CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300 Lexington, Kentucky 40507

Joe F. Childers, Esquire Joe@Jchilderslaw.com

Telephone: (859) 253-9824 Facsimile: (859) 258-9288

VIA ELECTRONIC FILING

October 26, 2023

Linda C. Bridwell Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

Re: Motion to Intervene of Sierra Club in Case No. 2023-310, Electronic 2023 Integrated Resource Plan of Big Rivers Electric Corporation

Dear Ms. Bridwell:

Sierra Club submits this cover letter for the electronic filing of its Motion to Intervene in Case No. 2023-310, Electronic 2023 Integrated Resource Plan of Big Rivers Electric Corporation. The Motion is timely filed as the Commission has not yet entered an order establishing a procedural schedule.

Per the Commission's general standing Order issued in Case No. 2020-00085 on March 16, 2020, no paper filing has been made. The electronically filed documents are a true representation of the original documents to be filed with the Commission.

Thank you for your attention to this matter.

JOE F. CHILDERS