



*Legal Counsel.*

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June 21, 2024

**Via Electronic Filing**

Linda C. Bridwell  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40601

**Re: *Electronic 2023 Integrated Resource Plan of Big Rivers Electric Corporation,  
Case No. 2023-00310***

Dear Executive Director Bridwell:

Enclosed for electronic filing is Big Rivers Electric Corporation's Responses to Commission Staff, Sierra Club, and Kentuckians for the Commonwealth and Kentucky Resource Council's Post-Hearing Requests for Information and an accompanying Motion for Confidential Treatment, in the above matter.

The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at <http://psc.ky.gov/efs/efsmain.aspx>.

Thank you, and if you have any questions with respect to this matter, please call me.

Sincerely yours,

DINSMORE & SHOHL LLP

*/s/ Edward T. Depp*

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June 21, 2024

Page 2

**Certification**

I hereby certify that a copy of this Read 1st Letter has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ Edward T. Depp  
*Counsel to Big Rivers Electric Corporation*

ETD/jaw

Enclosures