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## **VIA ELECTRONIC FILING**

May 28, 2024

Linda C. Bridwell Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

Re: Notice of Withdrawal and Substitution of Counsel of Sierra Club in Case No. 2023-310, Electronic 2023 Integrated Resource Plan of Big

**Rivers Electric Corporation** 

Dear Ms. Bridwell:

Sierra Club submits this cover letter for the electronic filing of its Notice of Withdrawal and Substitution of Counsel in Case No. 2023-310, Electronic 2023 Integrated Resource Plan of Big Rivers Electric Corporation.

Per the Commission's general standing Order issued in Case No. 2020-00085 on March 16, 2020, no paper filing has been made. The electronically filed documents are a true representation of the original documents to be filed with the Commission.

Thank you for your attention to this matter.

Sincerely,

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JOE F. CHILDERS