



Legal Counsel.

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March 12, 2024

Via Electronic Filing

Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40601

**Re: *Electronic 2023 Integrated Resource Plan of Big Rivers Electric Corporation,*
Case No. 2023-00310**

Dear Executive Director Bridwell:

Enclosed for electronic filing is Big Rivers Electric Corporation's Notice of Filing with respect to certain updated tables and the Second Supplemental Response to KFTC/KRC Request No. 1-1 in the above matter.

Please note, this filing contains Confidential Information subject to pending motions for confidential treatment. The Confidential Information has been redacted from this electronic submission and, contemporaneously with this filing, an unredacted copy of the Confidential Information will be submitted to the Commission via email.

The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at <http://psc.ky.gov/efs/efsmain.aspx>.

Thank you, and if you have any questions with respect to this matter, please call me.

Sincerely yours,

DINSMORE & SHOHL LLP

/s/ Edward T. Depp

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Certification

I hereby certify that a copy of this Read 1st Letter has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ Edward T. Depp

Counsel to Big Rivers Electric Corporation

ETD/jaw

Enclosures