, visit www.PaxtonMediaDataSettlement.com or call (855) 910-1951.

What is this about? The lawsuit alleges that on March 20, 2021, Paxton Media Group, LLC ("PMG") identified suspicious activity on certain computer systems in its environment. It was ultimately determined that PMG was the target of a cyber attack and that an unauthorized actor was able to copy certain information from its systems, including data containing the personally identifiable information ("PII") for certain current and former employees (the "Data Security Incident"). PMG maintains that it had meritorious defenses, and it was prepared to vigorously defend the lawsuit. The settlement is not an admission of wrongdoing or an indication that PMG has violated any laws but rather the resolution of disputed claims. that PMG has violated any laws, but rather the resolution of disputed claims.

Who is a Settlement Class Member? You are a Settlement Class Member if PMG identified you as being among those individuals impacted by the Data Security Incident, including all who were sent a notice of the Data Security Incident.

Mhat are the benefits? The Settlement provides the following benefits:

• Documented Ordinary Loss Expense Reimbursement: Up to \$2,500.00 for documented out-of-pocket expenses. Settlement class members must submit third-party documentation supporting this claim.

• Lost Time Reimbursement: Reimbursement for up to four (4) hours of lost time spent dealing with the Data Security Incident (\$22.50 per hour).

• Documented Extraordinary Loss Reimbursement: Reimbursement for documented extraordinary losses, not to exceed \$4,200.00 per Settlement Class Member, for proven actual monetary losses upon submission of a valid claim form. Settlement class members must submit third-party documentation supporting this claim.

• Credit Monitoring: Three-years of credit monitoring and identity theft protection through IDX. Identity Protection Services through IDX provides single bureau credit monitoring, dark web monitoring, \$1M reimbursement insurance, fully managed identity recovery and lost wallet assistance.

• Remedial Relief: PMG will also continue to provide security for employee PII. You must file a claim by mail postmarked by August 1, 2024 or online at www.PaxtonMediaDataSettlement.com by August 1, 2024 to receive benefits from the Settlement.

from the Settlement. What are my other rights?
• Do Nothing: If you do nothing, you remain in the Settlement. You give up your rights to sue but you will not receive any money; you must submit a claim to receive money.

Exclude yourself: You can opt out of the Settlement and keep your right to sue about the claims in this Lawsuit, but you will not receive any money from the Settlement. You must exclude yourself by July 2, 2024.
Object: You can stay in the Settlement but tell the Court why you think the Settlement should not be approved. Objections must be submitted by July 2, 2024.

Detailed instructions on how to file a claim, get additional credit monitoring, exclude yourself, or object are on the Settlement Website at www.PaxtonMediaDataSettlement.com. The Court will hold the Final Fairness Hearing on September 18, 2024 to consider whether the proposed Settlement is fair, reasonable, and adequate, to consider an award of combined attorneys' fees, costs, and expenses of \$350,000 and request a Class Representatives service award of \$1,500, and to consider whether and if it should be approved. You may attend the hearing, but you do not have to.

0900 LEGALS

lowed to bid on credit up to the judgment amount. The purchaser shall be responsible for ad valorem taxes due in the year 2024 and future years. The property will be sold subject to easements and restrictions of record and, if applicable, the right of redemption of the Defendant property owner(s) or the United States of America. The sale may be canceled and any announcements made at the sale take precedence over printed matter contained herein. The successful bidder has 10 days after the sale to examine title and file exceptions, if appropriate. The Master Commissioner does not have a key to or access to the inside of any property, does not have authority to grant anyone access to the property and does not warrant title.

This 9th day of May, 2024. TOM BLANKENSHIP MASTER COMMISSIONER 909 Main Street, PO Box 571 BENTON, KY 42025 270-527-1444

Case No.: 23-CI-00345 Plaintiff: Specialized Loan Servicing LLC Defendants: Patrick Lemieux et

Property Address: 30 Old Olive Road, Benton, KY PVA Map No.: 65-00-00-095.01

Case No.: 24-CI-00042 Plaintiff: Community Financial Services Bank Defendants: Martin D. Lopez et Property Address: 312 Belews

Road, Benton, KY PVA Map No.: 81-00-00-006.05 Case No.: 24-CI-00008

LLC Defendants: Robert G. Travis, Property Address: 705 Darnell Road, Benton, KY PVA Map No.: 23-00-00-015

Plaintiff: Nationstar Mortgage

Case No.: 23-CI-00238 Plaintiff: U.S. Bank Trust National Association Defendants: Larra J. Vickery et

0900 LEGALS

Property Address: 3785 U.S. Hwy. 95, Benton, KY?PVA Map No.: 34-00-00-071

Case No.: 23-CI-00325 Plaintiff: Matrix Financial Services Corporation Defendants: William E. Wither-

ell et al Property Address: 4751 Murray Highway, Hardin, KY?PVA Map No.: 60-00-00-028

PUBLIC NOTICE The second reading of a proposed Ordinance relating to roadside solicitation will be

held on May 21, 2024 in the Marshall County Fiscal Courtroom, 1101 Main St, Benton, KY. A copy of the proposed ordinance with full text is available for public inspec-tion at the Office of the County Judge/Executive during nor-

mal business hours. Kevin Spraggs, Judge/Executive

PUBLIC NOTICE BUDGET HEARING RE-GARDING PROPOSED USE OF COUNTY ROAD AID **FUNDS**

A public hearing will be held by the Marshall County Fiscal Court at the courthouse at 1101 Main St, Benton, Kentucky on May 21, 2024 at 9:30 AM for the purpose of obtaining citizens comments regarding the possible uses of the County Road Aid (CRA) Funds. All interested persons in Marshall County are invited to the hearing to submit verba or written comments on possible uses of the CRA Funds. Any person(s) who cannot submit written comments or attend the public hearing but wish to submit comments, should call the Office of the county judge/executive at 270-527-4750 by May 20, 2024 so arrangements can be made to secure their comments.



PUBLIC NOTICE

The Possum Trot/Sharpe Fire Protection District will hold an election June 22, 2024 between the hours of 11 a.m. and 2 p.m. at the fire station in Possum Trot for (1) Board Member. Robert Johnson, 2080 Sharpe School Road, Calvert City, KY 42029 has been serving as the Board Chairman and has been renominated for this permanent position. Any property owner in the Possum Trot/Sharpe Fire Protection District desiring to be a Board Member of the Possum Trot/Sharpe Board of Trustees should submit their name, address and phone number to the Possum Trot/Sharpe Fire Department, 39 Little Cypress Road, Calvert City, KY 42029 no later than June 18, 2024.

$\begin{array}{c} \text{MARSHALL COUNTY, KENTUCKY,} \\ \text{ORDINANCE NO. } \underline{2024\text{-}04} \end{array}$

SUMMARY

The above-numbered ordinance was approved with a first and second reading by the Fiscal Court of Marshall County, Kentucky on the date below. The ordinance relates to the Kentucky on the date below. The ordinance relates to the regulation of Solar Energy Systems (SES), which are defined in the ordinance as consisting of three categories: (1) Integrated Solar Energy Systems, (2) Rooftop Solar Energy Systems, and (3) Ground Mounted Solar Energy Systems. The third category, Ground Mounted Solar Energy Systems, is the primary topic of the ordinance and is further divided into three sub-categories: (1) Small-Scale Ground Mounted Energy Systems (Small-Scale SES), (2) Intermediate-Scale Ground Mounted Energy Systems (Intermediate-Scale SES), and (3) Large-Scale Ground Mounted Energy Systems (Large-Scale SES). Small-Scale SES are (Intermediate-Scale SES), and (3) Large-Scale Ground Mounted Energy Systems (Large-Scale SES). Small-Scale SES are ground-mounted SES with a footprint of less than 2,500 square feet. Intermediate-Scale SES are ground mounted SES with a footprint between 2,501 square feet and forty acres. Large-Scale SES are ground-mounted SES with a footprint of more than forty acres. The ordinance sets forth various regulations that apply to Intermediate-Scale SES and Large-Scale SES.

These regulations include requiring any landowner in Marshall County to obtain a license from the Marshall County Marshall County to obtain a license from the Marshall County Fiscal Court to construct Intermediate-Scale SES and Large-Scale SES. The application for this license requires paying a \$250.00 fee, submitting 6 copies of a site plan, providing the names and addresses of property owners within 2,500 feet to the boundaries of the proposed site, the proposed locations of the required buffers and fencing, identification of the property where the proposed site will be located, the name and contact information of the applicant, and various other documents and information. A decommissioning plan and surety are also required. The Marshall County Fiscal Court has 60 days to review an application and provide a recommendation to to review an application and provide a recommendation to the Marshall County Judge-Executive, who then has 30 days to approve the application, decline the application, or send the application back to the Marshall County Fiscal Court Commissioners for further review.

Intermediate-Scale SES and Large-Scale SES footprints must be at least 2,000 feet away from any nearby property owner's boundary, have a fence around it at least 8 feet tall, and a boundary, have a fence around it at least 8 feet fall, and a vegetative landscape buffer between the fencing and property line. The vegetative landscape buffer has to be made of two staggered rows of evergreen trees at least 5 feet high when planted and be maintained in accordance with specifications throughout the life of the SES. A decommissioning plan is also required with adequate surety that must be reviewed every 3 years for sufficiency. Violation of the ordinance is a misdemeanor criminal violation punishable by a fine of \$100.00 to \$500.00 per each day of the violation.

A COMPLETE COPY OF THE ORDINANCE IS AVAILABLE FOR INSPECTION IN THE OFFICE OF THE MARSHALL COUNTY JUDGE-EXECUTIVE.

/s/ Jason F. Darnall Marshall County Attorney

HOLLAND

FROM PAGE B4

with wings as eagles in the joys of victory as He is victorious!

Suffering cannot stop our love or keep us out of heaven. It cannot take away our contentment or erase our wonderful memories. It cannot bind our faith or destroy our confessions of confidence. It cannot steal our joy or conquer our spirit. It cannot keep us from Jesus or distinguish our hope. Someone remembers someone cares, your name is being whispered in someone's prayers. Hebrews 4:16, "Let us, therefore, come boldly unto the throne of grace, that we may

obtain mercy, and find grace to help in time of need." Those who are in Christ can say with all confidence that whether in this life or the next, God's infinite compassion and mercy will one day make us whole! May you be surrounded by His glorious presence today as the Lord imparts security and comfort into your soul. Embrace the reality that Christ is your advocate and mediator between you and the Father.

Dr. Holland is a Christian minister, chaplain, and author. To receive the free CD "Keeper of my Soul" with original music and scriptures related to healing, peace, faith, and encouragement visit: billyhollandministries.com.

United Methodist delegates repeal ban on celebrating same-sex marriages

CHARLOTTE, N.C. 'United Methodist delegates on Friday repealed their church's longstanding ban on the celebrations of samesex marriages or unions by its clergy and in its churches.

The action marked the final major reversal of a collection of LGBTQ bans and disapprovals that have been embedded throughout the laws and social teachings of the United Methodist Church over the previous half-centu-

The 447-233 vote by congregations in the conference affirmed

Conference came one day after delegates overwhelmingly voted to repeal a 52-year-old declaration that the practice of homosexuality is "incompatible with Christian teaching" and two days after they repealed the denomination's ban on LGBTQ

It's the UMC's first legislative gathering since 2019, one that featured its most progressive slate of delegates in memory following the departure of more than 7,600 mostly conservative

it essentially stopped enforcing its bans on same-sex marriage and LGBTQ ordination.

The delegates voted to repeal a section in their Book of Discipline, or church law, that states: "Ceremonies that celebrate homosexual unions shall not be conducted by our ministers and shall not be conducted in our church-

Clergy will neither be required nor prohibited from performing any marriage, according to existing law that the

the UMC's General United States because with minor revisions Friday.

On Thursday, delegates approved Revised Social Principles, or statements of the church's values. In addition to removing the language about homosexuality being "incompatible with Christian teaching," that revision also defined marriage as a covenant between two adults, without limiting it to heterosexual couples, as the previous version had done.

But while Social Principles are non-binding, the clause removed on Friday had the force of

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Wednesday Saturday

PUBLISH DAYS:

0100 ANNOUNCEMENTS



Court Appointed Special Advocates

FOR CHILDREN casagravesswky.org 270-251-2060

NOTICE OF **PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on Wednesday, May 22, 2024, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the case of In the Matter of: Electronic 2023 Integrated Resource Plan of Big Rivers Electric Corporation, Case No. 2023-00310, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.



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Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and re ceive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today! FINANCIAL Inflation is at 40year highs. In-

terest rates are way up. Credit Cards, Medical Bills, Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-

Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-977-4979 HEALTH

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looking and longest lasting ma-terial – steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer – up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302 Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe

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tion, Production, Promotion and Distribution Call for Your Free Author's Guide 1-855-209-2951 or visit dorranceinfo.com/Kentucky.

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CHECK CONTACT YOUR POLICE, TODAY!

A proposed Settlement has been reached in a class action lawsuit known as Bowen, et al, individually and on behalf of all others similarly situated v. Paxton Media Group, LLC, No. 5:21-cv-143, ("Lawsuit"), filed in the United States District Court for the Western District of Kentucky.

This is only a summary.

For additional information, including a copy of the Settlement Agreement, Long Form Notice, Claim Form, Class Counsel's Application for Attorneys' Fees and Expenses, and other documents, visit www.PaxtonMediaDataSettlement.com or call (855) 910-1951.

What is this about? The lawsuit alleges that on March 20, 2021, Paxton Media Group, LLC ("PMG") identified suspicious activity on certain computer systems in its environment. It was ultimately determined that PMG was the target of a cyber -attack and that an unauthorized actor was able to copy certain information from its systems, including data containing the personally identifiable information ("PII") for certain current and former employees (the "Data Security Incident"). PMG maintains that it had meritorious defenses, and it was prepared to vigorously defend the lawsuit. The settlement is not an admission of wrongdoing or an indication that PMG has violated any laws, but rather the resolution of disputed claims. that PMG has violated any laws, but rather the resolution of disputed claims.

Who is a Settlement Class Member? You are a Settlement Class Member if PMG identified you as being among those individuals impacted by the Data Security Incident, including all who were sent a notice of the Data Security Incident.

What are the benefits? The Settlement provides the following benefits:

• Documented Ordinary Loss Expense Reimbursement: Up to \$2,500.00 for documented out-of-pocket expenses. Settlement class members must submit

documented out-of-pocket expenses. Settlement class members must submit third-party documentation supporting this claim.

• Lost Time Reimbursement: Reimbursement for up to four (4) hours of lost time spent dealing with the Data Security Incident (\$22.50 per hour).

• Documented Extraordinary Loss Reimbursement: Reimbursement for documented extraordinary losses, not to exceed \$4,200.00 per Settlement Class Member, for proven actual monetary losses upon submission of a valid claim form. Settlement class members must submit third-party documentation supporting this claim.

• Credit Monitoring: Three-years of credit monitoring and identity theft protection through IDX. Identity Protection Services through IDX provides single bureau credit monitoring. dark web monitoring. \$1M reimbursement insurance, fully managed

monitoring, dark web monitoring, \$1M reimbursement insurance, fully managed identity recovery and lost wallet assistance.

• Remedial Relief: PMG will also continue to provide security for employee PII. You must file a claim by mail postmarked by August 1, 2024 or online at www.PaxtonMediaDataSettlement.com by August 1, 2024 to receive benefits from the Settlement.

What are my other rights?
• Do Nothing: If you do nothing, you remain in the Settlement. You give up your rights to sue but you will not receive any money; you must submit a claim to receive

• Exclude yourself: You can opt out of the Settlement and keep your right to sue about the claims in this Lawsuit, but you will not receive any money from the Settlement. You must exclude yourself by July 2, 2024. Object: You can stay in the Settlement but tell the Court why you think the

Settlement should not be approved. Objections must be submitted by July 2, 2024. Detailed instructions on how to file a claim, get additional credit monitoring, exclude yourself, or object are on the Settlement Website at www.PaxtonMediaDataSettlement.com. The Court will hold the Final Fairness Hearing on September 18, 2024 to consider whether the proposed Settlement is fair, reasonable, and adequate, to consider an award of combined attorneys' fees, costs, and expenses of \$350,000 and request a Class Representatives service award of \$1,500, and to consider whether and if it should be approved. You may attend the hearing, but you do not have to.

ABSOLUTE AUCTION

SATURDAY, MAY 11, 2024 AT 10:00 A.M. LOCATION: 3616 St. Rt. 339W, Wingo, KY

Selling the Real Estate & Personal Property of Mr. Joe Dunaway and the Late Shirley Dunaway. House & 1.21 +/- Acres, Tractor, Zero Turn Mower, 4 Wheeler, Equipment, Furniture, Appliances, Antiques, Collectibles, Fishing, Coins, Tools, Nascar Collectibles & More!!!









REAL ESTATE SELLS AT 12:00 NOON! - 3 Bedroom, 1 & ½ Bath Brick/ Vinyl Home on 1.21 +/- Acres. 2 Car Attached Garage, Utility Room, Eat in Kitchen, Living Room, & Back Patio. Central Heat & Air, Natural Gas, Generac Guardian 16 KW Generator System, & Natural Gas Hot Water Heater. Paved Driveway. Property also includes a 35'x24' Shop w/Lean To On Back, 2 Rolling Doors & Entrance Door. Property also includes a 24'x30' Office/ Shop. Super Nice Home on Large Lot!! Terms on Real Estate: 20% Down Day of Sale with Balance due within 45 Business Days or Upon Delivery of Deed. Property Sells in its AS-IS Condition.





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Olympic torch begins journey across France

AND BARBARA SURK ASSOCIATED PRESS

MARSEILLE, France — Tens of thousands of people welcomed the Olympic torch Wednesday in the southern French city lead-up to the Summer ceremony. Games in Paris.

mer Florent Manaudou first gold medal of these became the first torch Olympic Games," Payan carrier in France after the Olympic flame arrived in Marseille's Old Port on a Greece last month before majestic three-mast ship from Greece for the welcoming ceremony amid tight security.

The ship sailed into Marseille's old port with the French national anthem "La Marseillaise" echoing from the embankment and a French Air force flyover with planes first drawing the five Olympic rings and then the redblue-white colors of the nation's flag.

a pontoon resembling an athletics track and Manaudou carried the it's definitely one of the torch to mainland France. He handed it to French Paralympic sprinter Nantenin Keïta, who won a gold medal at the 2016 Olympics in Rio, to carry it to rapper Jul, a Marseille native, who lit a cauldron as tens of thousands cheered on the shore and thousands of nies and windows.

"We can be proud," said President Emmanuel Macron, who attended the ceremony to welcome the torch.

French soil," Macron said. "The games are coming to France and are entering the lives of the French people.'

Marseille's Mayor Benoît Payan said that another milestone in the ple attended Wednesday's

"Tonight, the people French Olympic swim- of Marseille won the said, beaming with pride.

The torch was lit in it was officially handed to

It left Athens aboard a ship named Belem, which was first used in 1896, and spent twelve days at

Paris 2024 Olympics Organizing Committee President Tony Estanguet said the return of the Olympic Games to France was cause for a "fantastic celebration.'

"As a former athlete, I know how important The ship docked on the start of a competition is. That is why we chose Marseille, because cities most in love with sports," added Estanguet, a former Olympic canoeing star with gold medals from the 2000, 2004 and 2012 Games.

Safety of visitors and residents has been a top priority for authorities in Marseille, France's second largest city with nearothers waved from balco- ly a million inhabitants. About 8,000 police officers have been deployed around the harbor.

Thousands of firefighters and bomb disteams patrolling the city's waters and its airspace.

"It's a monumental day and we have been working hard for visitors and of Marseille, marking more than 230,000 peo- residents of Marseille to enjoy this historical moment," said Yannick Ohanessian, the city's

deputy mayor. The torch relay will start on Thursday in Marseille, before heading to Paris through iconic places across the country, from the world-famous Mont Saint-Michel to D-Day landing beaches in Normandy and the Versailles Palace.

Heavy police and military presence was seen patrolling Marseille's city center Tuesday, as a military helicopter flew over the Old Port, where a range of barriers have been set up.

French Interior Ministry spokesperson Camille Chaize said officials were prepared for security threats including terror-

"We're employing various measures, notably the elite National Gendarmerie Intervention Group unit, which will be present in the torch relay from beginning to end," she said.

The Olympic cauldron will be lit after the Games' opening ceremony that will take place on the River Seine on July

The cauldron will be lit at a location in Paris that is being kept top-secret until the day itself. posal squads have been Among reported options

"The flame is on positioned around the are such iconic spots as city along with maritime the Eiffel Tower and the police and anti-drone Tuileries Gardens outside the Louvre Museum.

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NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on April 11, 2024, scheduling a hearing to be held on May 23, 2024, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of direct and cross examination of witnesses in Case No. 2023-00422. This is an examination of the Electronic Investigation of Louisville Gas and Electric Company and Kentucky Utilities Company Service Related to Winter Storm Elliott.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Louisville Gas and Electric Company and Kentucky Utilities Company 220 West Main Street Louisville, Kentucky 40202

NOTICE OF **PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on Wednesday, May 22, 2024, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the case of In the Matter of: Electronic 2023 Integrated Resource Plan of Big Rivers Electric Corporation, Case No. 2023-00310, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

For results, advertise in the Messenger-Inquirer

Owner, Malcolm Bryant of 415 St Ann St. Owensboro KY 42303 Any person, association, corporation, or body politic

may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control Mayo-Underwood Building 500 Mero St., 2NE33 Frankfort, Ky. 40601, within 30 days of the date of this legal publication.

Bryant Downtown Hotel, LLC with a mailing address of

415 St Ann St., Owensboro KY 42303

hereby declares intention(s)

to apply for a

NQ Retail Malt Beverage

License(s)

no later than

May 13, 2024

The licensed premises will be

located at 401 W. 2nd St, Owensboro Kentucky 42301

Hampton Inn & Suites
Downtown Owensboro/

Waterfront
The (owner(s); Principal
Officers and Directors;

Limited Partners; or

Members) are as follows

LEGAL

UNITED STATES OF AMERICA FEDERAL ENERGY REGULATORY COMMISSION Project No. 7271-002

NOTICE OF APPLICATION FOR SURRENDER OF CONDUIT EXEMPTION ACCEPTED FOR FILING, SOLICITING COM-MENTS, MOTIONS TO INTERVENE, AND PROTESTS

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. Application Type: Application for surrender of conduit exemp-

b. Project No: 7271-002

c. Date Filed: April 16, 2024

d. Applicant: Owensboro Municipal Utilities

e. Name of Project: Elmer Smith Hydroelectric Project

f. Location: The project is located at the discharge point of the Elmer Smith Generation Station, on the Ohio River in Davies County, Kentucky. The project does not occupy any federal

g. Filed Pursuant to: Federal Power Act, 16 USC 791a - 825r

h. Applicant Contact: Mr. Tim Lyons, General Manager, Owensboro Municipal Utilities, 270-691-4233

FERC Contact: Marybeth Gay, (202) 502-6125,

Cooperating agencies: With this notice, the Commission is inviting federal, state, local, and Tribal agencies with jurisdiction and/or special expertise with respect to environmental issues affected by the proposal, that wish to cooperate in the preparation of any environmental document, if applicable, to follow the instructions for filing such requests described in item k below. Co-operating agencies should note the Commission's policy that agencies that cooperate in the preparation of any environmental document cannot also intervene. See 94 FERC ¶ 61,076 (2001)

k. Deadline for filing comments, motions to intervene, and

The Commission strongly encourages electronic filing. Please file comments, motions to intervene, and protests using the Commission's eFiling system at http://www.ferc.gov/docsfiling/efiling.asp. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at http://www.ferc.gov/docs-filing/ecomment.asp. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at FERCOnlineSupport@ferc.gov. (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, you may submit a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Debbie-Anne A. Reese, Acting Secretary, Federal Energy Regulatory Commission, 888 First via any other carrier must be addressed to: Debbie-Anne A Reese, Acting Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, Maryland 20852. The first page of any filing should include the docket number P-7271-002. Comments emailed to Commission staff are not considered part of the Commission record.

The Commission's Rules of Practice and Procedure require all intervenors filing documents with the Commission to serve a copy of that document on each person whose name appears on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

Description of Request: The exemptee requests to surrender the exemption for the Elmer Smith Hydroelectric Project. The exemptee states that on June 1, 2020, it retired the Elmer Smith Generating Station, including its circulating water system. As a result, the hydroelectric plant no longer had a water source. Following the plant's retirement, the exemptee began decommissioning the station, including the removal of electrical equipment within the hydroelectric facility. The decommissioning did not result in any adverse impacts to water quality or negatively affect environmental, recreational, or historic properties. As proposed, the hydroelectric structures would remain in place, as well as the plant discharge flume for potential future use. The project is fully within the exemptee's property limits, and the exemptee intends to maintain ownership of the land for the foreseeable future

m. Locations of the Application: This filing may be viewed on the Commission's website at http://www.ferc.gov using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. You may also register online at http://www.ferc.gov/docs-filing/esubscription.asp to be notified via email of new filings and issuances related to this or other pending projects. For assistance, call 1-866-208-3676 or e-mail FERCOnlineSupport@ferc.gov, for TTY, call (202) 502-8659. Agencies may obtain copies of the application directly

n. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Com-

o. Comments, Protests, or Motions to Intervene: Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure. 18 CFR 385.210, .211, .214, respectively. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

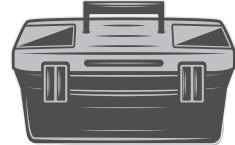
p. Filing and Service of Documents: Any filing must (1) bear in all capital letters the title "COMMENTS", "PROTEST", or "MOTION TO INTERVENE" as applicable; (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person commenting, protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. All comments, motions to inter vene, or protests must set forth their evidentiary basis. Any filing made by an intervenor must be accompanied by proof of service on all persons listed in the service list prepared by the Commission in this proceeding, in accordance with 18 CFR 385.2010.

q. The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, environmental justice communities, Tribal members and others, access publicly available information and navigate Commission processes.? For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP

at (202)?502-6595 or OPP@ferc.gov.

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Debbie-Anne A. Reese Acting Secretary

In Holocaust remembrance, Biden condemns antisemitism

BY ZEKE MILLER

decried a "ferocious surge" in antisemitism on college campuses and around the globe in the months since Hamas attacked Israel and using a ceremony to remember victims of the Holocaust to also denounce new waves of violence and hateful rhetoric toward Jews.

7, Hamas "brought to life" of more than 1,200 Israelis, mostly civilians, and warned that, already, people are beginning to forget who was responsible.

address to renew his declarations of unwavering support Hamas even as his rela-Minister Benjamin Netanyato invade the southern Gaza city of Rafah, which would surely worsen the already Palestinians.

has struggled to balance his support for Israel since the attack by Hamas — the deadliest day for Jews worldwide seven and a half months later, since the Holocaust — with and people are already forgethis efforts to protect civilian life in Gaza.

While acknowledging the ceremony was taking place during "difficult times," Biden made no explicit refthan 34,700 Palestinians since the attack by Hamas led Israel to declare war in Gaza. The health ministry includes militants, but also many civilians caught up in the fighting.

'My commitment to the safety of the Jewish people, the security of Israel, and its New York. Holocaust surviright to exist as an independent Jewish state is ironclad, even when we disagree," remembrance ceremony, investigations.

"We're at risk of people WASHINGTON — Presing of knowing the truth, dent Joe Biden on Tuesday Biden said of the horrors of the Holocaust, when 6 million Jews were systematically killed by Nazi Germany and its collaborators. "This hatred continues to lie deep triggered a war in Gaza, in the hearts of too many people in the world."

Biden steered clear of the upcoming presidential election in his speech. But it played out in counterpoint Biden said that on Oct. to former President Donald Trump's criticism of the that hatred with the killing incumbent for not doing more to combat antisemitism. Trump has a long personal history of rhetoric that invokes the language of Nazi Germany and plays on ste-The president used his reotypes of Jews in politics.

Biden's remarks at the Capitol played out as pro-Palfor Israel in its war against estinian protests - some of which have involved antisetionship with Israeli Prime mitic chants and threats toward Jewish students and hu has grown increasingly supporters of Israel — rock strained over Israel's push college campuses across the country.

"As Jews around the world still cope with the atrocity dire humanitarian crisis for and trauma of that day and its aftermath, we've seen a The Democratic president ferocious surge of antisemitism in America and around the world," Biden said.

"Not 75 years later, but just ting, they're already forgetting, that Hamas unleashed this terror that it was Hamas that brutalized Israelis, that it was Hamas that took and continues to hold hostages," erence to the deaths of more Biden said. "I have not forgotten, nor have you. And we will not forget.'

The Capitol event, hosttally from the Hamas-run ed by the U.S. Holocaust Memorial Museum, also featured remarks from House Speaker Mike Johnson, R-La., and House Democratic Leader Hakeem Jeffries of vors, local youth and elected officials took part in the



AP Photo/ Evan Vucci

President Joe Biden speaks at the U.S. Holocaust Memorial Museum's Annual Days of Remembrance ceremony at the U.S. Capitol, Tuesday, in Washington. Statue of Freedom stands behind the Presi-

which included a recitation of the Jewish prayers for the land Security was moving to aimed to contrast the 2024

The campus protests have posed a political challenge for Biden, whose coalition has historically relied on younger voters, many of whom are critical of his public support for Israel.

Biden said "There's no place on any campus in America" or any place in America for antisemitism or threats of violence. He added, "We're not a lawless country — we are a civil society"

In conjunction with Biden's speech, his administration was announcing new steps to combat antisemitism on colleges campuses and beyond. The Department of Education's Office of Civil Rights was sending every school district and college in the nation a letter outlining examples of antisemitism and other hate that could lead to federal civil rights

educate schools and community groups about resources and funding available to promote campus safety and address threats. And the State Department's special envoy to monitor and combat with technology companies on how to combat the rise in hateful conflict online.

On Monday, Doug Emhoff, the husband of Vice President Kamala Harris and the first Jewish spouse of a nationally elected American leader, met with Jewish college students at the White House about the administration's efforts to combat antisemitism. He heard stuexperiences with hatred, including threats of violence and hate speech, his office said.

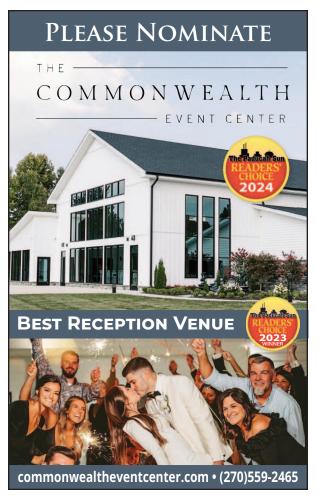
Monday released a video on of Israel — Donald Trump Yom Hashoah, Israel's Holo- does not."

The Department of Home-caust remembrance day, that presidential candidates' responses on antisemitism.

The video shows images of Trump visiting Israel and speeches he has given pledging to stand with Jewish people and confront antisemiantisemitism was meeting tism, while showing footage of the protests on campuses and clips of Biden responding to protesters upset with his administration's support for Israel in its war against Hamas.

One of the clips shows Biden saying, "They have a point," but it does not include the next sentence in which Biden said, "We need to get a lot more care into Gaza.'

Biden campaign spokesdents describe their own man James Singer said in response that "President Biden stands against antisemitism and is committed to the safety of the Jew-Trump's campaign on ish community, and security









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0100 ANNOUNCEMENTS

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on Wednesday, May 22, 2024, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the case of In the Matter of: Electronic 2023 Integrated Resource Plan of Big Rive ers Electric Corporation, Case No. 2023-00310, for the purpose of cross-examination of witnesses The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

0100 ANNOUNCEMENTS

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0900 LEGALS

2016 Kia Forte EX GDI VIN: KNAFX4A8XG5528236 Name of owner- Quincy Dansby Jr Name of lien holder- Regional Acceptance Corp Greenville, NC

Name of seller: Stinnetts Truck Repair and Towing LLC 11 Majors Loop, Kuttawa KY 42055, (270)-625-8277

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on Wednesday, May 22, 2024, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the case of In the Matter of: Electronic 2023 Integrated Resource Plan of Big Rivers Electric Corporation, Case No. 2023-00310, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.



NOTICE OF COMMISSIONER'S SALE

U. S. Bank National Association, Plaintiff vs. Meara Laine Devlin, CIVIL ACTION NO 24-CI-00001

By virtue of a Judgment and Order of Sale entered in the Caldwell Circuit Court on April 30, 2024, in the above action, I shall proceed to offer for sale at the courthouse door, in the City of Princeton, Caldwell County, Kentucky, to the highest bidder at PUBLIC AUCTION on Friday, May 24, 2024 at 11:00 a.m., cash or upon a credit for 30 days, a tract of real estate located at 405 South Seminary Street, Princeton, Kentucky 42445, Parcel P5-41-11, described more particularly in Deed Book 339, Page 630, Caldwell County Clerk's Office.

The judgment in this case is for approximately \$143,953.20 plus 3.625% per annum interest, late fees, taxes, insurance premiums, maintenance costs, Court costs, assessments, advances and attorney fees. The Master Commissioner will take from the purchaser or purchasers cash payment in full, or for the balance of the purchase price, the purchaser must execute a bond with approved surety, which shall bear interest at the rate of 3.625% which the judgment bears, per annum from date of sale with the balance on credit due and payable to the Commissioner within 30 days. If bond is given, the Commissioner shall require the pur chaser to make a cash deposit of 10% of the bid amount. This sale is subject to all ad valorem taxes for prior years. Current ear ad valorem taxes not yet due and payable and thereafter shall be paid by the purchaser.

*Please note that the "approved surety" mentioned above may be a person, bank, or other entity who agrees uncondi-tionally to pay the balance due should the purchaser fail to pay in full within thirty (30) days. If your "approved surety" is a bank Letter of Credit it must be provided to the Commis sioner on the day of the sale and state the specific dollar amount they are guaranteeing you without stipulation. A loan commitment is not sufficient. If you are providing a per sonal surety, said person must be a resident of Caldwell County, present at the time of sale, and must furnish proof that he/she owns property (real or personal) worth at least the amount of the sales price. You must have your down payment and your Letter of Credit or Surety at the time you

In the event the Plaintiff is the successful purchaser, Plaintiff shall be entitled to a credit of its judgment against the purchase price and shall only be obliged to pay the Court costs, fees and costs of the Master Commissioner and any delinquent real estate taxes payable pursuant to the Order of Sale. Bidders should be prepared to comply promptly with these terms. This Master Commissioner has no knowledge of the property other than what is in the Order and Judgment of Sale. Any announcements made on day of sale shall take precedence over printed matter contained herein.

Hon Barclay W. Banister, Caldwell County Master Commissioner Hon. Chris Wiley, Attorney for Plaintiff

0900 LEGALS

NOTICE OF **PUBLIC HEARING**

The Public Service Commission of Kentucky issued an order on April 11, 2024, scheduling a hearing to be held on May 23, 2024, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of direct and cross examination of witnesses in Case No. 2023-00422. This is an examination of the Electronic Investigation of Louisville Gas and Electric Company and Kentucky Utilities Company Service Related to Winter Storm Elliott.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Louisville Gas and Electric Company and Kentucky Utilities Company 220 West Main Street Louisville, Kentucky 40202

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CASE NO. JCV-24-703 DEPT. NO. A

IN THE JUSTICE COURT OF ELKO TOWNSHIP COUNTY OF ELKO, STATE OF NEVADA

EVALIA BARILLAS, an individual, Plaintiff.

KENNETH E. HOGLE; GEORGE LEWIS; DOES I through V, inclusive; and XYZ CORPORATIONS I through V, inclusive, Defendants.

SUMMONS THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT: KENNETH E. HOGLE and GEORGE LEWIS

You are hereby summoned and required to serve upon Zachary A. Gerber, Esq., of GERBER LAW OFFICES, LLP, Plaintiff's attorney, whose address is 491 4th Street, Elko, Nevada, 89801, an answer to the Complaint which is herewith served upon you, within 21 days after service of this Summons upon you. If you fail to do so, judgment by default will be taken against you for the reief demanded in the Complaint. *This action is brought for declaratory relief in relation to a manufactured home as described in the Complaint. **DEPUTY CLERK**

Dated: February _, 2024

NOTICE OF COMMISSIONER'S SALE

United Asset Management, LLC Plaintiff vs. Janice D. Holeman aka Janice Holeman, et. al, Respondents.

CIVIL ACTION NO. 23-CI-00059

By virtue of a Judgment and Order of Sale entered in the Caldwell Circuit Court on April 9, 2024, in the above action, I shall proceed to offer for sale at the courthouse door, in the City of Princeton, Caldwell County, Kentucky, to the highest bidder at PUBLIC AUCTION on Friday, May 24, 2024 at 10:00 a.m., cash or upon a credit for 30 days, a tract of real estate located at **509 East Main** St., Princeton, Kentucky 42445, Parcel P-10-17-9, described more particularly in Deed Book 222, Page 671, Caldwell County Clerk's Office.

The judgment in this case is for approximately \$83,129.42 plus 10.85% interest, late fees, taxes, insurance premiums, maintenance costs, Court costs, assessments, advances and attorney fees. The costs, Court costs, assessments, advances and attorney fees. The Master Commissioner will take from the purchaser or purchasers cash payment in full, or for the balance of the purchase price, the purchaser must execute a bond with approved surety, which shall bear interest at the rate of 10.85%, which the judgment bears, per annum from date of sale with the balance on credit due and payable to the Commissioner within 30 days. If bond is given, the Commissioner shall require the purchaser to make a cash deposit of 10% of the bid amount. This sale is subject to all ad valorem taxes for prior years. Current year ad valorem taxes not yet due and payable and thereafter shall be paid by the purchaser.

* Please note that the "approved surety" mentioned

* Please note that the "approved surety" mentioned above may be a person, bank, or other entity who agrees unconditionally to pay the balance due should the purchaser fail to pay in full within thirty (30) days. If your "approved surety" is a bank Letter of Credit it must be provided to the Commissioner on the day of the sale and state the specific dollar amount they are guaranteeing you without stipulation. A loan commitment is not sufficient if you are providing a personal surety said person not sufficient. If you are providing a personal surety, said person must be a resident of Caldwell County, present at the time of sale, and must furnish proof that he/she owns property (real or personal) worth at least the amount of the sales price. You must have your down payment and your Letter of Credit or Surety at the time you bid!

In the event the Plaintiff is the successful purchaser, Plaintiff shall In the event the Plaintiff is the successful purchaser, Plaintiff shall be entitled to a credit of its judgment against the purchase price and shall only be obliged to pay the Court costs, fees and costs of the Master Commissioner and any delinquent real estate taxes payable pursuant to the Order of Sale. Bidders should be prepared to comply promptly with these terms. This Master Commissioner has no knowledge of the property other than what is in the Order and Judgment of Sale. Any announcements made on day of sale shall take precedence over printed matter contained herein.

Hon. Barclay W. Banister, Caldwell County Master Commissioner Hon. Daniel A. Cox, Attorney for Plaintiff

ORDINANCE 04-15-2024

AN ORDINANCE ANNEXING TO THE CITY OF PRINCETON, KENTUCKY A CERTAIN TRACT OF LAND IN CALDWELL COUNTY BORDERING THE PRESENT CITY LIMITS OF THE CITY OF PRINCETON, KENTUCKY, EXTENDING THE BOUNDARY LINE OF THE CITY OF PRINCETON, KENTUCKY TO INCLUDE SAME AND ESTABLISHING THE ZONING CLASSIFICATION FOR THE PROPERTY TO BE ANNEXED.

WHEREAS, the new owner of the tract of land described herein has requested and consented to the annexation of said land to the City of Princeton, Kentucky

BE IT ORDAINED by the City Council of the City of Princeton, Kentucky as follows:

Section 1. That certain property consisting of 11.82 acres as described as Exhibit "A" attached hereto and incorporated herein by reference, together with that portion of Kentucky Highway 139 leading from the current boundary line of the City of Princeton, Kentucky to the property described in the aforementioned Exhibit "A" is hereby annexed to the City of Princeton, Kentucky by extending the boundaries of the City of Princeton, Kentucky to include the same.

Section 2. The zoning classification for said property shall be as shown on the map attached hereto as Exhibit "B" and incorporated herein by reference

This Ordinance shall take effect upon passage and publication.

So passed on 1st reading this 15th day of April 2024.

So passed and adopted on 2nd reading this 6th day of May 2024.

BROCK THOMAS, MAYOR

ATTEST:

JULIE POOLE, CITY CLERK

l, Julie Poole, duly appointed and City Clerk of the City of Princeton, Kentucky, do hereby certify that the above is a true and correct copy of an ordinance passed and approved by the City Council of the City of Princeton, Kentucky on the 6th day of May 2024.

Julie Poole, City Clerk

Exhibit "A"

A tract of land in Caldwell County, Kentucky, located along the westerly side of Highway 139 Cadiz Road, approximately across the street from the intersection of Highway 139 Cadiz Road with Guess Road.

Beginning at an unmonumented location in the easterly R/W of Highway 139 Cadiz Road (60' R/W per plans dated 1930), being a southeasterly corner of the Corporate Boundary of the City of Princeton; thence parallel with and thirty feet easterly of the centerline of Highway 139 Cadiz Road for the subsequent one call

1. South 09 degrees 53 minutes 21 seconds West, a distance of 1740.22 feet to an unmonumented location in the easterly R/W of lighway 139 Cadiz Road; thence crossing the road

2. North 80 degrees 06 minutes 39 seconds West, a distance of 60.17 feet to a ½ inch diameter by 24 inch long concrete reinforcing bar (rebar) with yellow plastic cap inscribed "MATT CLARK PLS 3946" (set), being the southeasterly corner of a 2.62 acre remainder of the Adams Breezy Hill Farms, LLC Property (Deed Book 316 Page 227), also being the northeasterly corner of a 0.51 acre portion of the Adams Breezy Hill Farms, LLC Property (Deed Book 316 Page 227); thence dividing Breezy Hill for the subsequent four calls

- North 81 degrees 39 minutes 13 seconds West, a distance of 54.18 feet to a ½ inch rebar (set); thence
- 4. South 88 degrees 50 minutes 51 seconds West, a distance of 69.10 feet to a ½ inch rebar (set); thence
- 5. South 73 degrees 03 minutes 31 seconds West, a distance of 74.36 feet to a ½ inch rebar (set); thence
- 6. South 49 degrees 17 minutes 36 seconds West, a distance of 73.37 feet to a ½ inch rebar (set), being in the northerly line of a 4.64 acre remainder of the Adams Trust Property (Deed Book 326 Page 199); thence with Adams
- . North 72 degrees 05 minutes 56 seconds West, a distance of 125.00 feet to an existing ½ inch rebar (PLS# 3946), being the southeasterly corner of a 6.79 acre portion of the Adams Trust Property (Deed Book 326 Page 199); thence dividing Adams Trust for the

8. North 78 degrees 46 minutes 15 seconds West, a distance of 793.53 feet to a ½ inch rebar (set), being in the easterly line of the F & B Cook Land 2, LLC Property (Deed Book 316 Page 202); thence with Cook for

9. North 10 degrees 03 minutes 12 seconds East, a distance of 354.73 feet to a ½ inch rebar (set), being the southwesterly corner of the Betty Cook Property (Deed Book 340 Page 206 Parcel 1); thence with Cook for the subsequent three calls

0. South 79 degrees 18 minutes 59 seconds East, a distance of 130.00 feet to a ½ inch rebar (set); thence

11. South 82 degrees 36 minutes 16 seconds East, a distance of 657.48 feet to an existing ½ inch rebar (PLS# 3946), being the northwesterly corner of a 2.62 acre remainder of the Adams Breezy Hill Farms, LLC Property (Deed Book 316 Page 227); thence

12. South 82 degrees 36 minutes 16 seconds East, a distance of 165.52 feet to an existing ½ inch rebar, being the northwesterly corner of the Shelly Caulder Property (Deed Book 339 Page 444); thence with Caulder for the subsequent two calls

13. South 10 degrees 23 minutes 07 seconds West, a distance of 100.01 feet to an existing ½ inch rebar (PLS# 3946); thence

14. South 82 degrees 35 minutes 01 seconds East, a distance of 199.96 feet to an existing ½ inch rebar, being in the R/W of Highway 139 Cadiz Road (60' R/W per plans dated 1930); thence parallel with and thirty feet westerly of the centerline of Highway 139 Cadiz Road for the subsequent one call

15. North 09 degrees 53 minutes 25 seconds East, a distance of 1528.90 feet to an unmonumented location, being in the southerly line of the Corporate Boundary of the City of Princeton; thence crossing the road

16. South 64 degrees 14 minutes 7 seconds East, a distance of 62.38 feet to an unmonumented location, being the TRUE POINT OF

CONTAINING 11.82 acres, more or less, and subject to legal roads and legal easements of record and in existence.

Bearings are based on Kentucky State Plane Coordinates South Zone NAD 83; NAVD 88; Geoid 99. A drawing titled "ANNEXATION OF THE ADAMS BREEZY HILL FARM RESTAURANT & MERCANTILE" dated October 2, 2023 (Project No. 2351) has been provided to the client, is on file in the surveyor's personal records, and is included and made part of the foregoing description.

This description was prepared by Matthew Clark, PLS # 3946, from surveys he made in the field and completed July 27, 2023 & September 1, 2023

The foregoing described tract contains:

*A portion of Highway 139 (60' R/W per plans dated 1930)
*a 2.62 acre portion of the property of Adams Breezy Hill Farms, LLC as recorded in Deed Book 316 Page 227
*a 6.79 acre portion of the property of Adams Trust as recorded in Deed Book 326 Page 199

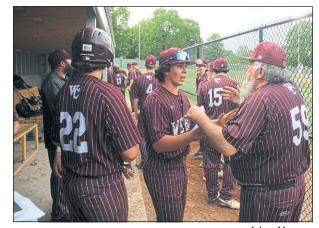
of the Caldwell County Clerk's Office in Princeton, Kentucky. October 2, 2023.

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JOURNAL-ENTERPRISE SPORTS



Micah Austin and Coach Mike Combs discuss strategies during this past weeks win against North Hop-

Trojans edge Livingston and blow out MNHHS

BY ADAM MOONEY THE JOURNAL-ENTERPRISE

Rainy weather canceled last Monday's game against Crittenden County, however the Trojans were able to get back on the field the following day against Livingston Central in Dixon. Aiden Alstadt and Harrison Warren along with another solid pitching outing by Pryce Pearcy helped the Trojans to their eleventh win of the season.

WEBSTER CO. 5 **LIVINGSTON CENTRAL 3**

Both teams scored a run in the opening inning, Webster's coming after Jackson Edens led off with a double and stole third before Micah Austin's groundout RBI scored Edens.

Austin walked in the bottom of the third, stole second and advanced to third base on a Canaan Taylor sacrifice. Warren's RBI single scored Austin then Pearcy singled, moving Warren to third. Pearcy was then replaced by courtesy runner Tyler Kautzman who stole second and Alstadt's double scored both Warren and Kautz-

Webster added another run in the fourth when Taylor singled in Rvan Nance who had previously walked in the inning. Livingston scored their other two runs in the fifth and sixth innings to round out the scoring.

Alstadt went 2-2 with a double and two RBIs, Warren was 2-4 with a run scored and an RBI.

Edens hit a double, scored a run and stole a base. Taylor's hit gave him an RBI, Austin scored a run, had an RBI and stole a base. Pearcy and Trace Hardison both had a hit, Hardison stole a base as did Kautzman.

innings for the win giving up two earned runs on five hits while striking out eight and walking six. Austin came on in relief in the seventh to pick up the save, allowing no hits or runs, walking one and striking out

Last Thursday the Trojans traveled to Madisonville to face North Hop-

kins hoping to avenge an earlier loss in the season to the Maroons. The team was ready and focused early as Webster's Cooper Logan trusted his defense and went right after the hitters all evening long. The Trojans had four players get multiple hits as they pounded out twelve hits and scored fourteen runs in the shortened mercy rule six inning game.

WEBSTER CO. 14 MADISONVILLE NORTH HOPKINS 3

Madisonville jumped out to an early three to one lead after one, however they would not score another run the rest of the game. The Trojans scored two in the second, four in third, and one in the fourth before completely putting the game out of reach with a six run sixth inning.

Aiden Alstadt had a big day going 3-4 with a double two runs scored an RBI and a stolen base. Pryce Pearcy was 2-4 with three RBIs and two runs scored, Jackson Edens went 2-5 with a triple, two runs scored and two stolen bases. Micah Austin went 2-4 with two runs scored an RBI and a stolen base. Brenen Ferrell hit a double and had two RBIs, Harrison Warren had a hit, scored two runs with two RBIs. Ryan Nance had a hit, run scored and an RBI. Canaan Taylor scored two runs and Tyler Kautzman stole two bases as a pinch runner.

Cooper Logan pitched the entire six innings and was really impressive as he trusted his defense and was able to pitch out of a couple of jams. Logan allowed three earned runs on four hits and struck out four and walked two in the win.

The Trojans game last Friday against McLean Pearcy pitched six County was rained out and rescheduled for this Tuesday. Webster is scheduled to play District Six rival Union County on Wednesday, the Journal will have the results of those two games in the next edition weather permitting play. The Trojans will be at Livingston Central tomorrow to play a doubleheader.

Trojan track & field compete at Caldwell

BY ADAM MOONEY THE JOURNAL-ENTERPRISE

The Webster County Trojan track team was in Princeton to compete at the Caldwell County meet last Tuesday. in.

The following are Top five finishing results in which Webster County boys and girls team members participated

TROJAN MEN'S RESULTS

The men's 4x100 relay team finished in fourth with a time of 48.20, the 4x400 relay team was second at

3:43.25 and the 4x800 team also placed second at a time of 9:39.36.

Jarvis Scott Starks won the long jump at

SEE TROJAN/PAGE A8

Lady Trojans beat down Lyon, Crittenden

BY ADAM MOONEY THE JOURNAL-ENTERPRISE

Last Tuesday the Lady Trojans were back home in Dixon after six consecutive road games to face Lyon County. The Top of Webster's needed to come away

and Chloe Papineau by the shortstop. Allen went a combined 6-9 at then doubled scoring the plate.

CO. 3

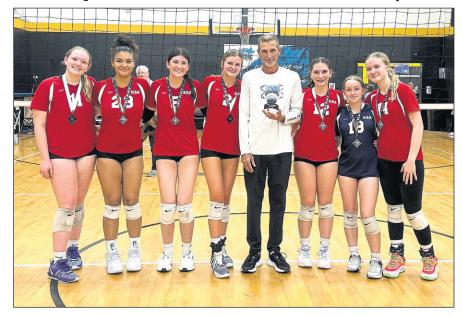
Webster scored three lineup provided the pop runs in the first after Allen before a throwing Cartwright led off with error on the same play with a 8-3 victory. Alyssa a single and advanced scored Leath.

Cartwright, Hailey Allen to second on an error Cartwright, Mallory Leath walked and her **WEBSTER CO. 8 LYON** and Allen advanced on a wild pitch. Kennedy Warren's single scored

The second inning saw Layla Scott lead off with a walk followed by a Mylee Whitledge single and a double by Cartwright that plated both Scott and Whitledge. Next up Allen singled to score

SEE SOFTBALL/PAGE A8

Soukup's travel team 1st at tourney



LEGAL

Public Notice Inspection Period For The Property

The Webster County Property Assessment roll will be open from Monday, May 6, 2024 through Saturday, May 11, 2024 and from Monday, May 13, 2024 through Saturday, May 18, 2024 and also on Monday, May 20, 2024 for the 2024 Tax Year. Under the Supervision of the P.V.A. or one of the Deputies, any person may inspect the assessment roll.

This is the January 1, 2024 assessment on which the state, county, school, and other districts taxes for 2024 will be due this

Any property owner desiring to appeal an assessment on real property made by the P.V.A. must first request a conference with the P.V.A. We can conference by Telephone, Email, or in Person. To avoid waiting you may want to call ahead and reserve a ime. Those individuals who are unable to come in can appeal by writing a letter identifying the property and stating the reason for appeal and the Taxpayer's opinion of value.

Any property owner still aggrieved by an assessment of real property, after a conference with the P.V.A. can file an appeal on Tuesday, May 21, 2024 with the Webster County Clerk's Office by writing a letter identifying the property and stating the reason for appeal and the Taxpayer's opinion of value to be reviewed by Webster County Board of Assessment Appeals.

Any property owner failing to appeal to the County Board of Appeals, or failing to appear before the board, either in person or by a designated representative will not be eligible to appeal directly to the Kentucky Board of Assessment Appeals.

Appeals for personal property assessments shall not be made to the county board of assessment appeals. Personal property own ers shall be served notice under the provisions of KRS 132.450(4) and shall have the protest and appeal rights granted under the provision of KRS 131.100.

The following steps should be taken when a property owner does not agree with the assessed value of personal property;

1) Property owner must list under protest (for certification) what they believe to be the fair cash value of the property.

2) Property owner must file a written protest directly with the Department of Property Valuation within 30 days from the date of he notice of assessment

3) This protest must be in accordance with KRS 131.110. 4) The final decision of the Kentucky Department of Revenue may be appealed to the Kentucky Board of Tax Appeals.

(The Webster County PVA Office is responsible for the assessment of property, however, we do not set tax rates or collect

Jeffrey D. Kelley, P.V.A. Webster County PO Box 88 Dixon, Ky. 42409 Ph. (270) 639-7016 JeffD.Kelley@ky.gov www.webstercountypva.com

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FRIDAY - 3:00 PM

Contact Customer Service at (270) 667-2068, Option 1 or classifieds@journalenterprise.com Monday-Friday 7AM-3PM

Holidays advance deadlines 24 hours.

NOTICE OF **PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on Wednesday, May 22, 2024, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the case of In the Matter of: Electronic 2023 Integrated Resource Plan of Big Rivers Electric Corporation, Case No. 2023-00310, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be treamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

LEGAL **Public Notice**

Address Corrections Anyone who has not submitted a change of address for 2024 Tax Bills or has a PO Box not listed on their 2023 Tax Bills would need to report this Address Correction

Homestead / Disability Exemption

Any person who turned 65 ears of age in 2024 or will be 65 years of age in 2024 that has title to, lives in, and main tains their personal residence would need to stop by the Property Valuation Office or call to sign up for their Homestead Exemption. This Exemption is also available to nyone who is 100% Disabled and receiving payments from a Disability Administrator f you have already signed up there is no need to call or fill out another application.

Tangible Property All individuals, partnerships, corporations, and other business entities owning, leasing or having a beneficial interest n taxable tangible property which is located in Kentucky on January 1 must file a Tanjible Property Tax Return. This would include items such as Manufacturing Machinery, Office Equipment, Inventory, etc. Forms may be obtained from our website in *.pdf or xls format;

https://webstercountypva.com/ downloadable-forms/

If you have any questions, Please call. Jeffrey D. Kelley Webster County Property Valuation Administrator PO Box 88 Dixon, Ky. 42409

Ph. (270) 639-7016 Email: <u>JeffD.Kelley@ky.gov</u>

Kentuckiana Skills Academy/Owensboro, Ky KSA 15 Red STL AAU Crossfire Super Regional — 1st place in Silver bracket (L-R) Hailey Clark — Apollo Summer Shelby — Central Evansville) Caroline Connor — Hancock Chloe Soukup — Webster Jerry Forbes — Coach Rowyn Weiss — Perry Height Jessie Pate — College View **Kylee Lyons- Central** (Evansville) Provided

NOTICE OF **PUBLIC HEARING**

The Public Service Commission of Kentucky issued an order on April 11, 2024, scheduling a hearing to be held on May 23, 2024, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of direct and cross examination of witnesses in Case No. 2023-00422. This is an examination of the Electronic Investigation of Louisville Gas and Electric Company and Kentucky Utilities Company Service Related to Winter Storm Elliott.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Louisville Gas and Electric Company and Kentucky Utilities Company 220 West Main Street Louisville, Kentucky 40202

LEGAL

WEBSTER COUNTY **FISCAL COURT INVITATION to BID**

The Webster County Fiscal Court will accept bids on the following items until 9:00 A.M prevailing time on Monday May 13, 2024 at the Webste County Courthouse in Dixon Kentucky. Bids shall be de-livered to the office of Stephen R. Henry, Webster County Judge/Executive, P.O. Box 155 US Hwy 41A South, Dix on, KY 42409 in a marked sealed envelope. The bids wil be publicly opened and read at the meeting of the Webster County Fiscal Court on May 13, 2024 which will begin at 9:00 A.M. Bids will be awar ded May 23, 2024. Copies of specifications may

be obtained from the office of Stephan R. Henry Webster County Judge/Executive. Bid prices submitted shall remain in effect from July 1, 2024 through June 30, 2025.

ITEMS TO BE BID

Corrugated Steel Circular

2. Corrugated Steel Arch Pipe 3. Corrugated Polyethylene

4. Emulsified Asphalt

A.AE 200 Oil B. RS 2 Oil Bituminous Concrete Hot

6. Crushed Stones

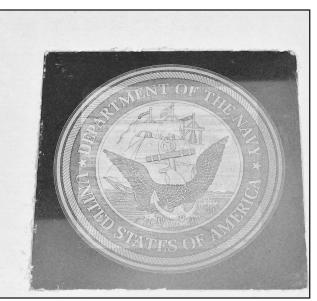
(Various Sizes)

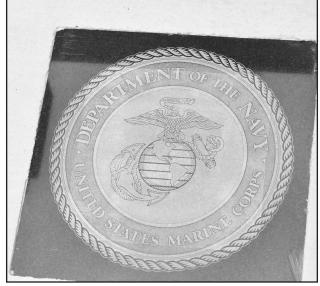
7. Crushed Stone and Hauling 8. Hauling Fee

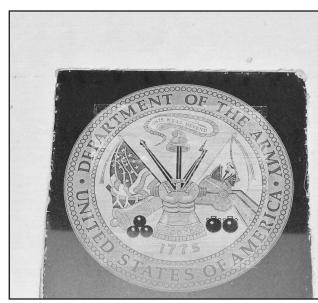
9. De-Icing Salt 10. Chip & Seal

11. Motor Fuel

The Webster County Fiscal Court reserves to the right to accept or reject any and/or all bids and to waiver all formalities in the awarding of the bids.







THESE BLOCKS, ALONG with blocks for four other services, will be on display at the war memorial on the courthouse lawn in Dixon. The work at the war memorial is the first step in constructing a walk of honor for veterans.

Providence City Council Hears Concerns From Citizens

The Providence City Council met for about one and a half hours Monday night hearing a number of citizens' concerns, reading two proclamations and giving final passage to an amendment to a city or-

Following roll call, department heads gave their monthly reports. Police Chief Ray Agent reported his department has responded to 232 calls since April 20. 101 of those calls were responses to complaints; 24 were traffic stops; 24 were issuance of citations and 11 were arrests. The department also conducted a number of special details, responded to three domestic issues, made three motorists assists and several officer assists.

Cameron Brown, fire chief, gave both the public works and fire department reports. Brown reported that public works has completed a number of projects, including 113 spring cleaning projects and 19 chipping projects as well as their regular work.

fire depart-The ment's 9-1-1 call center answered 318 calls, firemen responded to 12 runs and EMS made 38 runs. The department has begun painting fire hydrants and have completed 60 to date. The hydrants will be color coded by the amount of pressure they have. Providence has a total of 255 hydrants and a few outside the city limits that will get fresh coats of paint.

Code Enforcement officer Rick Mills reported that he has issued 27 nuisance violations with 16 of those being taken care of and four others still working to make necessary improvements. Three properties will be torn down or cleaned up in the next few weeks, Mills told the council.

The council also approved second reading of an ordinance amendment regulating parking on city streets. The ordinance specifies

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instructions listed on the PSC

website, psc.ky.gov.

that no vehicles may be parked on city sidewalks or over city utility meters. Violators can be fined for doing so. The ordinance went into effect upon its passage Monday night.

Mayor Butch Hackney took time Monday night to read two proclamations. The first was in honor of the late Nancy Palmer, wife of councilman James "Chip" Palmer. The proclamation called for Mrs. Palmer was honored for her volunteerism both at the school and with the tourism board, ambulance board and other agencies. May 27, has been proclaimed Nancy Palmer Day in Provi-

A second proclamation read by Hackney recognizes the local police force, calling for citizens to observe May 10-16, 2024 as National Police Week in the community. Following the reading of the proclamation, Hackney asked that all citizens thank local officers for their service

councilmembers also addressed the community during a discussion session Monday night. Mike Syers asked when the pool will open and whether the prices will change. Hackney responded that he hopes the pool will open in the next two to three weeks and prices will remain the same as last year.

Syers asked if the restrooms at the upper fields at the park are functional; the mayor said the city is still waiting for doors. A porta potty will be placed in that area until the restrooms are functioning properly. The new score board is also scheduled to be installed and a drag has been built to drag the ball fields.

In his comments,

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ng the instructions listed on the PSC website, psc.ky.gov.

Louisville Gas and Electric Company and Kentucky Utilities Company 220 West Main Street

Louisville, Kentucky 40202

Syers also told the council that he has had some complaints about city employees but will discuss that matter at another time.

The council then briefly discussed the role of new park director Blake Fisher.

Shannon Layton asked that the street lights on South Broadway be repaired, noting that have not worked for quite sometime.

New council member Jeff Marshall asked if a list of areas scheduled for sewer and water line replacement is available, but the Mayor noted that list is not completed yet.

Number of citizen then addressed the council about various issues.

Helen Marie Cline questioned the council as to why she is being charged a sewer fee when the building of concern is not connected to sewer. She told the council that she recently had the water turned on at the commercial property, which she says is not connected to sewer, and when she received her bill she had been charged for sewer. Clerk Tiffany Conrad explained that because sewer is available and accessible, per nance she is charged for the service. After much back and forth, Conrad told Cline she will have the public works director review the lines and see if there is sewer hook-up, but until then, she must follow

the ordinance.
Cline also complained about trucks running over sidewalks at the end of Locust Street, damaging the walks.

Willie Torrain brought several issues before the council including questions about when the city, county or state will do something to alleviate the sewer smell on Westerfield Dr. Torrain said with the rain and heat, the smell has gotten worse. Hackney said once the sewer/water replacement project is completed, the smell should no longer be an issue.

Torrain also took issue with the amendment to the sidewalk ordinance. He told the council that during special events like Memorial Day or funerals, the only place to park without interfering with traffic on Westerfield Drive is on the sidewalks. He added that he fears that if cars line both sides of the street, there could be an issue with traffic accidents. The mayor was firm that the "no parking on sidewalks" will be enforced.

Torrain also took issue with horses leaving manure on streets in the community and suggested that the city put an ordinance in place requiring horse owners to bag their horses with catch bags to keep the manure off the city streets. No action was taken on the matter.

Opie Parrish, owner of the Providence Home Center, addressed a utility issue he has had with a water meter. He reported that for three years, he has been paying for a water meter that is not in use. He pays the minimum for water and sewer every month, something he says he was told is required by state law. He added that he has asked that the meter be removed but has been told that due to state regulations that can't be done. Conrad is going to discuss the matter with Terry Rice in an attempt to resolve the

Parrish also addressed a water issue noting that in 2023 for

three months the water bill for a property he owns ran just over \$200; over the course of several month the usage kept doubling going from 3200 gallons of usage per month to 32000 gallons per month. He said he has no idea where that water is going, but it is not water that was being used. The city changed out the meter, but Parrish said he needs to know if the original meter was bad so he can request reimbursement for water that wasn't used. He added that the original meter wasn't turning. "I've yet to get a consistent answer from anyone" about the issue, Parrish said. After much back and forth about the issue the mayor told Parrish, "If we have overcharged you, we will make it right."

Another issue Parrish brought before the council relates to unloading trucks at his business. He noted that when trucks are unloading, for safety reasons he blocks the street with cones; however, drivers continue to go around the cones and past the trucks and forklifts as they are working to unload creating a safety hazard. He asked for the city's help in stopping traffic from coming into the work area. Parrish said that one vehicle has hit one of his buildings, cars have been damaged, and a woman ran into a forklift. He fears for the safety of his employees and citizens who disregard the bar-

Hackney initially told the Parrish, "Just because you are unloading doesn't give you the right to block off the street," a process Parrish says takes about 15 minutes. Hackney then suggested that Parrish use flagmen while

trucks are unloading. The business owner said he is willing to pay for speed bumps in that area if the city will install them. Hackney will discuss the matter with the city attorney who was not present at Monday night's meeting. The mayor also told Parrish, "We will work with you on anything we can and we will look at your water (usage) citystien."

situation." Carol Hill, who works with the tourism committee, gave a report on that groups activities. She told the council new equipment has been ordered for the park concession stand, and benches in the dugouts are being replaced with aluminum benches. Hill asked that tourism, the mayor and park committee members meet with park director Blake Fisher to clarify Fisher's role as park director and determine exactly what everyone's roles are in maintaining the park. The mayor will schedule

Before the meeting adjourned, Chance Breedlove appeared before the council to ask for additional help in maintaining the mowing and field upkeep at the park.

that meeting.

Monday's meeting adjourned at 7:27, with the next meeting of the Providence City Council scheduled for Monday, May 20 at 6:00 p.m.

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Webster County.

SEBREE MINING, LLC 9175026 RN

4





POGUE CHEVROLET GMC

2250 W. Everly Brother Boulevard Powderly, KY

(270-) 641-0300

Financing Available

Janice Roberts Adamson, 90, of Breckinridge Place, formerly of Sturgis, KY, passed away April 29, 2024, at Lucy Smith King Care Center in Henderson. Funeral services were held on May 3, 2024 at Whitsell Funeral Home. Burial followed in Pythian Ridge Cemetery in Sturgis.

Melvin Harris, Sr., 65, of Henderson, passed away April 30, 2024 at St. Vincent Hospital in Evansville, IN. Funeral services were held on May 3, 2024 at Whitsell Funeral Home in Morganfield. Burial followed in Old Cedar Grove Cemetery.

Jimmy "Dingy" Piper, 69, of Poole, KY, passed away May 2, 2024, at Deaconess Hospital Henderson County. Funeral services were held on May 6, 2024, at Whitsell Funeral Home in Morganfield.

• WEBSTER •

Ray Alan Snider, 65, of Clay, passed away May 4, 2024 at his residence. Funeral services were held on May 7, 2024, at Vanover Funeral Home. Burial followed in New Hopewell Cemetery in Clay

David Cole Frederick, 80, of Providence, KY passed away on March 31, 2024, at the Heartford House in Owensboro, KY. Memorial services will be held at a later date. Melton Funeral Home is in charge of arrangements.



Injury recovery tips for seniors

There is no escaping the fact that the human body changes as it ages. Some changes associated with aging are beneficial, such as increased wisdom and knowledge from past experiences. Others, particularly changes to health and wellness, can be disconcerting.

Generally speaking, recovering from any injury can be a time-consuming process. For those over the age of 60, the process of recovering from injury can be especially lengthy.

According to Restorative Strength, a fitness and personal training service for seniors, elderly adults generally heal from injuries

slower than young people. Caring Senior Services says there are a few reasons why healing can be delayed:

· Having diabetes is one of the most common reasons why seniors have delayed healing. The disease can negatively impact wound healing because elevated glucose levels narrow the blood vessels and harden the arteries.
 · The inflammatory

response in seniors drastically slows down as people age. This response is the first phase when blood vessels expand to let white blood cells and nutrients reach wounds. When delayed, the wounds heal much more slowly.

· Reduced skin elasticity and diminished collagen fibers in seniors can contribute to the body's tissues not being able to return to a normal state after injury.

Sedentary seniors may have lost muscle mass and flexibility, which help physically active individuals regain mobility after an injury. Bones also may be more brittle, particularly if osteoporosis is present.

Although it's impossible to reverse the hands of time, there are steps seniors can take to recover from injuries more quickly, and potentially avoid them as well.

· Slow and steady physical activity: Exercise, including routine strength-training activities, helps strengthen muscles and bones. According to Pioneer Trace Healthcare & Rehabilitation, when complete bed rest is not advised after an injury, getting up and moving even just a little each day can jump-start recovery. Regular activity prior to any injury also may make the body stronger and more flexible to help reduce the liklihood of injuries.

· Maintain a positive mindset. The mind has a role to play in injury recovery. Minimizing stress levels through meditation, and engaging in positive thinking techniques, can make healing

and therapies more successful. Reducing stress can boost the immune system, which also will offer healing benefits.

· Improve diet. The body needs certain vitamins and minerals to function properly. Eating a well-rounded, healthy diet can provide fuel that facilitates healing.

· Work with a qualified professional. Seniors should not take on exercise or recovery efforts on their own. Exercising the right way and following prescribed guidelines can speed up recovery and potentially prevent future injuries.

Recovery from injury could take longer for seniors.

But with exercise, positive thinking and guidance from health professionals, there are ways to speed up the injury recovery process.

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INVITATION TO BID BALLARD COUNTY FISCAL COURT

THE BALLARD COUNTY FISCAL COURT IS ACCEPTING BIDS ON THE FOLLOWING ITEM(S):

- CULVERTS
- CUSTODIAL/MAINTENANCE
- ROCK/GRAVEL
- EMS BILLING SERVICES
- STEEL BRIDGE #32

PERSONS WANTING TO BID CAN REQUEST MORE INFORMATION AT THE BALLARD COUNTY JUDGE EXECUTIVE OFFICE AT 1718 BARLOW ROAD IN WICKLIFFE ON REGULAR BUSINESS DAYS MONDAY THROUGH FRIDAY AT 8:30 AM TILL 3:30 PM OR EMAIL bcpayroll@brtc.net.

BIDS SHALL BE SEALED, MARKED "BID", AND DELIVERED TO THE BALLARD COUNTY JUDGE EXECUTIVE OFFICE AT 1718 BARLOW ROAD/PO BOX 276 WICKLIFFE, KY, 42087 BY MAY 21st AT THE 9:00 AM BALLARD COUNTY FISCAL COURT MEETING.

THE BALLARD COUNTY FISCAL COURT RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS. BALLARD COUNTY FISCAL COURT IS AN EQUAL OPPORTUNITY EMPLOYER.



VOTE MILLS FOR MCCRACKEN

Early Voting......THURSDAY, MAY 16-SATURDAY, MAY 18
Primary Election Day......TUESDAY, MAY 21

www.millsformccracken.com

PAID FOR BY THE COMMITTEE TO ELECT JAMES MILLS, TREASURER JOHN HALICKS

Union County District Court

The following persons were scheduled on the docket in Union County District Court on Thursday, May 2 before District Judge Ben Leonard.

Johnny Isaiah Binion, failure to or improper signal, possession of a controlled substance, first degree, second offense, methamphetamine, possession of marijuana, and buying or possessing drug paraphernalia, preliminary hearing on May 9, public defender appointed.

Kyrella Jenkins, terroristic threatening, second degree, preliminary hearing on May 9, public defender appointed.

Travis Lee Duncan, failure to wear seat belt, failed to appear.

Holly Rachelle Howard, speeding 20 mph over posted limit, failed to appear.

Jesus Lopez, no operator's license. pre-trial conference on May 30.

William D. Stoltenburg, operating on suspended or revoked license, operator's \$100.00 plus fined court costs plus 90 days in jail, seven days to serve, credit for time served, balance probated per order.

Chache D. Trent, no or expired registration plates, no or expired Kentucky registration receipt, improper registration plate, operating vehicle with expired operator's license, and license to be in possession, pre-trial conference on June 13.

Jocelyn A. Hancock, assault, fourth degree, minor injury, pre-trial conference on June 13.

Justin Wynn Spaulding, possession of controlled substance, first degree, first ofhydrocodone, fense, drug paraphernalia, operating motor vehicle under the influence of a controlled substance, first offense, failure to wear seat belt, and controlled substance prescription not in original container, preliminary hearing on May 16, pub-

lic defender appointed. Jenice Fuqua, theft by deception, including cold checks, multiple counts, pled guilty to each count, 10 days in jail on each count probated per order and payment of \$1,855.93, mandatory review on December 20.

Joshua T. Mosley, theft by deception, including cold checks, two counts, continued to June 27.

Ernest E. Clements, no or expired registration plates, improper display of registration plates, failure of non-owner/operator to maintain required insurance, and no operator's license, pre-trial conference on June 20.

Gabriel L. Lovell, operating on suspended or revoked operator's license and failure of owner to maintain required insurance, pre-trial conference on June 6.

Tyler Keaton Drew Mayes, operating on suspended or revoked operator's license, failure to or improper signal, failure of owner to maintain required insurance, and all terrain vehicle violations, failed to appear, bench warrant.

Robert В. Mc-Mackin, no or expired Kentucky registration receipt, no or expired registration plates, failure to produce insurance card, and failure of owner to maintain required insurance, pre-trial conference on July 18.

Utley, Eric W. speeding 26 mph or greater over posted limit, reckless driving, failure of owner to maintain required insurance, operating motor vehicle under the influence of a controlled substance, second offense, and license to be in possession, pre-trial conference on June 20, public defender appointed.

Bradley L. Durham, failure of owner to maintain required insurance, failure to produce insurance card, speeding 12 mph over posted limit, failure to notify address change to Department of Transportation, no or expired Kentucky registration receipt, and failure to register transfer of motor vehicle, first two charges merged, fined \$500.00 plus court costs plus 10 days in

jail probated per order, fined \$50.00 on third charge, fined \$24.00 on fourth charge, remaining charges dismissed on motion by Common-

Joshua Wayne Gilmore, violation of Kentucky EPO, continued to May 16.

Joshua Wayne Gilmore, violation of Kentucky EPO, continued to May 16.

Tracy L. Hackney, no or expired registration plates, failed to appear, bench warrant.

Tracy L. Hackney, one headlight, no or expired Kentucky registration receipt, no or expired registration plates, rear license not illuminated, and failure to wear seat belt, failed to appear, bench warrant.

Tracy Lynn Hackney, no or expired registration plates, failure of owner to maintain required insurance, second or greater offense, and one headlight, failed to appear, bench warrant.

Tracy Lynn Hacknev, failure to wear seat belt, no or expired Kentucky registration receipt, and no or expired registration plates, failed to appear, bench warrant.

Tracy Lynn Hackney, failure to wear seat belt, no or expired Kentucky registration receipt, no or expired registration plates, and failure to produce insurance card, failed to appear, bench warrant.

Tracy Lynn Hackney, failure of owner to maintain required insurance, second or greater offense, operating on suspended or revoked operator's license, failure to surrender revoked operator's license, no or expired Kentucky registration receipt, and no or expired registration plates, failed to appear, bench warrant.

Daniel Morgan violation of Jones, Kentucky EPO, fined \$100.00 plus court costs plus 365 days in jail, 11 days to serve, credit for time served, balance probated per order.

Dominique T. Mc-Davis, no or expired registration plates, no expired Kentucky

THE STURGIS NEWS

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Anthony L. Catlett, Editor

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Fax (270) 318-0539

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registration receipt, and failure of owner to maintain required insurance, second or greater offense, continued to August 1.

Dominique T. McDavis, failure to register transfer of motor vehicle, failure of owner to maintain required insurance, second or greater offense, failure to produce insurance card, no tail lamps, and no brake lights, passenger vehicle, continued to August 1.

Brandon Dwayne Messamore, attempted theft by unlawful taking, shoplifting, continued to June 13.

Diamond M. Oldham, criminal littering, fined \$100.00 plus payment of restitution.

Michael E. Perdue, harassing communications and terroristic threatening, third degree, deferred prosecution for six months on each charge.

Wilbur Scott Shields, speeding 10 mph over posted limit, completed CATS.

Michael W. Thompson, terroristic threatening, third degree, continued to June 13.

Michael W. Thompson, unauthorized use of motor vehicle, first offense, continued to June 13.

Joseph Anthony Wagner, Jr., theft by unlawful taking, shoplifting, continued to June 13.

Mes-Brandon samore, theft by unlawful taking, all others, \$1,000 to less than \$10,000 and engaging in organized crime, criminal syndicate, preliminary hearing conducted, probable cause established, charges referred to grand jury.

DeMarcus M. Batson, motion to set aside, send order to appear on June 6.

Brianna S. Crowdus, motion to set aside, motion withdrawn by Commonwealth.

Stefon Douglas, false swearing and official misconduct, first degree, taken under advisement.

Wyatt Mason Duncan, motion to set aside, continued to June 6.

Cheyane Tayler Frederick Turner, motion to set aside, sentence imposed, order of probation entered, fine of \$250.00 to be paid.

Jo Elizabeth French, insurance review, continued to June 6.

Terry Wayne Linkswiler, motion to convert misdemeanor fines and restitution to jail time, taken under advisement.

Christopher D. Manuel, insurance review, continued to July 18.

Dominique T. Mc-Davis, failure to owner to maintain required insurance, second or greater offense, continued to August 1.

Robert В. Mackin, motion to set aside, continued to July

DEMarqus R. Black,

review for non-payment of \$623.00, failed to appear, bench warrant. Joshua K. Brown,

review for non-payment of \$1,158.00, failed to appear, bench warrant. Noah B. Cowan, re-

view for non-payment of \$153.00, failed to appear bench warrant. Noah Blake Cowan,

review for non-payment of \$35.00, failed to appear, bench warrant. Noah Blake Cowan,

review for non-payment of \$163.00, failed to appear, bench warrant.

David W. Fruit, review for non-payment o0f \$150.00, to be paid in full by June 27.

David W. Fruit, review for non-payment of \$258.00, to be paid in full by June 27.

Thomas H. Gipson, review for non-payment of \$213.00, paid \$100.00, to be paid in full by October 18.

Thomas Howard Gipson, III, review for non-payment of \$528.00, to be paid in full by October 18.

Tammy Gibson, review for non-payment of \$188.00, to be paid in full by October 18.

Tracy Lynn Hackney, review for non-payment of \$393.00, failed to appear, bench war-Tracy Lynn Hack-

ney, review for non-payment of \$25.00, failed to appear, bench war-Cynthia P. Hartsock,

review for non-payment of \$293.00, failed to appear, bench warrant. Joshua Miles Nor-

ris, review for non-payment of \$377.00, paid \$100.00, to be paid in full by July 11. Makayla D. Nunn,

review for non-payment of \$668.00, to be paid in full by July 11.

Diamond Makay-Oldham, la review for non-payment of \$211.00, paid \$60.00, to be paid in full by June 21.

Brandon L. Stone, review for non-payment of \$25.00, send notice to pay in full by May 16 or appear in court on that date.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on Wednesday, May 22, 2024, at 9:00 AM Eastern Daylight Time (8:00 AM of In the Matter of: Electronic 2023 Integrated Resource Plan of Big Rivers Electric Corporation. Case No. 2023-00310, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC

website, psc.ky.gov.

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Call (270) 625-2041 or Visit www.cpcnewspapers.com Janice Roberts Adamson, 90, of Breckinridge Place, formerly of Sturgis, KY, passed away April 29, 2024, at Lucy Smith King Care Center in Henderson. Funeral services were held on May 3, 2024 at Whitsell Funeral Home. Burial followed in Pythian Ridge Cemetery in Sturgis.

Melvin Harris, Sr., 65, of Henderson, passed away April 30, 2024 at St. Vincent Hospital in Evansville, IN. Funeral services were held on May 3, 2024 at Whitsell Funeral Home in Morganfield. Burial followed in Old Cedar Grove Cemetery.

Jimmy "Dingy" Piper, 69, of Poole, KY, passed away May 2, 2024, at Deaconess Hospital Henderson County. Funeral services were held on May 6, 2024, at Whitsell Funeral Home in Morganfield.

• WEBSTER •

Ray Alan Snider, 65, of Clay, passed away May 4, 2024 at his residence. Funeral services were held on May 7, 2024, at Vanover Funeral Home. Burial followed in New Hopewell Cemetery in Clay

David Cole Frederick, 80, of Providence, KY passed away on March 31, 2024, at the Heartford House in Owensboro, KY. Memorial services will be held at a later date. Melton Funeral Home is in charge of arrangements.



Injury recovery tips for seniors

There is no escaping the fact that the human body changes as it ages. Some changes associated with aging are beneficial, such as increased wisdom and knowledge from past experiences. Others, particularly changes to health and wellness, can be disconcerting.

Generally speaking, recovering from any injury can be a time-consuming process. For those over the age of 60, the process of recovering from injury can be especially lengthy.

According to Restorative Strength, a fitness and personal training service for seniors, elderly adults generally heal from injuries

slower than young people. Caring Senior Services says there are a few reasons why healing can be delayed:

· Having diabetes is one of the most common reasons why seniors have delayed healing. The disease can negatively impact wound healing because elevated glucose levels narrow the blood vessels and harden the arteries.
· The inflammatory

response in seniors drastically slows down as people age. This response is the first phase when blood vessels expand to let white blood cells and nutrients reach wounds. When delayed, the wounds heal much more slowly.

· Reduced skin elasticity and diminished collagen fibers in seniors can contribute to the body's tissues not being able to return to a normal state after injury.

Sedentary seniors may have lost muscle mass and flexibility, which help physically active individuals regain mobility after an injury. Bones also may be more brittle, particularly if osteoporosis is present.

Although it's impossible to reverse the hands of time, there are steps seniors can take to recover from injuries more quickly, and potentially avoid them as well.

· Slow and steady physical activity: Exercise, including routine strength-training activities, helps strengthen muscles and bones. According to Pioneer Trace Healthcare & Rehabilitation, when complete bed rest is not advised after an injury, getting up and moving even just a little each day can jump-start recovery. Regular activity prior to any injury also may make the body stronger and more flexible to help reduce the liklihood of injuries.

· Maintain a positive mindset. The mind has a role to play in injury recovery. Minimizing stress levels through meditation, and engaging in positive thinking techniques, can make healing

and therapies more successful. Reducing stress can boost the immune system, which also will offer healing benefits.

· Improve diet. The body needs certain vitamins and minerals to function properly. Eating a well-rounded, healthy diet can provide fuel that facilitates healing.

· Work with a qualified professional. Seniors should not take on exercise or recovery efforts on their own. Exercising the right way and following prescribed guidelines can speed up recovery and potentially prevent future injuries.

Recovery from injury could take longer for seniors.

But with exercise, positive thinking and guidance from health professionals, there are ways to speed up the injury recovery process.

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INVITATION TO BID BALLARD COUNTY FISCAL COURT

THE BALLARD COUNTY FISCAL COURT IS ACCEPTING BIDS ON THE FOLLOWING ITEM(S):

- CULVERTS
- CUSTODIAL/MAINTENANCE
- ROCK/GRAVEL
- EMS BILLING SERVICES
- STEEL BRIDGE #32

PERSONS WANTING TO BID CAN REQUEST MORE INFORMATION AT THE BALLARD COUNTY JUDGE EXECUTIVE OFFICE AT 1718 BARLOW ROAD IN WICKLIFFE ON REGULAR BUSINESS DAYS MONDAY THROUGH FRIDAY AT 8:30 AM TILL 3:30 PM OR EMAIL bcpayroll@brtc.net.

BIDS SHALL BE SEALED, MARKED "BID", AND DELIVERED TO THE BALLARD COUNTY JUDGE EXECUTIVE OFFICE AT 1718 BARLOW ROAD/PO BOX 276 WICKLIFFE, KY, 42087 BY MAY 21st AT THE 9:00 AM BALLARD COUNTY FISCAL COURT MEETING.

THE BALLARD COUNTY FISCAL COURT RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS. BALLARD COUNTY FISCAL COURT IS AN EQUAL OPPORTUNITY EMPLOYER.



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Primary Election Day......TUESDAY, MAY 21

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