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VIA ELECTRONIC FILING

September 6, 2024

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

**Re: Sierra Club's Comments on Staff Report in Case No. 2023-310,
Electronic 2023 Integrated Resource Plan of Big Rivers Electric
Corporation**

Dear Ms. Bridwell:

Sierra Club submits this cover letter for the electronic filing of its **Comments on Staff Report** in Case No. 2023-310, Electronic 2023 Integrated Resource Plan of Big Rivers Electric Corporation. The Motion is timely filed in accordance with the Commission's August 20, 2024 order.

Per the Commission's general standing Order issued in Case No. 2020-00085 on March 16, 2020, no paper filing has been made. The electronically filed documents are a true representation of the original documents to be filed with the Commission.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS