

CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300
Lexington, Kentucky 40507

Telephone: (859) 253-9824
Facsimile: (859) 258-9288

Joe F. Childers, Esquire
Joe@Jchilderslaw.com

VIA ELECTRONIC FILING

July 19, 2024

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

Re: Sierra Club's Responses to Supplemental Post-Hearing Comments in Case No. 2023-310, Electronic 2023 Integrated Resource Plan of Big Rivers Electric Corporation

Dear Ms. Bridwell:

Sierra Club submits this cover letter for the electronic filing of its **Responses to Supplemental Post-Hearing Comments** in Case No. 2023-310, Electronic 2023 Integrated Resource Plan of Big Rivers Electric Corporation. The Motion is timely filed as the Commission has not yet entered an order establishing a procedural schedule.

Per the Commission's general standing Order issued in Case No. 2020-00085 on March 16, 2020, no paper filing has been made. The electronically filed documents are a true representation of the original documents to be filed with the Commission.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS